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The Nature of Man and Culture

Alternative Paradigms in Anthropology

Arts Contributed articles presented at a scientific session.

Key Debates in Anthropology

Routledge Every year, leading social anthropologists meet to debate a motion at the heart of current theoretical developments in their subject and this book includes the first six of these debates, spanning the period from 1988 to 1993. Each debate has four principal speakers: one to propose the motion, another to oppose it, and two seconders. The first debate addresses the disciplinary character of social anthropology: can it be regarded as a science, and if so, is it able to establish general propositions about human culture and social life? The second examines the concept of society, and in the third debate the spotlight is turned on the role of culture in people's perception of their environments. The fourth debate focuses on the place of language in the formation of culture. The fifth takes up the question of how we view the past in relation to the present. Finally, in the sixth debate, the concern is with the cross-cultural applicability of the concept of aesthetics. With its unique debate format, Key Debates in Anthropology addresses issues that are currently at the top of the theoretical agenda, which register the pulse of contemporary thinking in social anthropology. It will be of value to students who are not only introduced to the different sides of every argument, but are challenged to join in and to develop informed positions of their own.

Roberto Esposito

Law, Community and the Political

Routledge Roberto Esposito: Law, Community and the Political provides a critical legal introduction to this increasingly influential Italian theorist's work, by focusing on Esposito's reconceptualisation of the relationship between law, community and the political. The analysis concentrates primarily on Esposito's *Catégories de l'Impolitique*, *Communitas*, *Immunitas* and *Bíos*, which, it is argued, are animated by an abiding concern with the position of critique in relation to the tradition of modern and contemporary legal and political philosophy. Esposito's fundamental rethinking of these notions breaks with the existing framework of political and legal philosophy, through the critique of its underlying presuppositions. And, in the process, Esposito rethinks the very form of critique. As the first monograph-length study of Esposito in English, Roberto Esposito: Law, Community and the Political will be of considerable interest to those working in the areas of contemporary legal and political thought and philosophy.

Anthropology as Memory

Elias Canetti's and Franz Baermann Steiner's Responses to the Shoah

Walter de Gruyter Whereas many other post-Holocaust Jewish thinkers - including Derrida - have concentrated on a refusal of totality and celebration of 'otherness', the poet and intellectual Franz Baermann Steiner (1909-1952) combines this emphasis with an equal stress on the 'need' for certain collectively acknowledged limits. Next to the wider significance of this book for discussions of Holocaust studies in relation to current theoretical and social issues, it will also offer a new interpretation of Elias Canetti's work. This is the first detailed examination of Steiner's anthropology and philosophy and its relation to the work of his close intellectual friend Canetti.

Social Anthropology

Canadian Perspectives on Culture and Society

Canadian Scholars' Press This is the first introductory text that focuses on social anthropological research using Canadian examples and perspectives. In this groundbreaking new book, Edward Hecican provides undergraduate students with a solid background on the theoretical and applied aspects of anthropology, while exploring the rich history of the discipline in a Canadian context. In ten concise chapters, readers are introduced to the basic conceptual building blocks of introductory anthropology in a refreshingly succinct and engaging way. With a strong focus on Canadian theory, this book includes discussion of evolutionism, feminist anthropology, marriage and the family, and political economy.

Constructing Race

The Science of Bodies and Cultures in American Anthropology

Cambridge University Press "Racial Science helps unravel the complicated and intertwined history of race and science in America. Tracy Teslow explores how physical anthropologists in the twentieth century struggled to understand the complexity of human physical and cultural variation, and how their theories were disseminated to the public through art, museum exhibitions, books, and pamphlets. In their attempts to explain the history and nature of human peoples, anthropologists persistently saw both race and culture as critical components. This is at odds with a broadly accepted account that suggests racial science was fully rejected by scientists and the public following World War II. This book offers a corrective, showing that both race and culture informed how anthropologists and the public understood human variation from 1900 through the decades following the war. The book offers new insights into the work of Franz Boas, Ruth Benedict, and Ashley Montagu, as well as less well-known figures, including Harry Shapiro, Gene Weltfish, and Henry Field"--

History and Theory in Anthropology

Cambridge University Press Anthropology is a discipline very conscious of its history, and Alan Barnard has written a clear, balanced and judicious textbook that surveys the historical contexts of the great debates and traces the genealogies of theories and schools of thought. It also considers the problems involved in assessing these theories. The book covers the precursors of anthropology; evolutionism in all its guises; diffusionism and culture area theories, functionalism and structural-functionalism; action-centred theories; processual and Marxist perspectives; the many faces of relativism, structuralism and post-structuralism; and recent interpretive and postmodernist viewpoints.

Receiving the Gift of Friendship

Profound Disability, Theological Anthropology, and Ethics

Wm. B. Eerdmans Publishing Does what we are capable of doing define us as human beings? If this basic anthropological assumption is true, where can that leave those with intellectual disabilities, unable to accomplish the things that we propose give us our very humanity? Hans Reinders here makes an unusual claim about unusual people: those who are profoundly disabled are people just like the rest of us. He acknowledges that, at first glance, this is not an unusual claim given the steps taken within the last few decades to bring the rights of those with disabilities into line with the rights of the mainstream. But, he argues, that cannot be the end of the matter, because the disabled are human beings before they are citizens. -To live a human life properly, - he says, -they must not only be included in our institutions and have access to our public spaces; they must also be included in other people's lives, not just by natural necessity but by choice.- Receiving the Gift of Friendship consists of three parts: (1) Profound Disability, (2) Theology, and (3) Ethics.

Overturing the -commonsense- view of human beings, Reinders's argument for a paradigm shift in our relation to people with disabilities is founded on a groundbreaking philosophical-theological consideration of humanity and of our basic human commonality. Moreover, Reinders gives his study human vividness and warmth with stories of the profoundly disabled from his own life and from the work of Jean Vanier and Henri Nouwen in L'Arche communities.

Sociology, Anthropology, and Development

An Annotated Bibliography of World Bank Publications, 1975-1993

World Bank Publications Environmentally Sustainable Development Studies and Monograph Series No. 3. A listing of works published by World Bank sociologists and anthropologists, this bibliography serves as a vehicle for exchanging experiences and promoting interdisciplinary

Paradigms in Theory Construction

Springer Science & Business Media Within the field of psychology there is a proliferation of paradigms, theories, models, and dimensions without an underlying conceptual framework or theory. This conclusion has been reached by representatives of many different psychological specialties. In response to this inconsistency this book presents a hierarchical framework about important theoretical issues that are present in psychological thinking. These issues concern definitions of three major theoretical concepts in theory and practice: (a) paradigms, (b) theories, and (c) models. It focuses on defining, comparing, and contrasting these three conceptual terms. This framework clarifies differences among paradigms, theories, and models, terms which have become increasingly confused in the psychological literature. Paradigms are usually confused with theories or with models while theories are confused with models. Examples of misuses of these terms suggest the need for a hierarchical structure that views paradigms as conceptual constructions overseeing a variety of psychological theories and verifiable models.

Power, Judgment and Political Evil

In Conversation with Hannah Arendt

Routledge In an interview with Günther Gaus for German television in 1964, Hannah Arendt insisted that she was not a philosopher but a political theorist. Disillusioned by the cooperation of German intellectuals with the Nazis, she said farewell to philosophy when she fled the country. This book examines Arendt's ideas about thinking, acting and political responsibility, investigating the relationship between the life of the mind and the life of action that preoccupied Arendt throughout her life. By joining in the conversation between Arendt and Gaus, each contributor probes her ideas about thinking and judging and their relation to responsibility, power and violence. An insightful and intelligent treatment of the work of Hannah Arendt, this volume will appeal to a wide number of fields beyond political theory and philosophy, including law, literary studies, social anthropology and cultural history.

Linguistic Anthropology

EOLSS Publications Linguistic Anthropology theme is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty one Encyclopedias. Linguistic anthropology is an interdisciplinary field dedicated to the study of language from an anthropological perspective. This means that, over the years, linguistic anthropologists have regarded language as a sophisticated sign system that contributes to the constitution of society and the reproduction of specific cultural practices. In addition to being a powerful tool for exchanging information, language has been shown to play a crucial role in the classification of experience, the identification of people, things, ideas, and emotions, the recounting of the past and the imagining of the future that is so critical for joint activities and problem solving. The Theme on Linguistic Anthropology discusses essential aspects such as History of Linguistic Anthropology; Language Socialization; Languages in Contact; Comparative and Historical Linguistics; Language and Culture; Social Use of Language (Sociolinguistics); Language and Gender; Multilingualism and Language Planning; Language and Education; Non-Human Primates and Communication; Ape Language Studies; Language, Cognition and Thought; Language Shift and Maintenance; Gesture as Cultural and Linguistic Practice; Linguistic Relativity and Spatial Language; Documenting Endangered Languages and Maintaining Language Diversity. This volume is aimed at the following five major target audiences: University and College Students Educators, Professional Practitioners, Research Personnel and Policy Analysts, Managers, and Decision Makers, NGOs and GOs.

Climate Change, Disasters and the Refugee Convention

Cambridge University Press Revealing the role of discrimination in disasters challenges received wisdom about who is a refugee.

Good and Evil

Interpreting a Human Condition

Fortress Press What does it mean to be human in a world filled with tragedy? With creativity and insight Edward Farley, one of today's most respected theologians, here addresses this universal and haunting question of evil. Farley anchors his discussion firmly in interhuman (I-thou) dynamics as a key to unfolding the personal and social spheres of human existence. "It is," says Farley, "the corruption of elemental passions and the resulting contagion of the personal and social spheres that provide a total view of human evil and its redemptive possibilities."

Natural Resource Use and Global Change

New Interdisciplinary Perspectives in Social Ecology

Springer Building on recent developments in social ecology, this book advances a new critical theory of society and nature, exploring social metabolism and global resource flows in contemporary society. Barriers to global sustainability are identified and conditions for transforming industrial economies towards new sustainable resource use are described.

The Sexual Person

Toward a Renewed Catholic Anthropology

Georgetown University Press Two principles capture the essence of the official Catholic position on the morality of sexuality: first, that any human genital act must occur within the framework of heterosexual marriage; second, each and every marriage act must remain open to the transmission of life. In this comprehensive overview of Catholicism and sexuality, theologians Todd A. Salzman and Michael G. Lawler examine and challenge these principles. Remaining firmly within the Catholic tradition, they contend that the church is being inconsistent in its teaching by adopting a dynamic, historically conscious anthropology and worldview on social ethics and the interpretation of scripture while adopting a static, classicist anthropology and worldview on sexual ethics. While some documents from Vatican II, like *Gaudium et spes* ("the marital act promotes self-giving by which spouses enrich each other"), gave hope for a renewed understanding of sexuality, the church has not carried out the full implications of this approach. In short, say Salzman and Lawler: emphasize relationships, not acts, and recognize Christianity's historically and culturally conditioned understanding of human sexuality. *The Sexual Person* draws historically, methodologically, and anthropologically from the best of Catholic tradition and provides a context for current theological debates between traditionalists and revisionists regarding marriage, cohabitation, homosexuality, reproductive technologies, and what it means to be human. This daring and potentially revolutionary book will be sure to provoke constructive dialogue among theologians, and between theologians and the Magisterium.

Reinventing Religions

Syncretism and Transformation in Africa and the Americas

Rowman & Littlefield Once a central concept in anthropology, syncretism has recently re-emerged as a valuable tool for understanding the complex dynamics of ethnicity, postcolonialism, and transnationalism. Building on a century-long tradition of scholarship, this important book formulates a broader view of the mixing and interpenetration of religious beliefs and practices, primarily from Africa and Europe, highlighting the ways in which religions and cultures on both sides of the Atlantic have been assimilated and innovatively changed. Divided into four sections, the book focuses on religious syncretism in Brazil, Jamaica, and other parts of the Caribbean and West Africa. Greenfield and Droogers have brought together an array of outstanding international scholars whose rich and varied essays on specific geographical locales and customs comprise an innovative

and comprehensive view of the transference of religious traditions and their continuity and reformulation on two continents.

The Neo-primitivist Turn

Critical Reflections on Alterity, Culture, and Modernity

University of Toronto Press In recent years the concept of 'the primitive' has been the subject of strong criticism; it has been examined, unpacked, and shown to signify little more than a construction or projection necessary for establishing the modernity of the West. The term 'primitive' continues, however, to appear in contemporary critical and cultural discourse, begging the question: Why does primitivism keep reappearing even after it has been uncovered as a modern myth? In *The Neo-primitivist Turn*, Victor Li argues that this contentious term was never completely banished and that it has in fact reappeared under new theoretical guises. An idealized conception of 'the primitive,' he contends, has come to function as the ultimate sign of alterity. Li focuses on the works of theorists like Jean Baudrillard, Jean-François Lyotard, Marianna Torgovnick, Marshall Sahlins, and Jürgen Habermas in order to demonstrate that primitivism continues to be a powerful presence even in those works normally regarded as critical of the concept. Providing close readings of the ways in which the premodern or primitive is strategically deployed in contemporary critical writings, Li's interdisciplinary study is a timely and forceful intervention into current debates on the politics and ethics of otherness, the problems of cultural relativism, and the vicissitudes of modernity.

Research Design in Anthropology: Paradigms and Pragmatics in the Testing of Hypotheses

New York : Holt, Rinehart and Winston

Anthropology as a Driver for Tourism Research

Maklu This book was inspired by the strongly increasing cross-fertilization between anthropological research and tourism studies. It provides a rich and comprehensive overview of key topics within contemporary international research related to the anthropology of tourism, including theoretical and methodological issues, field studies, ethnographic museum policy and the anthropological contributions to tourism policy research and cultural tourism studies. These contents make the book suitable for researchers, lecturers and students in the fields of anthropology and tourism, as well as for policymakers and practitioners working in the culture and museum sectors, the tourism industry and government service. Thanks to the special attention the editors paid to unlocking the texts for interested laymen, culture seekers and travel lovers will also appreciate the wealth of observations, descriptions and analyses that will undoubtedly broaden their outlook on people and places around the globe.

Handbook of Political Anthropology

Edward Elgar Publishing This Handbook engages the reader in the major debates, approaches, methodologies, and explanatory frames within political anthropology. Examining the shifting borders of a moving field of enquiry, it illustrates disciplinary paradigm shifts, the role of humans in political structures, ethnographies of the political, and global processes. Reflecting the variety of directions that surround political anthropology today, this volume will be essential reading to understanding the interactions of humans within political frames in a globalising world.

The Cambridge Companion to Thomas Jefferson

Cambridge University Press An accessible introduction to the life and work of Jefferson aimed at students of American history and literature.

Political Questions

Political Philosophy from Plato to Pinker, Fourth Edition

Waveland Press In this enhanced edition, Larry Arnhart continues to ask thought-provoking questions that illuminate the philosophies of some of the most prominent political thinkers throughout history. This clear, well-written guide is an ideal supplement to the original texts he recommends at the beginning of each chapter. In addition to his analysis of Plato, Aristotle, Augustine, Aquinas, Machiavelli, Descartes, Rousseau, Hegel, Marx, Nietzsche, and Rawls, the author's well-organized and insightful approach provides an even more comprehensive overview than the earlier editions: • Supplementing the discussion of Leviathan, the chapter on Thomas Hobbes covers Behemoth. • The chapter on John Locke includes his Letter Concerning Toleration as well as the original discussion of Second Treatise of Government. • A chapter on Adam Smith has been added, which discusses Theory of Moral Sentiments and Wealth of Nations. • Leo Strauss is featured, with an examination of Persecution and the Art of Writing and Natural Right and History. • A final chapter analyzes Steven Pinker's The Better Angels of Our Nature.

Human Materialism

A Model of Sociocultural Systems and a Strategy for Analysis

"Substantive, interesting, and provocative. Magnarella has advanced anthropological theory through this work. . . . I believe this book will become a classic in the field."--Mario D. Zamora, College of William and Mary "Refreshing and very welcome . . . builds on and expands many of the time-honored concepts in ethnographic science. . . . a sound piece of scholarship [that] focuses our attention on important questions and unresolved debates in the field. . . . a model that many anthropologists will most likely want to test against their own field experience and data."--Andrei Simic, University of Southern California Human materialism, Magnarella's new paradigm for anthropology, offers both an abstract model of sociocultural systems and a research strategy. Designed to be dynamic rather than mechanical, the paradigm is flexible enough to deal with systems as small as families or hunting-and-gathering bands and as large as modern nations and international systems. Furthermore, it can address issues in any social science area, from questions of kinship and law to questions of religion, education, and politics. The author supplies several case studies to illustrate how human materialism applies to this range of sociocultural situations: state-level politics and civil violence in Turkey; religion and politics within Arabia's Ikhwan movement; religion, myth, and symbolic systems among Siberia's Koryak. Human materialism not only places human behavior within its environmental context but focuses significantly on human thought, especially the plans, strategies, and agendas of societal leaders. The paradigm integrates a spectrum of theoretical perspectives that are often viewed by anthropologists as mutually exclusive and competitive. In the process it reaffirms the field's traditional holistic approach to the study of culture and society. Magnarella contends that such an integrative paradigm can resolve the debate among cultural anthropologists, "those seeking scientific explanations as well as those searching for meaning." This work will attract the attention of those interested in theory, modernization, economic development, social and cultural change, and applied and general anthropology. Paul J. Magnarella is professor of anthropology and affiliate professor in the Center for African Studies at the University of Florida. Among his recent books are *The Peasant Venture and Tradition and Change in a Turkish Town*.

The Keynesian Revolution and Our Empty Economy

We're All Dead

Springer This book considers the cultural legacy of the Keynesian Revolution in economics. It assesses the impact of Keynes and Keynesian thinking upon economics and policy, as well as the response of the Chicago and Austrian schools, and the legacy of all three in shaping economic life. The book is a call to restore economics to its roots in moral and cultural knowledge, reminding us that human beings are more than consumers. The Keynesian Revolution taught us that we should be happy if we are prosperous, but instead we feel hollow and morally anxious - our economy feels empty. Drawing on paradigms from earlier historical periods while affirming modern market systems, this book encourages a return to a view of human beings as persons with the right and responsibility to discover, and do, the things in life that are intrinsically good and enduring. Because in the long run, the legacy of our choices will continue long after "we're all dead."

Reclaiming a Scientific Anthropology

Rowman Altamira "A strong advocate for anthropology as science, Lawrence Kuznar reviews the recent challenges to this way of thought from creationists and "scientific" racists on one side, and postmodernists, Marxists and feminists on the other. Kuznar provides a brief review of anthropology and other fields on the science/humanism debate, as well as offering several important case examples from cultural anthropology and archaeology showing science in action. An interesting, provocative book for anthropologists and ideal for advanced undergraduate and graduate classes in theory and method"--Back cover.

Anthropological Perspectives on Rural Mexico

Taylor & Francis In this title, first published in 1984, the author examines the social and political forces surrounding the practice of anthropology at different periods in the history of Mexico since 1917. She does this by analysing and tracing the development of competing anthropological perspectives, from ethnographic particularism and functionalism through indigenismo, cultural ecology, Marxism and the dependency paradigm, to the historical structuralism of the 1970s. This book provides the basis for a systematic analysis of peasant studies in Mexico, and discusses in stimulating terms the theoretical and empirical difficulties of the profession of anthropology itself.

Theory in Social and Cultural Anthropology

An Encyclopedia

SAGE Publications Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences. Over the past 150 years, the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it. Consequently, both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar, if they have heard of them at all. Students, in particular, are likely to turn to the web to find quick background information on theorists and theories. However, most web-based information is inaccurate and/or lacks depth. Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics—the "who, what, where, how, and why," if you will. In response, SAGE Reference plans to publish the two-volume *Theory in Social and Cultural Anthropology: An Encyclopedia*. Features & Benefits: Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory, both in terms of breadth and depth of coverage. To ease navigation between and among related entries, a Reader's Guide groups entries thematically and each entry is followed by Cross-References. In the electronic version, the Reader's Guide combines with the Cross-References and a detailed Index to provide robust search-and-browse capabilities. An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present. Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion.

In God's Image

Recognizing the Profoundly Impaired as Persons

Wipf and Stock Publishers In *God's Image: Recognizing the Profoundly Impaired as Persons* is a bold Catholic argument in defense of the profoundly impaired. While a range of theological voices can now be heard speaking up on behalf of those who live their lives at the extremes of the human condition, few voices have been explicitly Catholic. Comensoli draws on the irreplaceable contribution of St. Thomas Aquinas to forge an engagement with one of the leading thinkers in the theology of the disabled, Professor Hans Reinders. While recognizing the crucial contribution that Reinders has made, Comensoli situates our perception of the cognitively impaired within the horizon of God's own image, refusing a reduction of the substantialist position the Catholic tradition has always valued. This is linked to the fresh and countercultural community life pioneered by Jean Vanier, founder of the L'Arche communities. For Comensoli, the profoundly impaired are persons whose personhood cannot be recognized outside of the condition of their impairment, and through which God's Image is perceived in all its paradoxical implications.

Biological Anthropology

The State of the Science

Nature, Culture and Society

Anthropological Perspectives on Life

The Routledge Companion to Contemporary Anthropology

Taylor & Francis The *Routledge Companion to Contemporary Anthropology* is an invaluable guide and major reference source for students and scholars alike, introducing its readers to key contemporary perspectives and approaches within the field. Written by an experienced international team of contributors, with an interdisciplinary range of essays, this collection provides a powerful overview of the transformations currently affecting anthropology. The volume both addresses the concerns of the discipline and comments on its construction through texts, classroom interactions, engagements with various publics, and changing relations with other academic subjects. Persuasively demonstrating that a number of key contemporary issues can be usefully analyzed through an anthropological lens, the contributors cover important topics such as globalization, law and politics, collaborative archaeology, economics, religion, citizenship and community, health, and the environment. The *Routledge Companion to Contemporary Anthropology* is a fascinating examination of this lively and constantly evolving discipline.

Tracking Anthropological Engagements

University of Nebraska Press *Histories of Anthropology Annual* series presents diverse perspectives on the discipline's history within a global context, with a goal of increasing awareness and use of historical approaches in teaching, learning, and conducting anthropology. The series includes critical, comparative, analytical, and narrative studies involving all aspects and subfields of anthropology. Volume 12, *Tracking Anthropological Engagements*, examines the work and influence of Hans Sidonius Becker, Franz Boas, Sigmund Freud, Margaret Mead, Karl Popper, and Anthony F. C. Wallace, as well as anthropological perspectives on the 1964 Project Camelot, Latin American cultures at the 1892 Madrid International Expositions, sixteenth-century cosmography and topography in Amazonia, the launch of the Great War Centenary Association website, and community-produced wartime narratives in Ontario, Canada.

The Routledge Encyclopedia of Social and Cultural Anthropology

Routledge Written by leading scholars in the field, this comprehensive and readable resource gives anthropology students a unique guide to the ideas, arguments and history of the discipline. The fully revised and expanded second edition reflects major changes in anthropology in the past decade.

Working Paper

Encyclopedia of Religion and Nature

A&C Black The *Encyclopedia of Religion and Nature*, originally published in 2005, is a landmark work in the burgeoning field of religion and nature. It covers a vast and interdisciplinary range of material, from thinkers to religious traditions and beyond, with clarity and style. Widely praised by reviewers and the recipient of two reference work awards since its publication (see www.religionandnature.com/ern), this new, more affordable version is a must-have book for anyone interested in the manifold and fascinating links between religion and nature, in all their many senses.

Relational Anthropology for Contemporary Economics

A Multidisciplinary Approach

Springer Nature This open access book offers a multidisciplinary dialogue on relational anthropology in contemporary economics. A particular view of the human being is often assumed in economic models, but seldom acknowledged let alone explicated. Addressing this neglected area of research in economic studies, altogether the contributors touch upon the importance and potential of virtues, the notions of freedom and self-love, the potential of simulation models, the dialectics of love, and questions of methodology in constructing a relational anthropology for contemporary economics. The overall result is a highly informative and constructive dialogue, establishing inter alia a research agenda for future collaborative and multidisciplinary study.

Same-Sex Cultures and Sexualities

An Anthropological Reader

John Wiley & Sons This book demonstrates the centrality of sex, gender, and sexuality to theories of human behaviors and practices. Moves beyond other “lesbian and gay studies” readers by presenting a broader view of the significance of studying same-sex cultures and sexualities across cultures. Offers readings from all four subfields of anthropology: cultural, biological, linguistic, and archaeological (along with historical and applied anthropology). Includes discussion of biotechnology and bioethics, health and illness, language, ethnicity, identity, politics, post-colonialism, kinship, development, and policymaking.

A Companion to the Anthropology of Europe

John Wiley & Sons A Companion to the Anthropology of Europe offers a survey of contemporary Europeanist anthropology and European ethnology, and a guide to emerging trends in this geographical field of research. Providing a synthesis of the different traditions and contemporary approaches, the book is both thematic and fully cross-European in its approach. Provides an authoritative guide for researchers, instructors and students of anthropology and European studies Discusses important emerging trends in this broadening field of research Includes established names and rising stars who will shape the discipline in years to come

Beyond the Natural Body

An Archaeology of Sex Hormones

Routledge Why has the female rather than the male body become increasingly subjected to hormonal treatment? Oudshoorn challenges the idea that the natural body exists any longer and evaluates the mixed blessings of the hormonal revolution.