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KEY=TOWARD - DUDLEY GLOVER

SOCIAL POLICY AND SOCIAL CHANGE

TOWARD THE CREATION OF SOCIAL AND ECONOMIC JUSTICE

SAGE Publications, Incorporated *The Second Edition of Social Policy and Social Change is a timely examination of the field, unique in its inclusion of both a historical analysis of problems and policy and an exploration of how capitalism and the market economy have contributed to them. The New Edition of this seminal text examines issues of discrimination, health care, housing, income, and child welfare and considers the policies that strive to improve them. With a focus on how domestic social policies can be transformed to promote social justice for all groups, Jimenez et al. consider the impact of globalization in the United States while addressing developing concerns now emerging in the global village.*

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SAGE *A timely examination of social policy through a social constructivist and economic lens, Social Policy and Social Change illuminates the root causes of common social problems and how policy has attempted to ameliorate them. In so doing, the book focuses on how social policies in the United States can be transformed to promote social justice for all groups. The book uniquely offers both an historical analysis of social problems and social policies, and an economic analysis of how capitalism and the market economy have contributed to social problems and impacted social policies. The book goes beyond the U.S. borders to examine the impact of globalization in the United States and in the Global South. It considers the meaning and impact of the election of Barack Obama as President of the United States and explores the policy solutions his administration has proposed to deal with the economic recession of 2008-2009. The book also discusses social workers as agents of social change and advocates of social and economic justice. It examines five key realms: Poverty in families and the welfare system, poverty among the elderly and social security, child maltreatment and child welfare policy, health and mental health policy, and housing policy. Social Policy and Social Change is a primary text for social policy/social welfare policy courses in MSW programs and possibly some higher level BSW programs. It will be supplemented with a comprehensive ancillary program, including a test bank, instructor's manual, and student website.*

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EDUCATION AND SOCIAL JUSTICE

Springer Verlag *The book explores the problematic relationship between education, social justice and the State, against the background of comparative education research. Social justice is an attempt to answer the following question: How can we contribute to the creation of a more equitable, respectful, and just society for everyone? The creation of a more equitable, respectful, and just society for everyone is a dream for all empowering and egalitarian pedagogues. But it will remain a mere hollow rhetoric, or magic words, unless we debate more vigorously social inequality in the global culture. The book critiques the existing status quo of stratified school systems, and the unequal distribution of cultural capital and value added schooling. By focusing on social justice globally, the authors attempt to answer one of the most pressing questions: Are social, economic and cultural divisions between the nations, between school sectors, between schools and between students growing or declining? The authors, whenever possible, consider and examine current evidence on education and social stratification, attainment gaps by boys and girls from different SES (socio-economic status) backgrounds, the results of school choice policies, differences in school effectiveness, and international comparisons of attainment. The authors, employing the competing discourses of education and social justice, examine and evaluate critically both the reasons and outcomes of education reforms, policy change, with respect to social justice. They provide a more informed critique on the Western-driven models of social justice and equality. By referring to Bourdieu's call for critical policy analysts to engage in a 'critical sociology' and critical pedagogy, the book examines how central discourses surrounding the debate of education and social justice are formed in the contexts of dominant ideology, power, and culturally and historically derived perceptions and practices.*

ECONOMIC JUSTICE

STEWARDSHIP OF CREATION IN HUMAN COMMUNITY

THE NEED FOR THE CREATION OF AN EFFECTIVE INTERNATIONAL CRIME AND JUSTICE PROGRAMME

DEBATING GOD'S ECONOMY

SOCIAL JUSTICE IN AMERICA ON THE EVE OF VATICAN II

Penn State Press *What would a divinely ordained social order look like? Pre-Vatican II Catholics, from archbishops and theologians to Catholic union workers and laborers on U.S. farms, argued repeatedly about this in the late nineteenth and early twentieth centuries. Debating God's Economy is a history of American Catholic economic debates taking place during the generation preceding Vatican II. At that time, American society was rife with sociopolitical debates over the relative merits and dangers of Marxism, capitalism, and socialism; labor unions, class consciousness, and economic power were the watchwords of the day. This was a time of immense social change, and, especially in the light of the monumental social and economic upheavals in Russia and Europe in the early twentieth century, Catholics found themselves taking sides. Catholic subcultures across America sought to legitimize—or, in theological parlance, "sanctify"—diverse economic systems that were, at times, mutually exclusive. While until now the faithful—both scholars and nonscholars—have typically spoken of "the Catholic Social Tradition" as if it were an established prescription for curing social ills, Prentiss maintains that the tradition is better understood as a debate grounded in a common mythology that provides Catholics with a distinctive vocabulary and touchstone of authority.*

RETHINKING ECONOMIC POLICY FOR SOCIAL JUSTICE

THE RADICAL POTENTIAL OF HUMAN RIGHTS

Routledge *The dominant approach to economic policy has so far failed to adequately address the pressing challenges the world faces today: extreme poverty, widespread joblessness and precarious employment, burgeoning inequality, and large-scale environmental threats. This message was brought home forcibly by the 2008 global economic crisis." Rethinking Economic Policy for Social Justice "shows how human rights have the potential to transform economic thinking and policy-making with far-reaching consequences for social justice. The authors make the case for a new normative and analytical framework, based on a broader range of objectives which have the potential to increase the substantive freedoms and choices people enjoy in the course of their lives and not on narrow goals such as the growth of gross domestic product. The book covers a range of issues including inequality, fiscal and monetary policy, international development assistance, financial markets, globalization, and economic instability. This new approach allows for a complex interaction between individual rights, collective rights and collective action, as well as encompassing a legal framework which offers formal mechanisms through which unjust policy can be protested. This highly original and accessible book will be essential reading for human rights advocates, economists, policy-makers and those working on questions of social justice.*

COLLABORATIVE VALUE CO-CREATION IN THE PLATFORM ECONOMY

Springer *This book offers a service science perspective on platform orchestration and on collaborative consumption, providing an overview of research topics related to service dominant logic in multi-sided markets. The chapters give an international and multi-disciplinary overview of the current topics of digital service platforms from many angles. This overview helps in filling the gap between service science and recent research of the platform economy and paves the way for future service platform research. Open standards and distributed databases such as blockchain configurations increase the connectivity of business ecosystems as devices and systems exchange data with each other instead of through intermediaries. This exchange opens up opportunities for new value constellations, makes services globally scalable, and connects local service systems as integrated systems of systems. The book brings together established academics from a number of disciplines. This collaboration makes it possible to provide novel constructs and empirical results that help the reader to understand how value is co-created and orchestrated in the era of digital service platforms. In addition to theory building, practical implications for wider managerial and policy use are highlighted. The topics in this book are related to service platform technologies; organizational capabilities; and strategies and management in the contexts of retail, healthcare, and the public sector. A wide selection of case studies is used to demonstrate the implications of platforms for different service and economic contexts. Combining both*

theory and practice, this book is highly recommended for readers interested in the service and marketing point of view on the platform economy and for practitioners strategizing for scalable service platforms. Chapters 4 and 10 are available open access under a Creative Commons Attribution 4.0 International License via link.springer.com.

THE INFLUENCE OF LABOUR LEGISLATION ON JOB CREATION AND JOB SUSTAINABILITY IN SOUTH AFRICA

AOSIS This scholarly book focuses on the issue of high unemployment and the challenges related thereto in South Africa. It demonstrates the urgent need for research into the contribution of job creation to poverty alleviation and economic growth. This research is relevant from a legal, economic and social sciences point of view. The main thesis of the book is to explore the influence of labour legislation on job creation. It investigates sustainability regarding employment relationships through the lens of the two primary participants: business and organised labour. This book adds value to the social justice context from both a societal and business point of view. It provides business and unionised labour a voice from which the influence of labour legislation on job creation and job sustainability can be addressed.

THE MAKING OF CRIMINAL JUSTICE POLICY

Routledge This new textbook will provide students of criminology with a better understanding of criminal justice policy and, in doing so, offers a framework for analysing the social, economic and political processes that shape its creation. The book adopts a policy-oriented approach to criminal justice, connecting the study of criminology to the wider study of British government, public administration and politics. Throughout the book the focus is on key debates and competing perspectives on how policy decisions are made. Recognising that contemporary criminal justice policymakers operate in a highly politicised, public arena under the gaze of an ever-increasing variety of groups, organisations and individuals who have a stake in a particular policy issue, the book explores how and why these people seek to influence policymaking. It also recognises that criminal policy differs from other areas of public policy, as policy decisions affect the liberty and freedoms of citizens. Throughout, key ideas and debates are linked to wider sociology, criminology and social policy theory. Key features include: a foreword by Tim Newburn, leading criminologist and author of *Criminology* (2nd Edition, 2013), a critical and informed analysis of the concepts, ideas and institutional practices that shape criminal justice policy making, an exploration of the relationship between criminal justice and wider social policy, a critical analysis of the debate about how and why behaviour becomes defined as requiring a criminal justice solution, a range of case studies, tasks, seminar questions and suggested further readings to keep the student engaged. This text is perfect for students taking modules in criminology; criminal justice; and social and public policy, as well as those taking courses on criminal and administrative law.

ECONOMICS OF JUSTICE AND PEACE

CreateSpace This four chapter book says that the Holy Bible contains a prophetic and evolutionary three-stage economic story from creation to the end of time and that one can decode this evolutionary economic story of the Bible simply by detecting, from Book to Book, the particular unit of social or economic measurement which the Bible either spoke for or spoke against over the stretches of biblical time. For every socio-political and economic organization in time and space bears the particular signature of the particular unit of social or economic measurement that holds it together and energises it. This unit of social or economic measurement may be labour time or interest-based public sector debt money or interest-free private sector commodity money. In effect, it is the successive units of social or economic measurement which undergird and energise the global economy that tell the running story of when, how and why the global economy has moved from the one stage of economic distribution and human development to the other. Accordingly, the methodology of this economic exegesis of the Bible can be summarized as follows: the labour theory of value is to the barter-exchange communalism of Genesis to Ruth, what the public sector debt theory of value is to the money-exchange capitalism of 1 Samuel through Malachi to 2 Maccabees and the private sector commodity theory of value is to the money exchange communitarianism of Matthew to Revelation . It is on the basis of these changing economic metrics that one can conclusively state that there are three stages in the prophetic and evolutionary economic programme of the Bible as follows. The first leg of the Bible's journey to the economic Kingdom of God on this earth, as laid out in the Books of Genesis to Ruth, is the somnolent, villagized, barter, mixed-farming, tribal and communalist world of stationary production where one reaps strictly as one sows. Here, labour-time is the unit of social measurement and the binding ethic of socio-political and economic life is the tit-for-tat law of reciprocity or lex talionis and this creates stationary symmetry in the distribution of economic opportunities between and among men and nations. Then the second leg is the boisterous, public-sector-led, urbanised, resource-exporting monetary world of capitalism and extended reproduction as laid out in the Books of 1 Samuel through Malachi to 2 Maccabees. Here, the unit of economic measurement is the interest-based public sector debt money and the binding ethic of socio-economic and political life is the ceaseless-taking of the fiscalist and imperial law of usury and capitalism which creates and sustains minor, major to maximum asymmetry in the distribution of economic opportunities between and among peoples and nations. It is this ceaseless-taking law of usury and capitalism that is already setting up the global economy for implosion through the excessive issuance of the public sector money of inflation in the financial convertible and reserve currency nations of the West . And, finally, the third leg is the restorative, private-sector-led, ambling, villagised and resource- conserving monetary world of communitarianism and extended reproduction as described in the Books of Matthew to Revelation. Here the unit of economic measurement is the private sector and interest-free commodity money and the binding ethic of socio-political and economic life is the ceaseless-giving of the metallist law of charity and communitarianism. This distributive law of God creates and sustains symmetry and justice in the distribution of the economic opportunities of jobs, goods and services between and among persons and nations in the global economy.

DISTRIBUTIVE JUSTICE AND ECONOMIC DEVELOPMENT

THE CASE OF CHILE AND DEVELOPING COUNTRIES

University of Michigan Press The relationship between the process of creating wealth and distributing it has been a subject of great analytical and policy interest to development economists for many years. Is there an inevitable conflict, or tradeoff, between wealth creation and wealth distribution? Can both growth and social equity increase simultaneously? What role can public policy play to affect growth-equity outcomes? These questions are particularly salient both for Latin America, where inequality levels are among the highest in the world, and for developing countries in general. A key question is to what extent market-oriented reform, followed with great impetus in the 1990s in the developing and postsocialist world, is compatible with socially accepted patterns of distribution of income, wealth, and opportunities. Part 1 provides the analytical-empirical perspective. Contributors explore alternative concepts of distributive justice and social equity and their links with macro policies, structural reform, and human development. Part 2 is written mainly by Chilean policymakers, who examine Chile's economic reform started in the 1970s under a military regime and continued in the 1990s by the democratic regime. They describe the process of very rapid economic growth matched by significant poverty reduction and persistent wealth and income inequality. Such a theme requires a dialogue between professional economists, social thinkers, and policy practitioners both at the national and international levels. This book provides that dialogue on the issues of social equity, distributive justice, and economic development and will be important reading for development economists and Latin American scholars. Andrs Solimano is Director of the Country Management Unit for Colombia, Ecuador, and Venezuela at the World Bank. Eduardo Ananat is Minister of Finance of Chile. Nancy Birdsall is Chief of Policy and Research, Population Health and Nutrition Department at the World Bank.

WHAT IS WRONG WITH SOCIAL JUSTICE

Energion Publications What could possibly be wrong with social justice? We like justice. We are social beings. Should not our communities be just ones? Author Elgin Hushbeck, Jr. maintains that social justice is not justice. When we pursue social justice, it is at the expense of true justice and in its pursuit of equality, social justice threatens liberty. It is a case of setting contradictory and incompatible goals. Hushbeck examines our current pursuit of social justice and how it has failed, while looking also at the scriptures we use in that pursuit and how we have misunderstood them. While we should care about our neighbors and find ways to ease the plight of the poor, social justice's emphasis on redistribution is not only often unjust but it actually makes things worse. His prescription? Pursue justice and liberty without any adjectives.

HUMAN RIGHTS AND SOCIAL JUSTICE

SOCIAL ACTION AND SERVICE FOR THE HELPING AND HEALTH PROFESSIONS

SAGE Publications Offering a unique perspective that views human rights as the foundation of social justice, Joseph Wronka's groundbreaking *Human Rights and Social Justice* outlines human rights and social justice concerns as a powerful conceptual framework for policy and practice interventions for the helping and health professions. This highly accessible, interdisciplinary text urges the creation of a human rights culture as a "lived awareness" of human rights principles, including human dignity, nondiscrimination, civil and political rights, economic, social, and cultural rights, and solidarity rights. The Second Edition includes numerous social action activities and questions for discussion to help scholars, activists, and practitioners promote a human rights culture and the overall well-being of populations across the globe.

THE FUTURE OF CREATION ORDER

VOL. 2, ORDER AMONG HUMANS: HUMANITIES, SOCIAL SCIENCE AND NORMATIVE PRACTICES

Springer This book investigates humanities, social sciences and politics from the perspective of the concept of creation order. It is the second volume in a series that provides a unique and topical overview of attempts to assess the current health of the concept of creation order within Reformational philosophy when it is compared with other perspectives. Divided into a section on fundamental reflections and a section on normative practices, it discusses issues such as redemption, beauty, nature, love, justice, morality, and ethics. It concludes with discussions on a practice-based theory to explain religion in international relations and a normative model for the practice of cooperation in development. This series reflects the role that the branch of Christian philosophy called 'Reformational' philosophy plays in the discussion on the status of laws of nature. Ever since its inception, almost a century ago, the concepts of order and law (principle, structure) have been at the heart of this philosophy. One way to characterise this tradition is as a philosophy of creation order. Firmly rejecting both scholastic metaphysics and Deism, Reformational philosophers have maintained the notion of law as 'holding' for reality. Questions have arisen about the nature of such law: is it a religious or philosophical concept; does law just mean 'orderliness'? How does it relate to laws of nature? Have they always existed or do they 'emerge' during the process of evolution?

SOCIAL JUSTICE IN AN OPEN WORLD

THE ROLE OF THE UNITED NATIONS

United Nations Publications The International Forum for Social Development was a 3 year project undertaken by the United Nations. Department of Economic and Social Affairs between 2001 and 2004 to promote international cooperation for social development and supporting developing countries and social groups not benefiting from the globalization process. This publication provides an overview and interpretation of the discussions and debates that occurred at the four meetings of the Forum for Social Development held at the United Nations headquarters in New York, within the framework of the implementation of the outcome of the World Summit for Social Development.

REAL-LIFE ECONOMICS

UNDERSTANDING WEALTH CREATION

Psychology Press The past fifty years have witnessed the triumph of an industrial development that has engendered great social and environmental costs. Conventional economics has too often either ignored these costs or failed to analyse them appropriately. This book constructs a framework within which the wider impacts of economic activity can be both understood and ameliorated. The framework places its emphasis on an in-depth understanding of real-life processes rather than on mathematical formalism, stressing the independence of the economy with the social, ecological and ethical dimensions of human life.

WISDOM & CREATION

THE THEOLOGY OF WISDOM LITERATURE

Wipf and Stock Publishers Wisdom literature, asserts the author, is grounded in the theological tradition of creation. For the Wisdom writers of Israel and early Judaism, God is the maker of heaven and earth, whose creativity both forms and sustains the world. The very nature of God is to create life, to sustain it, and to ensure that it flourishes. God's originating acts of creation and sustaining providence provide the basis for faith, worship, and ethics. Leo G. Perdue grounds his reconstruction of the theology of Wisdom in the creation metaphors residing within the language of the sages--metaphors that derive from Israelite creation traditions and the mythologies of the ancient Near East. He focuses on the differences and interactions between two sets of creation metaphors: those dealing with the creation of the world (cosmology), and those centering on the creation of humankind (anthropology). The contemporary importance of the creation theology of Wisdom literature, says the author, is that it can move the church away from one-sided emphasis on salvation history and eschatology to a serious participation in environmental concerns and social justice. Wisdom and Creation provides a thorough yet accessible discussion of the theological message of this important part of the Bible.

A THEORY OF JUSTICE

Harvard University Press Though the revised edition of *A Theory of Justice*, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition. This reissue makes the first edition once again available for scholars and serious students of Rawls's work.

CREATION, CHARACTER, AND WISDOM

RETHINKING THE ROOTS OF ENVIRONMENTAL ETHICS

Wipf and Stock Publishers While the traditional Christian engagement with environmental ethics too often begins and ends with Genesis, this project joins numerous recent efforts by biblical scholars to identify new foundations on which Christians can make ethical choices about creation. Wisdom literature, a largely untapped resource, offers a unique point of entry for environmental ethics. Despite their marginalization in ethical debates on the environment, the biblical sages have a great deal to say about the inseparability of God's creation and righteous living--observations that must then be brought into conversation with a host of contemporary disciplines. As the crisis of environmental degradation permeates the lived experience of more and more Christians, it is increasingly critical to have solid and biblically defensible foundations from which to make moral choices about the environmental behavior of individuals, corporations, and nations.

THE GREED LINE

TOOL FOR A JUST ECONOMY

When the richest 85 individuals in the world own as much as the poorest 3 billion people, one must ask about equity and social justice. Yet, the problem is not just individual, but also systemic. Just as nations have developed poverty lines to identify people who need help, so too, as this book argues, we need a measure of relative wealth that can guide policy makers, governments, development specialists, and economists. Approaching the question through theological, ethical, and economic analysis, the book probes the dynamics of wealth creation, the effectiveness of national and international policies, and the underlying questions of poverty, wealth, and widening economic disparities. [Subject: Religious Studies, Ethics, Social Justice, Economic Policy]

VALUE ECONOMICS

THE ETHICAL IMPLICATIONS OF VALUE FOR NEW ECONOMIC THINKING

Springer The last financial crisis revealed a gap between business practice and ethics. In *Value Economics*, Griffiths and Lucas examine some of the reasons for this ethical gap and discuss the resulting loss of confidence in the financial system. One of the reasons has been hazy or inadequate thinking about how we value economic enterprises. With the close link between the creation of value and business ethics in mind, this book proposes that economic value should become the basic metric for evaluating performance in the creation of value, and for establishing fair and reasonable standards for executive compensation. *Value Economics* considers a number of rational philosophical principles for business management, on which practical codes of business ethics can be based. As the creation of value has moral implications for economic justice, the book reaffirms the argument for economics as a moral science, and seeks, within the context of proposed changes in the regulation and control of financial services, to answer the following question: will things really change after the last financial crisis?

CREATION AND THE ENVIRONMENT

AN ANABAPTIST PERSPECTIVE ON A SUSTAINABLE WORLD

JHU Press Recent years have seen a shift in the belief that a religious world-view, specifically a Christian one, precludes a commitment to environmentalism. Whether as "stewards of God's creation" or champions of "environmental justice," church members have increasingly found that a strong pro-ecology stand on environmental issues is an integral component of their faith. But not all Christian denominations are latecomers to the issue of environmentalism. In *Creation and the Environment* Calvin W. Redekop and his co-authors explain the unique environmental position of the Anabaptists, in particular the Mennonites. After a brief survey of the major forces contributing to the world's present ecological crisis, *Creation and the Environment* explores the uniquely Anabaptist view of our relationship to what they see as the created order. In rural Amish and Mennonite communities, they explain, the environment -- especially the "land" -- is considered part of the Kingdom God plans to establish on earth. In this view, the creation is part of the divine order, with the redemption of humankind inextricably linked to the redemption and restoration of the material world. The well-being a purpose of creation and human history are thus seen as completely interdependent. Contributors: Heather Ackley Bean, Claremont Graduate School • Kenton Brubaker, Eastern Mennonite University • Thomas Finger, Claremont Graduate School • Karen Klassen Harder, Bethel College, Kansas • James Harder, Bethel College, Kansas • Lawrence Hart, Cheyenne Cultural Center, Clinton, Oklahoma • Theodore Hiebert, McCormick Theological Seminary • Karl Keener, Pennsylvania State University • Walter Klaassen, Conrad Grebel College • David Kline, Holmes County, Ohio • Calvin W. Redekop, Conrad Grebel College • Mel Schmidt • Dorothy Jean Weaver, Eastern Mennonite University • Michael Yoder, Northwestern College, Iowa.

GOD AND CREATION

Langham Publishing This collection of essays - the product of the 8th annual conference of the Africa Society of Evangelical Theology - wrestles with the topics of God and creation from distinctly African perspectives. Touching on topics from environmentalism, to ethnic conflict, to childlessness, the contributors present a powerful and timely reflection on the nature of God as creator and the implications of that identity on our relationship with the divine, with the earth, and with each other. Highlighting the rich wisdom of African voices, this book explores the particularities and complexities of an African cultural context, while presenting biblical truth that extends beyond geographical limits. Anyone interested in thinking theologically about our role in the universe God has made or what African culture, in dialogue with Scripture, has to teach us, will find this book to be an invaluable resource.

JUSTICE IN A GLOBAL ECONOMY

STRATEGIES FOR HOME, COMMUNITY, AND WORLD

Presbyterian Publishing Corp Today's complex social and economic problems leave many people in the affluent world feeling either overwhelmed or ambivalent. Even the small percentage of us who have examined the ethics behind our financial decisions and overcome the often-detering factors of self-interest rarely know what to do to make any difference. By providing tools for examination and concrete actions for individuals, communities, and society at large, *Justice in a Global Economy* guides its readers through many of today's complex societal issues, including land use, immigration, corporate accountability, and environmental and economic justice. Beginning with a basic introduction to the impact of economic globalization, the book provides both critical assessments of the current political-economic structures and examples of people and communities who are actively working to transform society. Each chapter concludes with questions for discussion and reflection.

ECONOMIC JUSTICE FOR ALL

PASTORAL LETTER ON CATHOLIC SOCIAL TEACHING AND THE U.S. ECONOMY

Catholic Conference

THE LAST EMPIRES

GOVERNING OURSELVES, OUR NATIONS, AND OUR WORLD

Springer This book is a forthright and novel examination of efforts to improve national and global governance over the last forty years. Much has changed since Michel Foucault considered, and rejected, economics and neoliberalism as a potential mechanism for individuals to govern themselves and their nations. Nonetheless, his approach, which focused on the evolution of social development through interaction of many disciplines and biopolitical forces, remains highly relevant. Neoliberalism became a dominant political force from the 1980s to the present. It has failed however to address issues of

inequality, to ensure economic stability, or to tackle the problems of people and nations that have been marginalized by industrial progress and international conflict. Market forces alone cannot meet the needs of global society. Now, however, developments in behavioural theory, institutional theory and analysis, accounting theory and accountability practice are providing tools that are developing comprehensive and evidence-based measures of well-being that promise to broaden and strengthen the field of socio-economic policy-making. Resolute, albeit long-term, steps to establish widely accepted standards of accountability, the book argues, are essential to guide policies and address the formidable governance issues of global security, information technology, social inequality, and economic and financial crises that the world faces at the beginning of the 21st century.

ECOLOGY, JUSTICE, AND CHRISTIAN FAITH

A CRITICAL GUIDE TO THE LITERATURE

Greenwood Publishing Group *The first comprehensive and critical overview of Christian perspectives on the relationship between social justice and ecological integrity, this annotated bibliography focuses on works that include ecological issues, social-ethical values and problems, and explicitly theological or religious reflection on ecological and social ethics and their interrelations. This body of moral reflection on the relationship between ecological ethics and social and economic justice (sometimes called eco-justice) will be of interest to those involved in religious education, research, liturgical renewal, public policy recommendations, community action, lay witness, and personal life-style transformation. The work is comprised of an introductory review essay followed by over 500 complete annotations. As a contemporary subject, much has been written in the past 30 years about the Christian approaches to the relationship between ecological integrity and social justice. The literature comes from a variety of disciplines and perspectives: from biblical studies to philosophical theology and cultural criticism; and from evangelical theory to process, feminist, and creation-centered theologies. Although there have been significant movements and developments in this literature, much writing seems unaware of other or earlier discussions of the interrelationships. This volume brings all the works together.*

SOCIAL JUSTICE

TRANSFORMING LIVES

The Stationery Office *Social justice is about making society function better - providing the support and tools to help turn lives around. This is a challenging new approach to tackling poverty in all its forms. This book defines social justice and describes the new set of principles that inform the government's approach.*

SOCIAL JUSTICE AND THIRD WORLD EDUCATION

Routledge *First Published in 1997. The impact of international social change is already having a marked effect on the Third World in their internal policies, budgets, and development programs. This collection of original articles addresses the importance of education in the creation of social and developmental policies; the effect of international changes on education; investment of limited resources in Third-World nations; the control of third-world elites over education and its continuation; the place of women and ethnic minorities in the educational schemes of the Third-World nations examined and country/regional case studies (Africa, India, China, South America).*

GROWTH, JUSTICE AND WORK

BUSINESS FRONTIERS

SOCIAL RESPONSIBILITY, SUSTAINABLE DEVELOPMENT AND ECONOMIC JUSTICE

ICFAI Books *Special advisor for KPMG in South Africa, professional writer, speaker, and consultant on business transformation and personal inspiration, Wayne Visser presents his latest book on businesses that have been forced to become accountable to society. He focu*

LINGUISTIC JUSTICE FOR EUROPE AND FOR THE WORLD

Oxford University Press on Demand *In Europe and throughout the world, competence in English is spreading at a speed never achieved by any language in human history. This apparently irresistible growing dominance of English is frequently perceived and sometimes indignantly denounced as being grossly unjust. Linguistic Justice for Europe and for the World starts off arguing that the dissemination of competence in a common lingua franca is a process to be welcomed and accelerated, most fundamentally because it provides the struggle for greater justice in Europe and in the world with an essential weapon: a cheap medium of communication and of mobilization. The book spells out the corresponding interpretations of linguistic justice as cooperative justice, distributive justice and parity of esteem, respectively. And it discusses systematically a wide range of policies that might help achieve linguistic justice in these three senses, from a linguistic tax on Anglophone countries to the banning of dubbing or the linguistic territoriality principle.*

ENSURING JUSTICE, FAIRNESS, AND INCLUSION IN AMERICA

First Edition Design Pub. *The world is currently plagued by polarization, hyper-partisanship, authoritarianism, Majoritarian Democracy, Identity Politics, zero-sum politics and economics, inequality, racism, sexism, populism, Nativism, and dystopian societies. There is a desperate cry for solutions to these problems. This book is dedicated to solving these problems. This book identifies the extent of the problems as they are manifested in America. Then, this book takes the novel approach of operationalizing Justice as Fairness as the foundation of it uses the myriad works of John Rawls to devise solutions to these problems. Specifically, it uses Rawls' "Justice as Fairness" as the foundation of a revolutionary set of solutions to these global problems.) This book is at once observational, diagnostic, prophylactic, and prognostic in its focus. This book takes an observational, diagnostic, and prophylactic approach to solve the problems above. According to Rawls, "Justice as Fairness" is an exercise in "ideal (metaphysical) theory." This book goes beyond the metaphysical, by rendering Justice as Fairness into the realm of "nonideal (real world) theory." It does this by first deciphering and explaining Justice as Fairness' challenging concepts using ideas borrowed from many disciplines. The book then moves on to develop a Justice as Fairness Logic Model which identifies the structures, mechanics, and dynamics of Justice as Fairness. Then, this book operationalizes Justice as Fairness through the creation of a revolutionary management system, "Equity Management," and a companion license-free web-based software system, "Plato." Equity Management-Plato was developed using Justice as Fairness, Systems Theory, program evaluation techniques, the judicial principle "strict scrutiny," and Environmental Scanning and Forecasting. Finally, this book outlines how Equity Management-Plato can be used to manage six public sector environments ultimately creating a level playing field and just, fair, and inclusive circumstances for all Americans. The historical, political, social, and economic contexts of this book derive from the American experience. However, the problems and solutions identified in this book are universal. Therefore, the prognosis for countries adopting Equity Management-Plato is the development of new social contracts the adoption of Representative Consensus Democracy; justice, fairness, inclusion, reconciliation, and the realization of E Pluribus Unum. If affirmatively adopted and implemented, the solutions proposed in this book will result in the creation of Rawls' "realistic utopias," the saving of liberal democracy worldwide, and ultimately the creation of a "better world." Author Bio: Charles A. Washington is currently the President of Washington & Associates, Inc. which specializes in software design, development, and related consulting. Previously, he was President of Washington & Rice, LLC that was responsible for developing and disseminating contract compliance software named "Champ" and "Champ-Web" which was sold into four states. He spent eight years working for government agencies as a Grants Manager and as a Contract Compliance Manager. He received a BA degree (double major in Political Science and Black Studies), a MA degree, and a Ph.D., all from Indiana University-Bloomington. He taught at Cleveland State University, Jackson State University, Cuyahoga County Community College, and Lakeland Community College. He is married and has two children. He currently lives in Ohio. Keywords: John Rawls, Justice As Fairness, Social Contract, Equity Management-Plato, Representative Consensus Democracy, Justice, Fairness, Inclusion, Positive-Sum Politics And Economics, Reconciliation*

KNOWLEDGE: ITS CREATION, DISTRIBUTION AND ECONOMIC SIGNIFICANCE, VOLUME III

THE ECONOMICS OF INFORMATION AND HUMAN CAPITAL

Princeton University Press *Volume III examines in clear and elegant prose the roles of knowledge and information in economics. Part One analyzes the effects of new or uncertain information on market performance; examines the formation and revision of expectations; and provides a classification of literature and an extensive bibliography. Part Two discusses private and social valuations of education and training, the controversy over nature vs. nurture, the issue of "credentialism," and the depreciation of human capital. Originally published in 1984. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.*

TO CARE FOR CREATION

THE EMERGENCE OF THE RELIGIOUS ENVIRONMENTAL MOVEMENT

University of Chicago Press *In merely two decades, a small number of resource-poor religious organizations have created a new ethic, and a new set of green religious traditions, with an infrastructure in place to educate and mobilize individuals and organizations. To Care for Creation explains how religious environmentalism has emerged despite various institutional and cultural barriers, and why the new movement organizations follow a logic and set of practices that set them apart from the secular movement. In addition to the new ethic and green religious traditions, Ellingson shows how the movement launches programs to make religious building environmentally friendly, fight toxic waste and mountain-top removal, protect watersheds, and promote sustainable agriculture. His book research involved him in six dozen interviews with key players in the 70 or so extant religious environmental movement organizations, which are set against secular environmental organizations; the difference is between a message of hope for the religious movement vs. one of doom and gloom for the secular movement. The religious movement is sorely understudied, and it addresses a crucial issue of the dayclimate change."*

BIOS

A STUDY OF CREATION (WITH CD-ROM)

World Scientific *This book focuses on a prototype of creative causal processes termed BIOS and how the concept can be applied to the physical world, in medicine and in social science. This book*

presents methods for identifying creative features in empirical data; studies showing biotic patterns in physical, biological, and economic processes; mathematical models of bipolar (positive and negative) feedback that generate biotic patterns. These studies support the hypothesis that natural processes are creative (not determined) and causal (not random) and that bipolar feedback plays a major role in their evolution. Simple processes precede, coexist, constitute and surround the complex systems they generate (priority of the simple). In turn, complex processes feedback and transform simpler ones (supremacy of the complex). Contents: Creative Processes and Mathematical Models: A Research Program: A Science of Creative Processes On the Shoulders of Giants Mathematical Ideas: Bios and Biotic Feedback (with L Kauffman) Methods and Empirical Studies: Bios Data Analysis (with L Carlson-Sabelli, M Patel & A Sugerman) The Biotic Pattern of Heart Rate Variation (with J Messer) The Biotic Expansion of the Universe (with L Kovacevic) Novelty in DNA Theory of Natural Creation: Bios Hypothesis Creation Theory Mathematical Genesis Co-Creation: Biotic Thermodynamics: Entropy as Diversity The Infinite Attractor of Evolution Biotic Evolution Biotic Earth, Biotic Climate Biotic Processes in Economics Biological Priority, Psychological Supremacy Co-Creation Practice: Education, Nursing and Psychodrama (with L Carlson-Sabelli) A Manner of Thinking: Mathematical Priority and Psychological Supremacy Includes CD-ROM (with A Sugerman & L Kovacevic) Readership: Researchers in the natural and human sciences interested in the application of mathematical methods and ideas; physicians, economists, sociologists, psychologists, biologists, physicists, applied mathematicians and philosophers of science. Keywords: Nonlinear Dynamic Systems; Time Series Analysis; Cosmology; Heart; Math Philosophy; Economic Processes; Creativity Key Features: Introduces the concept of bipolar feedback, a mathematical and natural process that generates bios, a pattern beyond chaos Demonstrates biotic patterns in cosmological, physiological, meteorological, and economic processes Introduces new methods for time series analysis, and includes programs for them Proposes a research program based on the concept of creative development as an alternative to deterministic and random models Advances a new theory of biological evolution Reviews: "The subject index in the end is very helpful ... The book develops a new, non-traditional approach to creativity that might have important ramifications and applications in the future. It should attract a wide audience of scholars with interest in mathematics, physics, natural sciences, computer science, economics, social sciences, psychology." Zentralblatt MATH '1

FOR DEMOCRACY AND SOCIAL JUSTICE

DOCUMENTS AND RECOMMENDATIONS OF THE KONRAD ADENAUER FOUNDATION TO THE WORLD SUMMIT FOR SOCIAL DEVELOPMENT IN COPENHAGEN

SETTING FOUNDATIONS FOR THE CREATION OF PUBLIC VALUE IN SMART CITIES

Springer This book seeks to contribute to prior research facing the discussion about public value creation in Smart Cities and the role of governments. In the early 21st century, the rapid transition to a highly urbanized population has made societies and their governments around the world to be meeting unprecedented challenges regarding key themes such as sustainability, new governance models and the creation of networks. Also, cities today face increasing challenges when it comes to providing advanced (digital) services to their constituency. The use of information and communication technologies (usually ICTs) and data is thought to rationalize and improve government and have the potential to transform governance and organizational issues. These questions link up to the ever-evolving concept of Smart Cities. In fact, the rise of the Smart City and Smart City thinking is a direct response to such challenges, as well as providing a means of integrating fast evolving technology into our living environment. This focus on the public value creation in Smart Cities could be of interest for academics, researchers, policy-makers, public managers, international organizations and technical experts involved in and responsible for the governance, development and design of Smart Cities