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Confronting Genocide

Judaism, Christianity, Islam

Lexington Books Confronting Genocide: Judaism, Christianity, Islam is the first collection of essays by recognized scholars primarily in the field of religious studies to address this timely topic. In addition to theoretical thinking about both religion and genocide and the relationship between the two, these authors look at the tragedies of the Holocaust, the Armenian Genocide, Rwanda, Bosnia, and the Sudan from their own unique vantage point. In so doing, they supply a much-needed additional contribution to the ongoing conversations proffered by historians, political scientists, sociologists, psychologists, and legal scholars regarding prevention, intervention, and punishment. Book jacket.

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Lexington Books Confronting Genocide: Judaism, Christianity, Islam is the first collection of essays by recognized scholars primarily in the field of religious studies to address this timely topic. In addition to theoretical thinking about both religion and genocide and the relationship between the two, these authors look at the tragedies of the Holocaust, the Armenian Genocide, Rwanda, Bosnia, and the Sudan from their own unique vantage point. In so doing, they supply a much needed additional contribution to the ongoing conversations proffered by historians, political scientists, sociologists, psychologists, and legal scholars regarding prevention, intervention, and punishment.

Religion and Genocide

Changing the Conversation

Taylor & Francis Religion and Genocide: Changing the Conversation is a cutting-edge introduction to the complex and controversial relationship between religion and genocide. This book aims to widen the reader's understanding of religion and those who practice it, the nexus of religion and violence, and those who legitimate their violence by framing it in religious terms by looking at notions of holy wars, religious wars, and genocide and the practitioners of such. This book delves into our current thinking of ourselves as biological entities, our relationship to genocide, and the impact of geography (including climate change) and diseases on our humanity and our ability to commit genocide. Tying together all these seemingly disparate threads, this text concludes with the significant and still largely unanswered question: "Where do we go from here?". Highlighting the complex

relationship between religion and genocide, this is an essential read for students and academics studying religion and violence, Judaism, Judaic studies, and holocaust and genocide studies. Religion and Genocide will also be of interest to researchers in related subjects such as history, politics, sociology, and anthropology.

Confronting Antisemitism from the Perspectives of Christianity, Islam, and Judaism

Walter de Gruyter GmbH & Co KG This volume engages with antisemitic stereotypes as religious symbols that express and transmit a belief system of Jew-hatred. These religious symbols are stored in Christian, Muslim and even today's secular cultural and religious memories. This volume explores how antisemitic religious symbol systems can play a key role in the construction of group identities.

From Discrimination to Death

Genocide Process Through a Human Rights Lens

Taylor & Francis From Discrimination to Death studies the process of genocide through the human rights violations that occur during genocide. Using individual testimonies and in-depth field research from the Armenian Genocide, Holocaust and Cambodian Genocide, this book demonstrates that a pattern of specific escalating human rights abuses takes place in genocide. Offering an analysis of all these particular human rights as they are violated in genocide, the author intricately brings together genocide studies and human rights, demonstrating how the 'crime of crimes' and the human rights law regime correlate. The book applies the pattern of rights violations to the Rohingya Genocide, revealing that this pattern could have been used to prevent the violence against the Rohingya, before advocating for a greater role for human rights oversight bodies in genocide prevention. The pattern ascertained through the research in this book offers a resource for governments and human rights practitioners as a mid-stream indicator for genocide prevention. It can also be used by lawyers and judges in genocide trials to help determine whether genocide took place. Undergraduate and postgraduate students, particularly of genocide studies, will also greatly benefit from this book.

The Jewish Experience

An Introduction to Jewish History and Jewish Life

Fortress Press Explores the richness and meaning of Jewish life through history, introducing the basics of Jewish history, the tradition of texts, key philosophical and theological issues and thinkers, the Judaic calendar, contemporary global concerns and what the future may portend for Judaism. Original.

Sultanic Saviors and Tolerant Turks

Writing Ottoman Jewish History, Denying the Armenian Genocide

Indiana University Press An examination of why Jews promote a positive image of Ottomans and Turks while denying the Armenian genocide and the existence of antisemitism in Turkey. Based on historical narrative, the Jews expelled from Spain in 1492 were embraced by the Ottoman Empire and then, later, protected from the Nazis during WWII. If we believe that Turks and Jews have lived in harmony for so long, then how can we believe that the Turks could have committed genocide against the Armenians? Marc David Baer confronts these convictions and circumstances to reflect on what moral responsibility the descendants of the victims of one genocide have to the descendants of victims of another. Baer delves into the history of Muslim-Jewish relations in the Ottoman Empire and Turkey to find the origin of these myths. He aims to foster reconciliation between Jews, Muslims, and Christians, not only to face inconvenient historical facts but to confront, accept, and deal with them. By looking at the complexities of interreligious relations, Holocaust denial,

genocide and ethnic cleansing, and confronting some long-standing historical stereotypes, Baer aims to tell a new history that goes against Turkish antisemitism and admits to the Armenian genocide. “[Baer] demonstrates not only his erudition and knowledge of the sources but his courage on confronting a major myth of Ottoman history and current Turkish politics: the tolerance and defense of Jews by the Ottoman and Turkish state.” —Ronald Grigor Suny, editor of *A Question of Genocide* “A very significant study regarding the origins of violence and its denial in Turkey through the empirical study of not only antisemitism, but also its connection to genocide denial.” —Fatma Müge Göçek, author of *The Transformation of Turkey*

Making Sense of Old Testament Genocide

Christian Interpretations of Herem Passages

Oxford University Press The divine commands to annihilate the seven nations living in Canaan (to 'devote them to destruction', herem in Biblical Hebrew) are perhaps the most morally troubling texts of the Hebrew and Christian bibles. *Making Sense of Old Testament Genocide: Christian Interpretations of Herem Passages* addresses the challenges these texts pose. It presents the various ways in which interpreters from the first century to the twenty-first have attempted to make sense of them. The most troubling approach was no doubt to read them as divine sanction and inspiration for violence and war: the analysis of the use of herem texts in the crusades, the inquisition, and various colonial conquests illustrates this violent way of reading the texts, which has such alarming contemporary relevance. Three additional approaches can also be traced to antiquity, viz. pre-critical, non-literal, and divine-command-theory readings. Finally, critics of Christianity from antiquity via the Enlightenment to today have referenced herem texts: their critical voices are included as well. Christian Hofreiter combines a presentation of a wide range of historical sources with careful analysis that scrutinizes the arguments made and locates the texts in their wider contexts. Influential contributions of such well-known figures as Augustine, Origen, Gregory the Great, Thomas Aquinas, and John Calvin are included, as well as those of critics such as Marcion, Celsus and Matthew Tindal, and less widely known texts such as crusading histories, songs and sermons, colonial conquest accounts, and inquisition manuals. The book thus sheds new light on the ways in which these texts have shaped the thoughts and actions of their readers through the centuries, and offers pertinent insights into how readers might be able to make sense of them today.

Writing Religion

The Case for the Critical Study of Religion

University of Alabama Press "The First Decade of Aronov Lecturers at the University of Alabama."

Balkan Genocides

Holocaust and Ethnic Cleansing in the Twentieth Century

Rowman & Littlefield Details the history of the three major waves of genocide and ethnic cleansing in the Balkan peninsula and Yugoslavia during the twentieth century.

The Routledge History of Genocide

Routledge The *Routledge History of Genocide* takes an interdisciplinary yet historically focused look at history from the Iron Age to the recent past to examine episodes of extreme violence that could be interpreted as genocidal. Approaching the subject in a sensitive, inclusive and respectful way, each chapter is a newly commissioned piece covering a range of opinions and perspectives. The topics discussed are broad in variety and include: genocide and the end of the Ottoman Empire Stalin and the Soviet Union Iron Age warfare genocide

and religion Japanese military brutality during the Second World War heritage and how we remember the past. The volume is global in scope, something of increasing importance in the study of genocide. Presenting genocide as an extremely diverse phenomenon, this book is a wide-ranging and in-depth view of the field that will be valuable for all those interested in the historical context of genocide.

Fifty Key Thinkers on the Holocaust and Genocide

Routledge This unique volume critically discusses the works of fifty of the most influential scholars involved in the study of the Holocaust and genocide. Studying each scholar's background and influences, the authors examine the ways in which their major works have been received by critics and supporters, and analyse each thinker's contributions to the field. Key figures discussed range from historians and philosophers, to theologians, anthropologists, art historians and sociologists, including: Hannah Arendt Christopher Browning Primo Levi Raphael Lemkin Jacques Sémelin Saul Friedländer Samantha Power Hans Mommsen Emil Fackenheim Helen Fein Adam Jones Ben Kiernan. A thoughtful collection of groundbreaking thinkers, this book is an ideal resource for academics, students, and all those interested in both the emerging and rapidly evolving field of Genocide Studies and the established field of Holocaust Studies.

Judaism, Christianity, and Islam

Collaboration and Conflict in the Age of Diaspora

Hong Kong University Press Islam, Christianity, and Judaism share several common features, including their historical origins in the prophet Abraham, their belief in a single divine being, and their modern global expanse. Yet it is the seeming closeness of these "Abrahamic" religions that draws attention to the real or imagined differences between them. This volume examines Abrahamic cultures as minority groups in societies which may be majority Muslim, Christian, or Jewish, or self-consciously secular. The focus is on the relationships between these religious identities in global Diaspora, where all of them are confronted with claims about national and individual difference. The case studies range from colonial Hong Kong and Victorian London to today's San Francisco and rural India. Each study shows how complex such relationships can be and how important it is to situate them in the cultural, ethnic, and historical context of their world. The chapters explore ritual practice, conversion, colonization, immigration, and cultural representations of the differences between the Abrahamic religions. An important theme is how the complex patterns of interaction among these religions embrace collaboration as well as conflict—even in the modern Middle East. This work by authors from several academic disciplines on a topic of crucial importance will be of interest to scholars of history, theology, sociology, and cultural studies, as well as to the general reader interested in how minority groups have interacted and coexisted. "This is a groundbreaking collection of original, learned, and cutting-edge essays on various aspects of the three major monotheistic religions in modern times. The subjects of the essays range across the globe, from Hong Kong and South Asia to Victorian Britain and Weimar Germany, and teach us to see each tradition, and all three traditions together, in new and original ways. A distinctive contribution." —Steven T. Katz, Boston University "Judaism, Christianity, and Islam is remarkable for bringing together accessible scholarly essays, each with keen insight, exploring the diverse 'Abrahamic' cultures and their complex interactions. As the human landscape of Europe continues to evolve, this superb series of engagements with the past and present is an indispensable guide." —Michael Berkowitz, University College London "Gilman remains an unparalleled expert at identifying cutting-edge, interdisciplinary research. The essays in this superb volume provide urgently needed comparative and theoretical examinations of the constructed natures of Christianity, Islam, and Judaism, and the complex and challenging relationships they engender." —Lisa Silverman, University of Wisconsin-Milwaukee

The Jewish Jesus

Revelation, Reflection, Reclamation

Purdue University Press There is a general understanding within religious and academic circles that the incarnate Christ of Christian belief lived and died a faithful Jew. This volume addresses Jesus in the context of Judaism. By emphasizing his Jewishness, the authors challenge today's Jews to reclaim the Nazarene as a proto-rebel rabbi and invite Christians to

discover or rediscover the Church's Jewish heritage. The essays in this volume cover historical, literary, liturgical, philosophical, religious, theological, and contemporary issues related to the Jewish Jesus. Several of them were originally presented at a three-day symposium on "Jesus in the Context of Judaism and the Challenge to the Church," hosted by the Samuel Rosenthal Center for Judaic Studies at Case Western Reserve University in 2009. In the context of pluralism, in the temper of growing interreligious dialogue, and in the spirit of reconciliation, encountering Jesus as living history for Christians and Jews is both necessary and proper. This book will be of particular interest to scholars of the New Testament and Early Church who are seeking new ways of understanding Jesus in his religious and cultural milieu, as well Jewish and Christian theologians and thinkers who are concerned with contemporary Jewish and Christian relationships.

The Philosophy of Emil Fackenheim

From Revelation to the Holocaust

Cambridge University Press Traces Fackenheim's early concern with revelation and how it shifted to his later focus on the Holocaust (post-1967).

Religious Nationalism: A Reference Handbook

A Reference Handbook

ABC-CLIO This book tackles the assumptions behind common understandings of religious nationalism, exploring the complex connections between religion, nationalism, conflict, and conflict transformation. • Speeches of political and religious leaders • Chronologies of conflicts in such places as Israel-Palestine, Sri Lanka, and the former Yugoslavia

Economic Aspects of Genocides, Other Mass Atrocities, and Their Preventions

Oxford University Press Alongside other types of mass atrocities, genocide has received extensive scholarly, policy, and practitioner attention. Missing, however, is the contribution of economists to better understand and prevent such crimes. This edited collection by 41 accomplished scholars examines economic aspects of genocides, other mass atrocities, and their prevention. Chapters include numerous case studies (e.g., California's Yana people, Australia's Aborigines peoples, Stalin's killing of Ukrainians, Belarus, the Holocaust, Rwanda, DR Congo, Indonesia, Pakistan, Colombia, Mexico's drug wars, and the targeting of suspects during the Vietnam war), probing literature reviews, and completely novel work based on extraordinary country-specific datasets. Also included are chapters on the demographic, gendered, and economic class nature of genocide. Replete with research- and policy-relevant findings, new insights are derived from behavioral economics, law and economics, political economy, macroeconomic modeling, microeconomics, development economics, industrial organization, identity economics, and other fields. Analytical approaches include constrained optimization theory, game theory, and sophisticated statistical work in data-mining, econometrics, and forecasting. A foremost finding of the book concerns atrocity architects' purposeful, strategic use of violence, often manipulating nonrational proclivities among ordinary people to sway their participation in mass murder. Relatively understudied in the literature, the book also analyzes the options of victims before, during, and after mass violence. Further, the book shows how well-intended prevention efforts can backfire and increase violence, how wrong post-genocide design can entrench vested interests to reinforce exclusion of vulnerable peoples, and how businesses can become complicit in genocide. In addition to the necessity of healthy opportunities in employment, education, and key sectors in prevention work, the book shows why new genocide prevention laws and institutions must be based on reformulated incentives that consider insights from law and economics, behavioral economics, and collective action economics.

Mary, Mother of Martyrs

How Motherhood Became Self-Sacrifice in Early Christianity

Wipf and Stock Publishers The Virgin Mary has been idealized as a self-sacrificing mother throughout Christian history, but she is not the only ancient maternal figure whose story is connected to violent loss. This book examines several ancient representations of mothers and children in contexts of sociopolitical violence, demonstrating that notions of early Christian motherhood, as today, are contextual and produced for various political, social, and ethical reasons. In each chapter, the ancient maternal figure is juxtaposed with an example of contemporary maternal activism to show that maternal self-sacrifice can be understood as strategic, varied, politically charged, and rhetorically flexible.

Religious Perspectives on Bioethics and Human Rights

Springer This book deals with the thorny issue of human rights in different cultures and religions, especially in the light of bioethical issues. In this book, experts from Christianity, Judaism, Islam, Buddhism, Daoism, Hinduism and Confucianism discuss the tension between their religious traditions and the claim of universality of human rights. The East-West contrast is particularly evident with regards to human rights. Some writers find the human rights language too individualistic and it is foreign to major religions where the self does not exist in isolation, but is normally immersed in a web of relations and duties towards family, friends, religion community, and society. Is the human rights discourse a predominantly Western liberal ideal, which in bioethics is translated to mean autonomy and free choice? In today's democratic societies, laws have been drafted to protect individuals and communities against slavery, discrimination, torture or genocide. Yet, it appears unclear at what moment universal rights supersede respect for cultural diversity and pluralism. This collection of articles demonstrates a rich spectrum of positions among different religions, as they confront the ever more pressing issues of bioethics and human rights in the modern world. This book is intended for those interested in the contemporary debates on religious ethics, human rights, bioethics, cultural diversity and multiculturalism.

The Genius of Judaism

Random House From world-renowned public intellectual Bernard-Henri Lévy comes an incisive and provocative look at the heart of Judaism. “A smart, revealing, and essential book for our times.”—The Washington Post For more than four decades, Bernard-Henri Lévy has been a singular figure on the world stage—one of the great moral voices of our time. Now Europe's foremost philosopher and activist confronts his spiritual roots and the religion that has always inspired and shaped him—but that he has never fully reckoned with. The Genius of Judaism is a breathtaking new vision and understanding of what it means to be a Jew, a vision quite different from the one we're used to. It is rooted in the Talmudic traditions of argument and conflict, rather than biblical commandments, borne out in struggle and study, not in blind observance. At the very heart of the matter is an obligation to the other, to the dispossessed, and to the forgotten, an obligation that, as Lévy vividly recounts, he has sought to embody over decades of championing “lost causes,” from Bosnia to Africa's forgotten wars, from Libya to the Kurdish Peshmerga's desperate fight against the Islamic State, a battle raging as we speak. Lévy offers a fresh, surprising critique of a new and stealthy form of anti-Semitism on the rise as well as a provocative defense of Israel from the left. He reveals the overlooked Jewish roots of Western democratic ideals and confronts the current Islamist threat while intellectually dismantling it. Jews are not a “chosen people,” Lévy explains, but a “treasure” whose spirit must continue to inform moral thinking and courage today. Lévy's most passionate book, and in many ways his most personal, The Genius of Judaism is a great, profound, and hypnotic intellectual reckoning—indeed a call to arms—by one of the keenest and most insightful writers in the world. Praise for The Genius of Judaism “In The Genius of Judaism, Lévy elaborates on his credo by rebutting the pernicious and false logic behind current anti-Semitism and defends Israel as the world's most successful multi-ethnic democracy created from scratch. Lévy also makes the case for France's Jews being integral to the establishment of the French nation, the French language, and French literature. And last, but certainly not least, he presents a striking interpretation of the Book of Jonah. . . . A tour de force.”—Forbes “Ardent . . . Lévy's message is essentially uplifting: that the brilliant scholars of Judaism, the authors of the Talmud, provide elucidation into ‘the great questions that have stirred humanity since the dawn of time.’ . . . A philosophical celebration of Judaism.”—Kirkus Reviews “Lévy (Left in Dark Times), a prominent French journalist and politically engaged philosopher, turns his observations inward here, pondering the teachings of Judaism and the role they have played in contemporary European history as well as in his own life and intellectual inquiry. . . . [Lévy's] musings on the meaning of the story of Jonah and the relevance of symbolic Ninevahs in our time are both original and poetic. . . . A welcome addition to his oeuvre.”—Publishers Weekly

Looking Backward, Moving Forward Confronting the Armenian Genocide

Routledge The decades separating our new century from the Armenian Genocide, the prototype of modern-day nation-killings, have fundamentally changed the political composition of the region. Virtually no Armenians remain on their historic territories in what is today eastern Turkey. The Armenian people have been scattered about the world. And a small independent republic has come to replace the Armenian Soviet Socialist Republic, which was all that was left of the homeland as the result of Turkish invasion and Bolshevik collusion in 1920. One element has remained constant. Notwithstanding the eloquent, compelling evidence housed in the United States National Archives and repositories around the world, successive Turkish governments have denied that the predecessor Young Turk regime committed genocide, and, like the Nazis who followed their example, sought aggressively to deflect blame by accusing the victims themselves. This volume argues that the time has come for Turkey to reassess the propriety of its approach, and to begin the process that will allow it move into a post-genocide era. The work includes "Genocide: An Agenda for Action," Gijs M. de Vries; "Determinants of the Armenian Genocide," Donald Bloxham; "Looking Backward and Forward," Joyce Apsel; "The United States Response to the Armenian Genocide," Simon Payaslian; "The League of Nations and the Reclamation of Armenian Genocide Survivors," Vahram L. Shemmassian; "Raphael Lemkin and the Armenian Genocide," Steven L. Jacobs; "Reconstructing Turkish Historiography of the Armenian Massacres and Deaths of 1915," Fatma Muge Go;cek; "Bitter-Sweet Memories; "The Armenian Genocide and International Law," Joe Verhoeven; "New Directions in Literary Response to the Armenian Genocide," Rubina Perroomian; "Denial and Free Speech," Henry C. Theriault; "Healing and Reconciliation," Ervin Staub; "State and Nation," Raffi K. Hovannisian.

The Transformations of Tragedy

Christian Influences from Early Modern to Modern

BRILL The Transformations of Tragedy explores different Christian influences, from the Early Modern to Modern periods, upon the development of post-classical Western tragedy.

Personhood in Science Fiction

Religious and Philosophical Considerations

Springer Nature This book addresses the topic of personhood—who is a “person” or “human,” and what rights or dignities does that include—as it has been addressed through the lens of science fiction. Chapters include discussions of consciousness and the soul, artificial intelligence, dehumanization and othering, and free will. Classic and modern sci-fi texts are engaged, as well as film and television. This book argues that science fiction allows us to examine the profound question of personhood through its speculative and imaginative nature, highlighting issues that are already visible in our present world.

Joshua 1-12

A New Translation with Introduction and Commentary

Yale University Press An acknowledged expert on the Hebrew Bible, Thomas Dozeman offers a fresh translation of the Hebrew and Greek texts of the book of Joshua and explores the nature, function, and causes of the religious violence depicted therein. By blending the distinct teachings of Deuteronomy and the Priestly literature, Dozeman provides a unique interpretation of holy war as a form of sacred genocide, arguing that, since peace in the promised land required the elimination of the populations of all existent royal cities, a

general purging of the land accompanied the progress of the ark of the covenant. This essential work of religious scholarship demonstrates how the theme of total genocide is reinterpreted as partial conquest when redactors place Joshua, an independent book, between Deuteronomy and Judges. The author traces the evolution of this reinterpretation of the central themes of religious violence while providing a comparison of the two textual versions of Joshua and an insightful analysis of the book's reception history.

Unsettling Empathy

Working with Groups in Conflict

Rowman & Littlefield Publishers This book is an in-depth reflection and analysis on why and how unsettling empathy is a crucial component in reconciliatory processes. Located at the intersection of memory studies, reconciliation studies, and trauma studies, the book is at its core transdisciplinary, presenting a fresh perspective on how to conceive of concepts and practices when working with groups in conflict. The book *Unsettling Empathy* has come into being during a period of increasing cultural pessimism, where we witness the spread of populism and the rise of illiberal democracies that hark back to nationalist and ethnocentric narratives of the past. Because of this changed landscape, this book makes an important contribution to seeking fresh pathways toward an ethical practice of living together in light of past agonies and current conflicts. Within the specific context of working with groups in conflict, this book urges for an (ethical) posture of unsettling empathy. Empathy, which plays a vital role in these processes, is a complex and complicated phenomenon that is not without its critics who occasionally alert us to its dark side. The term empathy needs a qualifier to distinguish it from related phenomena such as pity, compassion, sympathy, benign paternalism, idealized identification, or voyeuristic appropriation. The word "unsettling" is just this crucial ingredient without which I would hesitate to bring empathy into our conversation.

The Train Journey

Transit, Captivity, and Witnessing in the Holocaust

Berghahn Books Deportations by train were critical in the Nazis' genocidal vision of the "Final Solution of the Jewish Question." Historians have estimated that between 1941 and 1944 up to three million Jews were transported to their deaths in concentration and extermination camps. In his writings on the "Final Solution," Raul Hilberg pondered the role of trains: "How can railways be regarded as anything more than physical equipment that was used, when the time came, to transport the Jews from various cities to shooting grounds and gas chambers in Eastern Europe?" This book explores the question by analyzing the victims' experiences at each stage of forced relocation: the round-ups and departures from the ghettos, the captivity in trains, and finally, the arrival at the camps. Utilizing a variety of published memoirs and unpublished testimonies, the book argues that victims experienced the train journeys as mobile chambers, comparable in importance to the more studied, fixed locations of persecution, such as ghettos and camps.

Maven in Blue Jeans

A Festschrift in Honor of Zev Garber

Purdue University Press This collection of academic essays have been written in tribute to Professor Zev Garber, and are divided to reflect the areas in which Professor Garber has devoted his teaching and writing energies: the Holocaust, Jewish-Christian relations, philosophy and theology, history and biblical interpretation.

The World in the Long Twentieth Century

An Interpretive History

Univ of California Press What can be called the long twentieth century represents the most miraculous and creative era in human history. It was also the most destructive. Over the past 150 years, modern societies across the globe have passed through an extraordinary and completely unprecedented transformation rooted in the technological developments of the nineteenth century. *The World in the Long Twentieth Century* lays out a framework for understanding the fundamental factors that have shaped our world on a truly global scale, analyzing the historical trends, causes, and consequences of the key forces at work. Spanning the 1870s to the present, this book explores the making of the modern world as a connected pattern of global developments. Students learn to think about the past two centuries as a process, a series of political and economic upheavals, technological advances, and environmental transformations that have shaped the long twentieth century.

The Magnitude of Genocide

ABC-CLIO This book defines genocide, distinguishing it from mass murder, war crimes, and other atrocities; allows readers to grasp the magnitude of the crime of genocide across time and throughout human civilization; and facilitates an understanding of new and potential cases of genocide as they occur. • Illustrates the myriad problems inherent in genocide prevention and in the punishment of perpetrators • Analyzes why the nation-states that have the capacity to prevent or intervene against a genocide typically avoid doing so • Discusses the nature of and reasons underlying genocide denial • Examines the different kinds and scales of the impact of genocide on victim groups and on the perpetrators

Confronting Humanity at Its Worst

Social Psychological Perspectives on Genocide

Oxford University Press, USA How do otherwise ordinary people become perpetrators of genocide? Why are groups targeted for mass killing? How do groups justify these terrible acts? While there are no easy answers to these questions, social psychologists are especially well positioned to contribute to our understanding of genocide and mass killing. With research targeting key questions -such as how negative impressions of outgroups develop and how social influence can lead people to violate their moral principles and other norms - social psychologists have much to teach us about why groups of people attempt to exterminate other groups, why people participate in such atrocious projects, and how they live with themselves afterwards. By bringing together research previously available only to readers of academic journals, this volume sheds crucial light on human behavior at the extremes and in doing so, helps us take one more step towards preventing future tragedies.

Pioneers of Genocide Studies

Routledge From the early efforts that emerged in the struggle against Nazism, and over the past half century, the field of genocide studies has grown in reach to include five genocide centers across the globe and well over one hundred Holocaust centers. This work enables a new generation of scholars, researchers, and policymakers to assess the major foci of the field, develop ways and means to intervene and prevent future genocides, and review the successes and failures of the past. The contributors to *Pioneers of Genocide Studies* approach the questions of greatest relevance in a personal way, crafting a statement that reveals one's individual voice, persuasions, literary style, scholarly perspectives, and relevant details of one's life. The book epitomizes scholarly autobiographical writing at its best. The book also includes the most important works by each author on the issue of genocide. Among the contributors are experts in the Armenian, Bosnian, and Cambodian genocides, as well as the Holocaust against the Jewish people. The contributors are Rouben Adalian, M. Cherif Bassiouni, Israel W. Charney, Vahakn Dadrian, Helen Fein, Barbara Harff, David Hawk, Herbert Hirsch, Irving Louis Horowitz, Richard Hovannisian, Henry Huttenbach, Leo Kuper, Raphael Lemkin, James E. Mace, Eric Markusen, Robert Melson, R.J. Rummel, Roger W. Smith, Gregory H. Stanton, Ervin Staub, Colin Tatz, Yves Ternan, and

the co-editors. The work represents a high watermark in the reflections and self-reflections on the comparative study of genocide.

Pioneers of Genocide Studies (Clt)

Transaction Publishers New areas of research are not the result of a snap of the finger. They are carved out of the marrow of human existence. The study of genocide well illustrates this raw fact. From the early efforts that emerged in the struggle against Nazism, and over the past half century, the field has now reached a point where there at least five genocide centers across the globe, and well over one hundred Holocaust centers. This work emerged out of an earlier effort at an oral history project; one that would enable a new generation of scholars, researchers and policy makers to assess the major foci of the field, efforts to develop ways and means to intervene and prevent future genocides, and review the successes and failures of the field. The editors of *Pioneers of Genocide Studies* emphasize that contributors should approach the questions of greatest relevance in a personal way, crafting a statement that reveals ones individual voice, persuasions, literary style, scholarly perspectives, and relevant details of ones life. The book succeeds admirably in the above aims, and, in so doing, epitomizes scholarly autobiographical writing at its best. The book also includes the most important works by each author on the issue of genocide. As a result, the collective portrait enhances the usefulness of the volume for those new to the field. Among the contributors are experts in the Armenian Bosnian, Cambodian genocides, as well as the Holocaust against the Jewish people. The contributors are Rouben Adalian, M. Cherif Bassiouni, Israel W. Charney, Vahakn Dadrian, Helen Fein, Barbara Harff, David Hawk, Herbert Hirsch, Irving Louis Horowitz, Richard Hovannisian, Henry Huttenbach, Leo Kuper, Raphael Lemkin, James E. Mace, Eric Markusen, Robert Melson, R.J. Rummel, Roger W. Smith, Gregory H. Stanton, Ervin Staub, Colin Tatz, Yves Ternan, and the co-editors. The work has been five years in the making and represents a high watermark in the reflections and self-reflections on the comparative study of genocide. Samuel Totten is professor of curriculum and instruction in the College of Education and Health Professions at the University of Arkansas, Fayetteville. He is the editor of *First Person Accounts of Genocidal Acts* and *Century of Genocide: Eyewitness Accounts and Critical Views*, and book review editor for the *Journal of Genocide Research*. Steven Leonard Jacobs is associate professor and Aaron Aronov Chair of Judaic Studies in the department of religious studies at the University of Alabama, Tuscaloosa. He is the author of *Shirot Bialik: A New and Annotated Translation of Chaim Nachman Bialiks Epic Poems*, *Raphael Lemkins Thoughts on Nazi Genocide: Not Guilty?* and *Contemporary Christian and Contemporary Jewish Religious Responses to the Shoah*.

Confronting Antisemitism in Modern Media, the Legal and Political Worlds

Walter de Gruyter GmbH & Co KG This volume documents the transformation of age-old antisemitic stereotypes into a new form of discrimination, often called "New Antisemitism" or "Antisemitism 2.0." Manifestations of antisemitism in political, legal, media and other contexts are reflected on theoretically and contemporary developments are analyzed with a special focus on online hatred. The volume points to the need for a globally coordinated approach on the political and legal levels, as well as with regard to the modern media, to effectively combat modern antisemitism.

Islam, Peace and Social Justice

A Christian Perspective

ISD LLC *Islam, Peace and Social Justice* examines the ways in which Islamic cultures have dealt with issues of social justice historically and culturally. With unwavering objectivity, the author helps readers of any faith to gain a nuanced and accurate understanding of the challenges that we face in contemporary multifaith engagements. Dr van Gorder offers a comprehensive and sympathetic Christian insight into Islam. The contentious issues of social justice that are encountered in this broad, yet intricate, study include the concept of Jihad, poverty, political oppression, human rights, genocide, racism, sexual injustice, homophobia, and environmental degradation. The challenges are real and the problems are vast; partnerships and solutions must be found - people of faith, Muslim, Jewish and Christian, must find ways to work together to address these shared challenges. This work exposes misrepresentations and stereotypes about Islamic views of social justice that abound in Europe and North America. The author encourages a deeper appreciation of how themes of social justice resound through Islamic texts and have been expressed both in the contemporary and historical life of various and diverse Islamic communities worldwide.

Facing Evil

Confronting the Dreadful Power Behind Genocide, Terrorism, and Cruelty

Open Court Publishing Lectures by prominent scholars, writers, theologians, and philosophers address the nature of human evil.

Rethinking Jewish Faith

The Child of a Survivor Responds

SUNY Press This book addresses the faith of a member of the "Second Generation"--the offspring of the original survivors of the Shoah . It is a re-examination of those categories of faith central to the Jewish Religious Experience in light of the Shoah: God, Covenant, Prayer, Halakhah and Mitzvot, Life-Cycle, Festival Cycle, Israel and Zionism, and Christianity from the perspective of a child of a survivor.

Confronting Allo-Semitism in Europe

The Case of Belgian Jews

BRILL As with most European Jewries today, Belgian Jewry is attacked from many directions. How are these new hardships confronted? Research shows Belgian Jews as "like" many others but "a little more" and their plight highlights the question: is allo-Semitism surmountable?

Coping with Conflicts in the Central and Southern Balkans

A Cultural History of Genocide

Bloomsbury Publishing Volume 1. A cultural history of genocide in the ancient world / edited by Tristan S. Taylor -- volume 2. A cultural history of genocide in the middle ages / edited by Melodie H. Eichbauer -- volume 3. A cultural history of genocide in the early modern world / edited by Igor Pérez Tostado -- volume 4. A cultural history of genocide in the long nineteenth century / edited by David A. Meola -- volume 5. A cultural history of genocide in the era of total war / edited by Elisa von Joeden-Fogey -- volume 6. A cultural history of genocide in the modern world / edited by Deborah Mayersen.

The Failures of Ethics

Confronting the Holocaust, Genocide, and Other Mass Atrocities

Oxford University Press, USA Defined by deliberation about the difference between right and wrong, encouragement not to be indifferent toward that difference, resistance against what is wrong, and action in support of what is right, ethics is civilization's keystone. The Failures of Ethics concentrates on the multiple shortfalls and shortcomings of thought, decision, and action that tempt and incite us human beings to inflict incalculable harm. Absent the overriding of moral sensibilities, if not the collapse or collaboration of ethical

traditions, the Holocaust, genocide, and other mass atrocities could not have happened. Although these catastrophes do not pronounce the death of ethics, they show that ethics is vulnerable, subject to misuse and perversion, and that no simple reaffirmation of ethics, as if nothing disastrous had happened, will do. Moral and religious authority has been fragmented and weakened by the accumulated ruins of history and the depersonalized advances of civilization that have taken us from a bloody twentieth century into an immensely problematic twenty-first. What nevertheless remain essential are spirited commitment and political will that embody the courage not to let go of the ethical but to persist for it in spite of humankind's self-inflicted destructiveness. Salvaging the fragmented condition of ethics, this book shows how respect and honor for those who save lives and resist atrocity, deepened attention to the dead and to death itself, and appeals for human rights and renewed spiritual sensitivity confirm that ethics contains and remains an irreplaceable safeguard against its own failures.