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KEY=NATURE - BALLARD WISE

Modern Philosophies of Human Nature Their Emergence from Christian Thought Springer Science & Business Media General Argument My aim is to survey some of the most influential philosophical writers on human nature from the time that Augustine codified Christian belief to the present. During this period philosophical opinions about human nature underwent a transformation from the God-centered views of Augustine and the scholastics to the human-centered ideas of Nietzsche, Freud and Sartre. While one aim has simply been to provide a handy survey, I do have three polemical purposes. One is to oppose the notion that the modernism of more recent writers was produced by methodological innovations. According to both Freud and Sartre, as well as other key figures like Lacan and Heidegger, their views were the product of new methods of investigating human nature, namely those of psychoanalysis and the phenomenological reduction. Psychoanalysis claimed to use the interpretation of both dreams and the relationship between analyst and patient to penetrate the unconscious. Phenomenology has claimed that trained philosophers are able to obtain a privileged view of consciousness by a special act of thought called the phenomenological reduction which enables them to view consciousness without preconceptions. On many issues my sympathies are with Nietzsche rather than with Freud or phenomenology. This is also the case regarding methodology. Nietzsche saw quite clearly that the possibility of popularising the views he himself held came from the decline of Christianity. My rejection of exclusive reliance upon the methodologies of psychoanalysis and phenomenology is based on two lines of argument. Ego and Instinct The Psychoanalytic View of Human Nature--revised New York : Random House Wittgenstein Reads Freud The Myth of the Unconscious Princeton University Press Did Freud present a scientific hypothesis about the unconscious, as he always maintained and as many of his disciples keep repeating? This question has long prompted debates concerning the legitimacy and usefulness of

psychoanalysis, and it is of utmost importance to Lacanian analysts, whose main project has been to stress Freud's scientific grounding. Here Jacques Bouveresse, a noted authority on Ludwig Wittgenstein, contributes to the debate by turning to this Austrian-born philosopher and contemporary of Freud for a candid assessment of the early issues surrounding psychoanalysis. Wittgenstein, who himself had delivered a devastating critique of traditional philosophy, sympathetically pondered Freud's claim to have produced a scientific theory in proposing a new model of the human psyche. What Wittgenstein recognized--and what Bouveresse so eloquently stresses for today's reader--is that psychoanalysis does not aim to produce a change limited to the intellect but rather seeks to provoke an authentic change of human attitudes. The beauty behind the theory of the unconscious for Wittgenstein is that it breaks away from scientific, causal explanations to offer new forms of thinking and speaking, or rather, a new mythology. Offering a critical view of all the texts in which Wittgenstein mentions Freud, Bouveresse immerses us in the intellectual climate of Vienna in the early part of the twentieth century. Although we come to see why Wittgenstein did not view psychoanalysis as a science proper, we are nonetheless made to feel the philosopher's sense of wonder and respect for the cultural task Freud took on as he found new ways meaningfully to discuss human concerns. Intertwined in this story of Wittgenstein's grappling with the theory of the unconscious is the story of how he came to question the authority of science and of philosophy itself. While aiming primarily at the clarification of Wittgenstein's opinion of Freud, Bouveresse's book can be read as a challenge to the French psychoanalytic school of Lacan and as a provocative commentary on cultural authority.

Sabert Basescu Selected Papers on Human Nature and Psychoanalysis
Routledge An influential part of the New York psychoanalytic scene for more than 50 years, Sabert "Sabe" Basescu is regarded as an outstanding analyst and a significant proponent of the integration of existentialism and phenomenology into psychoanalytic theory and practice. Existential themes serve as a central hub, a crossroads or meeting place for a variety of contemporary psychoanalytic approaches. Basescu was ahead of his time in anticipating these current trends - his teaching and writing were significant in the genesis of the relational turn as well as the ongoing development of the interpersonal tradition, thus it seems fitting that contemporary analysts remember him now. To that end, this book comprises a selection of seven of Sabe's articles, written across his career and exploring such issues as self-disclosure in the therapy session, the origins of creativity, and even his own anxieties as an analyst. Preceding each original paper is a thoughtful commentary by a different member of the contemporary psychoanalytic community, providing theoretical and clinical as well as personal context for Sabe's work. Opening with an introduction that contextualizes the existential and phenomenological influences in psychoanalysis and closing with a heartfelt afterword by Sabe's wife, this book is a fitting tribute to a man who is known for his

warm, engaging demeanor even through the misfortunes of his elder years, and whose legacy in the field still resonates through contemporary voices. **The Quiet Revolution in American Psychoanalysis Selected Papers of Arnold M. Cooper** Psychology Press The selected papers of one of the leading intellectual figures in psychoanalysis, Arnold M. Cooper M.D., record his unique ability to reflect upon the process of change and help us understand not only where, but even what, psychoanalysis is. **Civilization and Its Discontents** Samaira Book Publishers Civilization and Its Discontents is considered Freud's most brilliant work. In it he states his views on the broad question of man's place in the world. It has been praised, dissected, lambasted, interpreted, and reinterpreted. Originally published in 1930, it seeks to answer several questions fundamental to human society and its organization—What influences led to the creation of civilization? Why and how did it come to be? What determines civilization's trajectory? This process, argues Freud, is an inherent quality of civilization that instills perpetual feelings of discontent in its citizens. Freud's theme is that what works for civilization doesn't necessarily work for man. Man, by nature aggressive and egotistical, seeks self-satisfaction. **Collaborative Psychoanalysis Anxiety, Depression, Dreams, and Personality Change** Fairleigh Dickinson Univ Press This book describes the individual's internal struggle for and against personality change, and the dynamic processes the foster or impede such change. Also investigated is how working with dreams advances the realistic discerning of one's self. **The Future of Psychoanalysis** State University of New York Press Addresses the problem of multiple theories of psychoanalysis, arguing for a return to Freud. **Counseling Psychology An Integrated Positive Psychological Approach** John Wiley & Sons **Counseling Psychology: An Integrated Positive Approach** introduces a new dimension in counseling psychology which includes both symptom treatment and positive psychology; this unique approach guides readers to enhance clients' positive potential, rather than focusing solely on the treatment of clients' negative symptoms. **An integrative counseling approach which maximizes graduate students' understanding of counseling theories and positive psychology Enables counselors to tailor integrative counseling to multicultural clients, helping graduate students and mental health professionals become culturally sensitive Discusses how clients manage day to day living, and can even thrive despite severe symptoms** **The Foundations of Psychoanalysis A Philosophical Critique** Univ of California Press This study is a philosophical critique of the foundations of Sigmund Freud's psychoanalysis. As such, it also takes cognizance of his claim that psychoanalysis has the credentials of a natural science. It shows that the reasoning on which Freud rested the major hypotheses of his edifice was fundamentally flawed, even if the probity of the clinical observations he adduced were not in question. Moreover, far from deserving to be taken at face value, clinical data from the psychoanalytic treatment setting are themselves epistemically quite suspect. **Contemporary Psychoanalysis and Modern Jewish Philosophy** Two

Languages of Love Taylor & Francis Relational psychoanalysis and modern Jewish philosophy have much to say about the dynamics of human relationships, but there has been no detailed, thorough, and constructive examination that brings together these two incisive discourses. **Contemporary Psychoanalysis and Modern Jewish Philosophy: Two Languages of Love** explores the critical similarities and differences between the two disciplines, casting new light on both the analytic and philosophical understandings of how relationships develop, flourish, and fail. For psychoanalysts such as Hans Loewald, Stephen Mitchell, and Jessica Benjamin, love is seen as a fundamental life force, a key to human motivation, and the transformative core of Freud's therapeutic "talking cure." The Jewish philosophers Franz Rosenzweig, Martin Buber, and Emmanuel Levinas envision love as having both a human and divine dimension, expressed through the dual commandments to love God and the neighbor. The two languages are brought to life through chapters that investigate: the relationship between self-love and love of the other, the dynamics of intersubjectivity, the methods and possibilities of human transformation, the "magical" powers of language, the goal of achieving a meaningful life, the significance of responsibility for others, and the challenge that death poses to life's fullness. This multidisciplinary study, drawing on psychology, philosophy, religion, and feminism, provides an important contribution to contemporary scientific and humanistic interest in the social and relational dimensions of human living. The book will appeal especially to clinicians, theorists, and scholars of psychoanalysis, philosophy of religion, and Jewish studies as well as advanced students studying in these fields. **Human Nature** Taylor & Francis First published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

Oxford Handbook of Internet Psychology OUP Oxford Over one billion people use the Internet globally. Psychologists are beginning to understand what people do online, and the impact being online has on behaviour. It's making us re-think many of our existing assumptions about what it means to be a social being. For instance, if we can talk, flirt, meet people and fall in love online, this challenges many of psychology's theories that intimacy or understanding requires physical co-presence. "The Oxford Handbook of Internet Psychology" brings together many of the leading researchers in what can be termed 'Internet Psychology'. Though a very new area of research, it is growing at a phenomenal pace. In addition to well-studied areas of investigation, such as social identity theory, computer-mediated communication and virtual communities, the volume also includes chapters on topics as diverse as deception and misrepresentation, attitude change and persuasion online, Internet addiction, online relationships, privacy and trust, health and leisure use of the Internet, and the nature of interactivity. With over 30 chapters written by experts in the field, the range and depth of coverage is unequalled, and serves to define this emerging area of research. Uniquely, this content is supported by an entire section covering the use of the Internet as a

research tool, including qualitative and quantitative methods, online survey design, personality testing, ethics, and technological and design issues. While it is likely to be a popular research resource to be 'dipped into', as a whole volume it is coherent and compelling enough to act as a single text book. "The Oxford Handbook of Internet Psychology" is the definitive text on this burgeoning field. It will be an essential resource for anyone interested in the psychological aspects of Internet use, or planning to conduct research using the 'net'. Handbook of Interpersonal Psychoanalysis Routledge A decade in the making, the Handbook is the definitive contemporary exposition of interpersonal psychoanalysis. It provides an authoritative overview of development, psychopathology, and treatment as conceptualized from the interpersonal viewpoint. The Creation of Reality in Psychoanalysis A View of the Contributions of Donald Spence, Roy Schafer, Robert Stolorow, Irwin Z. Hoffman, and Beyond Routledge It has become almost de rigueur in contemporary psychoanalysis to cite Freud's positivism-especially his commitment to an objective reality that can be accessed through memory and interpretation-as a continuing source of weakness in bringing the field into the postmodern era. But is it so simple to move beyond Freud and objectivism in general? Or is it the case that even the most astute recent theorizing aimed at this move-and guided by therapeutic sensitivity and a concern with epistemic rigor-still betrays a lingering commitment to objective reality? This is the intellectually exciting and exacting question that Richard Moore poses to his reader-and to the texts of four of the most influential psychoanalytic theorists on the scene today: Donald Spence, Roy Schafer, Robert Stolorow, and Irwin Z. Hoffman. Written with concentration and grace, The Creation of Reality in Psychoanalysis begins with the ambiguities in Freud's founding commitment to a recoverable, objectively verifiable reality before examining the ghost of objectivism that confounds, in surprising and unexpected ways, Spence's, Schafer's, Stolorow's, and Hoffman's recent attempts to move toward narrativist and constructivist views of the analytic encounter. Following his penetrating survey of the contributions of these four major architects of contemporary psychoanalysis, Moore provides a glimpse of what an internally consistent postmodern metapsychology would actually look like. He approaches this task by exploring how our understanding of basic analytic concepts may ultimately be reconciled with the view that the creation of reality is an intrinsic aspect of any therapeutic encounter. Elegantly conceived and beautifully argued, this book guides the reader through the labyrinth of contemporary theory while holding fast to a critical stance toward its overarching goal: the elaboration of a truly thoroughgoing constructivism that is both therapeutically consequential and intellectually defensible. Engaging with Climate Change Psychoanalytic and Interdisciplinary Perspectives Routledge How can we help and support people to face climate change? Engaging with Climate Change is one of the first books to explore in depth what climate change actually means to people. It brings

members of a wide range of different disciplines in the social sciences together in discussion and to introduce a psychoanalytic perspective. The important insights that result have real implications for policy, particularly with regard to how to relate to people when discussing the issue. Topics covered include: what lies beneath the current widespread denial of climate change how do we manage our feelings about climate change our great difficulty in acknowledging our true dependence on nature our conflicting identifications the effects of living within cultures that have perverse aspects the need to mourn before we can engage in a positive way with the new conditions we find ourselves in. Through understanding these issues and adopting policies that recognise their implications humanity can hope to develop a response to climate change of the nature and scale necessary. Aimed at the general reader as well as psychoanalysts, psychotherapists and climate scientists, this book will deepen our understanding of the human response to climate change.

Sexuality and Psychoanalysis Philosophical Criticisms Leuven University Press The relationship between sexuality and psychoanalysis can be described in terms of an old and stormy love affair. The same can be said about the relationship between psychoanalysis and philosophy. It is precisely this fascinating 'love triangle' that the present volume of essays aims to explore. A diverse group of philosophers and psychoanalysts reflected on the concept of sexuality in Freud-Lacanian psychoanalysis. The result is a stimulating collection of essays where the role of sexuality in psychoanalysis is scrutinized from a philosophical point of view.

Psychoanalysis in Transition A Personal View Routledge First published in 2000. This volume outlines the changes in Gill's formulation of psychoanalytic theory in response to new ideas and dialogues. This evolution includes more focus on the clinical process, with psychoanalytic theory being part of a toolkit for the analyst, and exploring the 'nature of psychological therapy informed by psychoanalytic concepts.

Assumptions about Human Nature SAGE Our suppositions about human nature colour everything from the way we bargain with a used-car dealer to our expectations about further conflict in the Middle East. Our assumptions about human nature underlie our reactions to specific events.

Wrightsmann designed this second edition of his book to enhance our understanding of many significant issues about human nature, including the relationship of attitudes to behaviour, the unidimensionality of attitudes and the influence of social movements on beliefs.

Psychoanalysis in a New Light Cambridge University Press What kind of a science is psychoanalysis? What constitutes its domain? What truth claims does it maintain? In this unique and scholarly work concerning the nature of psychoanalysis, Gunnar Karlsson guides his arguments through phenomenological thinking which, he claims, can be seen as an alternative to the recent attempts to cite neuropsychology as the answer to the crisis of psychoanalysis. Karlsson criticizes this effort to ground psychoanalysis in biology and neurology and emphasizes instead the

importance of defining the psychoanalytic domain from the vantage point of the character of consciousness. His understanding of the unconscious, the libido and the death drive offer new insights into the nature of psychoanalysis, and he also illuminates and develops neglected dimensions such as consciousness and self-consciousness. Karlsson's approach to psychoanalysis is rigorous yet original, and this book fills an intellectual gap with implications for both the theoretical understanding and clinical issues of psychoanalysis. **The Ethics of Psychoanalysis** The Theory and Method of Autonomous Psychotherapy Syracuse University Press **Metaphor A Psychoanalytic View** Univ of California Press **The Biophilia Hypothesis** Island Press This book brings together the views of some of the most creative scientists of our time, each attempting to amplify and refine the concept of biophilia. Contributors to this volume include Jared Diamond, Aaron Katcher, Richard Nelson and others. **Psychoanalysis Science and Masculinity** Routledge First published in 2001. Routledge is an imprint of Taylor & Francis, an informa company. **Computational Psychoanalysis and Formal Bi-Logic Frameworks** IGI Global Computational psychoanalysis is a new field stemming from Freudian psychoanalysis. The new area aims to understand the primary formal structures and running mechanisms of the unconscious while implementing them into computer sciences. **Computational Psychoanalysis and Formal Bi-Logic Frameworks** provides emerging information on this new field which uses psychoanalysis and the unconscious mind to make advancements in computational research. While highlighting the challenges of applying analytical logic trends to primary formal structures, readers will learn the valuable outputs to society when these trends are successfully implemented. This book is an important resource for computer scientists, researchers, academics, and other professionals seeking current research on applying psychoanalysis and Freudian concepts to computational structures. **Introduction to Personality Toward an Integrative Science of the Person** John Wiley & Sons Reflecting the latest developments, this eighth edition paints a picture of the field as a cumulative, integrative science that builds on its rich past. It provides a much more coherent view of the whole functioning individual in the social world. Throughout the chapters, emphasis is placed on practical applications and personal relevance to everyday life in a clear and compelling way. The book also explores the essential features and contributions from the field's heritage **Psychoanalysis, History and Subjectivity Now of the Past** Routledge Clinical psychoanalysis since Freud has put reconstruction of the patient's history at the forefront of its task but in recent years, this approach has not been so prominent. This book aims to explore and re-evaluate the relationship between history and psychoanalysis. Roger Kennedy develops new perspectives on historiography by applying psychoanalytic insight to the key issues of narrative, time and subjectivity in the construction of historical accounts. He also throws new light on the importance of history for and within psychoanalytic treatment. It is argued that human subjectivity is a major

element in any historical enterprise, both the subjectivity of the historian or clinician and that of those being studied. Illustrated with clinical examples, *Psychoanalysis, History and Subjectivity* covers areas such as postmodernism, the nature of memory, clinical evidence and the place of trauma. *Psychoanalysis, History and Subjectivity* will be of great interest both to professionals in the psychoanalytic and therapeutic fields and to historians. *Object Relations in Psychoanalytic Theory* Harvard University Press Examines the theories of Freud, Sullivan, Fromm, Jacobson, and other psychologists regarding interpersonal relationships *Psychoanalysis and the Concept of a Rule An Essay in the Philosophy of Psychoanalysis* Springer Science & Business Media Increasingly, people are becoming aware of the importance of rules with regard to the establishment of human behaviour. The present-day philosophy of action, following Wittgenstein, talks of rule following behaviour, This book takes up the discussion, and indicates the importance of rules in Freudian psychoanalysis. In so doing, the book establishes a link between Freud and Wittgenstein *A Neuro-Psychoanalytical Dialogue for Bridging Freud and the Neurosciences* Springer The book presents an overview of the term neuropsychanalysis and traces its historical and scientific foundations as well as its cultural implications. It also turns its attention to some blind spots, open questions, and to what the future may hold. It examines the cooperative and conflicted relationship between psychoanalysis and neuroscience. Articles from different fields investigate the neurological basis of psychoanalysis as well as the psychological terms of neurology. They also discuss what psychoanalysis has to offer neuroscience. In addition, the emerging neuro-psychoanalytical dialogue is enriched here by the voice of a culturally informed history of science. The book brings leading authorities on these topics into conversation with each other, creating an unprecedented opportunity to better understand the 'language' of the psyche. Specific concerns include the discussion of corporeality, how the body figures into psychoanalysis, the meaning of the unconscious in connection with dreams, unconscious fantasies, and the field of epigenetics. Following a historical perspective the book provides a re-reading of Freud's drive theory, exploring his concept of 'life' at the threshold of science and culture as well as the relationship between various representations, somatic states and the origin of drive. Overall, the book argues that if the different methodological approaches of psychoanalysis and neuroscience are acknowledged not only for their individual uniqueness but also as a dialectic, then the resulting epistemological and methodological dialogue might open up a fascinating body of neuropsychanalytical knowledge. *Relational Theory and the Practice of Psychotherapy* Guilford Press This important and innovative book explores a new direction in psychoanalytic thought that can expand and deepen clinical practice. Relational psychoanalysis diverges in key ways from the assumptions and practices that have traditionally characterized psychoanalysis. At the same time, it preserves, and even

extends, the profound understanding of human experience and psychological conflict that has always been the strength of the psychoanalytic approach. Through probing theoretical analysis and illuminating examples, the book offers new and powerful ways to revitalize clinical practice. See also Wachtel's *Therapeutic Communication, Second Edition: Knowing What to Say When*, an integrative, practical guide for therapists of all orientations. *Explorations in Psychoanalytic Ethnography* Berghahn Books Whereas most anthropological research is grounded in social, cultural and biological analysis of the human condition, this volume opens up a different approach: its concerns are the psychic depths of human cultural life-worlds as explored through psycho-analytic practice and/or the psychoanalytically framed ethnographic project. In fact, some contributors here argue that the anthropological interpretation of human existence is not sustainable without psychoanalysis; others take a less extreme radical stance but still maintain that the unconscious matrix of the human psyche and of the intersubjective (social) reality of any given cultural life-world is a vital domain of anthropological and sociological inquiry and understanding. *Lacanian Psychoanalysis Frontiers Media SA Nature in Literary and Cultural Studies Transatlantic Conversations on Ecocriticism* Rodopi *Nature in Literary and Cultural Studies* is a collection of essays written by European and North American scholars who argue that nature and culture can no longer be thought of in oppositional, mutually exclusive terms. They are united in an effort to push the theoretical limits of ecocriticism towards a more rigorous investigation of nature's critical potential as a concept that challenges modern culture's philosophical assumptions, epistemological convictions, aesthetic principles, and ethical imperatives. This volume offers scholars and students of literature, culture, history, philosophy, and linguistics new insights into the ongoing transformation of ecocriticism into an innovative force in international and interdisciplinary literary and cultural studies. *Difference and Disavowal The Trauma of Eros* Stanford University Press *Difference and Disavowal* is a major rethinking of a central tenet of Freudian psychoanalysis--the repression theory. It centers on fundamental issues in practice and theory, beginning with a central conundrum for clinical psychoanalysis: how to understand apparently analyzable patients who resist the essential therapeutic measure of analysis--interpretation. The author finds the answer in a revision and expansion of Freud's theory of fetishism. Freud introduced the defense mechanism of disavowal in order to understand what he called the registration and repudiation of reality in fetishism. However, his understanding of the reality disavowed in fetishism is self-contradictory. The contradiction in Freud's argument can be resolved by understanding disavowal in terms of registration and repudiation of difference. The patients who resist interpretation register and repudiate the differentiating process implicit in every interpretation. The problem of resistance to interpretation expands the basic conception of the unconscious to include registration and repudiation of differentiating,

processive reality. Freud's conception of an unconscious force that simultaneously differentiates, binds, and raises tension levels--Eros--demands integration with the theory of disavowal. This integration produces a theory of an inevitable trauma, an inevitable registration and repudiation of difference, as an essential element in psychoanalytic theories of mind, psychopathology, and treatment. At the end of his life Freud himself was beginning to rethink repression as the cornerstone of his work. He was beginning to see disavowal as the foundation of defensive process. Once disavowal is understood in relation to difference and Eros, one has a major tool with which to rethink the development of Freudian psychoanalysis from its earliest days to the present. The author shows how other analysts--such as Ferenczi, Abraham, Klein, Loewald, and Winnicott--have unwittingly but crucially contributed to the problem of resistance to interpretation.

Psychoanalysis and Ecology at the Edge of Chaos Complexity Theory, Deleuze|Guattari and Psychoanalysis for a Climate in Crisis
Routledge This book argues that psychoanalysis has a unique role to play in the climate change debate through its placing emphasis on the unconscious dimensions of our mental and social lives. Exploring contributions from Freudian, Kleinian, Object Relations, Self Psychology, Jungian, and Lacanian traditions, the book discusses how psychoanalysis can help to unmask the anxieties, deficits, conflicts, phantasies and defences crucial in understanding the human dimension of the ecological crisis. Yet despite being essential to studying environmentalism and its discontents, psychoanalysis still remains largely a 'psychology without ecology.' The philosophy of Deleuze and Guattari, combined with new developments in the sciences of complexity, help us to build upon the best of these perspectives, providing a framework able to integrate Guattari's 'three ecologies' of mind, nature and society. This book thus constitutes a timely attempt to contribute towards a critical dialogue between psychoanalysis and ecology. Further topics of discussion include: ecopsychology and the greening of psychotherapy our ambivalent relationship to nature and the non-human complexity theory in psychoanalysis and ecology defence mechanisms against eco-anxiety and eco-grief Deleuze|Guattari and the three ecologies becoming-animal in horror and eco-apocalypse in science fiction films nonlinear ecopsychanalysis. In our era of anxiety, denial, paranoia, apathy, guilt, hope, and despair in the face of climate change, this book offers a fresh and insightful psychoanalytic perspective on the ecological crisis. As such this book will be of great interest to all those in the fields of psychoanalysis, psychology, philosophy, and ecology, as well as all who are concerned with the global environmental challenges affecting our planet's future.

Changing Conceptions of Psychoanalysis The Legacy of Merton M. Gill
Routledge This outstanding memorial volume records and reassesses the contributions of Merton M. Gill (1914-1994), a principal architect of psychoanalytic theory and a principled exemplar of the modern psychoanalytic sensibility throughout the second half of the 20th century.

Critical evaluations of Gill's place in psychoanalysis and a series of personal and professional reminiscences are joined to substantive reengagement of central controversies in which Gill played a key part. These controversies revolve around the "natural science" versus "hermeneutic" orientation in psychoanalysis (Holt, Eagle, Friedman); the status of psychoanalysis as a one-person and/or two-person psychology (Jacobs, Silverman); psychoanalysis versus psychotherapy (Wallerstein, Migone, Gedo); and the meaning and use of transference (Kernberg, Wolitzky, Cooper). Freud, Psychoanalysis and Death Cambridge University Press A convincing critique of the neglect of death in psychoanalytic theory, arguing that death has been a repressed subject in psychoanalysis. Psychoanalysis Beyond the End of Metaphysics Thinking Towards the Post-Relational Routledge Winner of the Theoretical Category of the American Board & Academy of Psychoanalysis Book Prize for best books published in 2016 Psychoanalysis Beyond the End of Metaphysics offers a new paradigm approach which advocates reengaging the importance of metaphysics in psychoanalytic theorizing. The emergence of the relational trend has witnessed a revitalizing influx of new ideas, reflecting a fundamental commitment to the principle of dialogue. However, the transition towards a more pluralistic discourse remains a work in progress, and those schools of thought not directly associated with the relational shift continue to play only a marginal role. In this book, Robin S. Brown argues that for contemporary psychoanalysis to more adequately reflect a clinical ethos of pluralism, the field must examine the extent to which a theoretical commitment to the notion of relationship can grow restrictive. Suggesting that in the very effort to negotiate theoretical biases, psychoanalytic practice may occlude a more adequate recognition of its own evolving assumptions, Brown proposes that the profession's advance requires a return to first principles. Arguing for the fundamental role played by faith in supporting the emergence of consciousness, this work situates itself at the crossroads of relational, Jungian, and transpersonal approaches to the psyche. Psychoanalysis Beyond the End of Metaphysics will be of significant interest to all psychodynamically oriented clinicians, alongside scholars of depth psychology and the philosophy of mind. It will also be helpful to advanced and postgraduate students of psychoanalysis seeking to orient themselves in the field at present. Ancient Religious Wisdom, Spirituality, and Psychoanalysis Greenwood Publishing Group Unlike most books on psychoanalysis and religion, where psychoanalysis is regarded as a superior mode of understanding, this work explains how psychoanalysis could be enhanced if it opened up to transcendence, a move that would make the theory and therapy more relevant to and in sync with the spiritual zeitgeist in America and elsewhere.