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Asian Humanities Press: 2003. Original
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Obermiller, E. The Doctrine of Prajñā-
Pāramitā as Exposed in the
Abhisamayalamkara of Maitreya. Canon
Publications: 1984. Originally published
in Acta Orientalia 11 (1932-33), pp.

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1-133, 334-354.

Abhisamayalankara - Wikipedia

ANALYSIS OF Definition: The mind-concentration (yoga) of the Mahayanist Saint at the time when he has attained a dominating position in the contemplation of the aspects of the 3 forms of Omniscience. It is, in its predominant

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part, characterized by analytic wisdom which is the result of the meditation over the principle of Non-substantiality

ABHISAMAYALAMKARA

The Abhisamayalamkara is the text used in the Tibetan monastic curriculum to teach the path to Buddhahood. The Indian teacher Asanga requested the

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future Buddha Maitreya to systematize the teachings on the path from the large and diffuse Prajna-paramita Sutras, and this book is the result. It is a concise outline work, so it is studied in Tibet with the help of commentaries and study manuals.

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growth of Tibetan Buddhist studies in the west since his time, this work remains unparalleled. It is indispensable for the serious student.

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Abhisamayalankara (Skt. Abhisamayālaṃkāra; Tib. འབྲི་བ་ལཱ་མོ་གེ་རེ་གླེ་བཤེས་པའི་རྒྱ་ཆ་ལཱ་མོ་གེ་རེ་གླེ་བཤེས་པའི་རྒྱ་ཆ་, Ngöntok Gyen, Wyl. mngon rtogs rgyan; Trad. Chin. 阿含藏), The Ornament of Clear Realization — one of the five treatises that were directly revealed to Asanga by the future Buddha Maitreya, it is a commentary on the hidden meaning of

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the Prajñaparamita Sutras, describing
the entire ...

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ABHISAMAYALAMKARA e tw ent D* .

y~m*s Creative Effort, connected with
the Path on which the monistic principle
is fully realized. It resembles the current

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of a river, since, owing to the cognition of the ultimate identity of subject and object, and by manifesting commiseration, wisdom, and skill, one can work for the weal of others without making any distinctions and uninterruptedly, like the course of a stream.

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Abhisamayalamkara (Skt). (Tib: shä rap

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kyi pa röl tu chin pä men ngak gi ten chö
ngön par tok pä gyen chä jawa)

Ornament for Clear Realizations, by
Maitreya;. Maitreya's

Abhisamayalamkara is the most widely
studied book in Tibet, where it was
brought from India many centuries ago.
It is used in all the monasteries to.

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One of the major Mahayana sutra texts studied by all four traditions of Tibetan Buddhism is Filigree of Realizations (mNgon-rtogs rgyan, Skt.

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Abhisamayalamkara; Ornament of Realizations), a commentary by Maitreya on the Prajnaparamita Sutras (phar-byin mdo, Sutras on Far-Reaching Discriminating Awareness, Perfection of Wisdom Sutras). It receives such emphasis in the Tibetan traditions – and not in the Indian or East Asian Mahayana ones – perhaps because Haribhadra, the

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author of its ...

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Asian Humanities Press: 2003. Original
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Obermiller, E. The Doctrine of Prajñā-
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Abhisamayalamkara of Maitreya. Canon Publications: 1984. Originally published in Acta Orientalia 11 (1932-33), pp. 1-133, 334-354.

Abhisamayalankara - Chinese Buddhist Encyclopedia

Literary-Critical Analysis of
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Whereas the Madhyamaka literature presents the explicit meaning of the Prajnaparamita Sutras, the subject matter of the Abhisamayalamkara is the hidden or implied meaning: the various stages of bodhisattvas, shravakas, and pratyekabuddhas on the path of the meditation on emptiness, from the stage

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of beginner up through buddhahood.
Includes root text by Maitreya and
commentary by Mikyö Dorje, translated
by Karl Brunnhölzl.

Nitartha Publications - Nitartha Institute

2019, marks the 600 th anniversary of
Tsongkhapa Lobzang Drakpa

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(1357-1419), one of the most important figures in Tibet, historically and philosophically.. To mark this anniversary, we published what is the most comprehensive, definitive biography of this great figure, written by Thupten Jinpa and available here. The author is best known as the main translator for the Dalai Lama, but he is

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