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KEY=POLITICS - TRAVIS BRANDT

Reformation in Britain and Ireland

Oxford University Press on Demand This text draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries/three kingdoms.

Racialization and Religion

Race, Culture and Difference in the Study of

Antisemitism and Islamophobia

Routledge This volume locates the contemporary study of anti-Semitism and Islamophobia squarely within the fields of race and racism. As such, it challenges the extent to which discussion of the racialization of these minorities remains unrelated to each other, or is explored in distinct silos as a series of internal debates. By harnessing the explanatory power of long-established organizing concepts within the study of race and racism, this collection of articles makes a historically informed, theoretical and empirical contribution to aligning these analytical pursuits. The collection brings together a range of perspectives on this subject, including a comparison between Islamophobia in early modern Spain and twenty-first century Europe, an examination of the 'new anti-Semitism', and an analysis of online anti-Muslim and anti-Semitic jokes. This book was originally published as a special issue of *Ethnic and Racial Studies*.

Forming Catholic Communities

Irish, Scots and English College Networks in Europe, 1568–1918

BRILL Irish collegians in Spanish service (1560-1803) / Thomas O'Connor -- Seraphic sparks : the Irish Franciscan and Capuchin colleges on the continent / Micheal Mac Craith -- Pietas Austriaca and "dispensers of royal authority" : the early Irish colleges and Habsburg cultural strategies / Declan M. Downey -- "Bullworks against the furie of heresie" : identity, education, and mission in the English Jesuit College of St Omers / Jan Graffius -- The English Benedictines in eighteenth-century Lorraine / Frederic Richard-Maupillier -- The Spanish court, ecclesiastical patronage, and the Irish College of Santiago de Compostela (1611-17) / Ciaran O'Scea -- The early failures of the Irish College Rome, 1628-78 / Matteo Binasco -- Financial mismanagement at the Irish College, 1772-98 1/ Christopher Korten -- English recusant controversy in Spanish print culture : dissemination, popularisation, fictionalisation / Ana Saez-Hidalgo -- Creating an Irish identity : print, culture, and the Irish Franciscans of Louvain / Marc Caball -- The "British establishments", the Irish College in Paris and Restoration France, 1814-30 / Liam Chambers -- The trouble with France : making Scots priests in

France, 1818-78 / Iida Saarinen -- The transformation of the Irish College, Paris : war, education, and administration, 1870-1918 / Justin Dolan Stover

The Constitutional Documents of the Puritan Revolution

Jazzybee Verlag In this volume are reprinted for convenient reference more than ninety documents which are "intended to serve either as a basis for the study of the constitutional history of an important period, or as a companion to the political history of the time." With the exception of four, mentioned in the preface, they are taken from books that are beyond the reach of most students unless they have access to large and well-equipped libraries. The whole is prefaced by a concise account of the period, so that we have at hand what might be compared to the finder on a telescope. Among the papers are the following, of which we have often heard, and which we can here examine that they may throw light upon our understanding of the history of the period : The Declaration of Sports, the Scottish National Covenant, the Root and Branch Petition, the Solemn League and Covenant, the Self-denying Ordinance.

Witchcraft, Witch-Hunting, and Politics in Early Modern England

Oxford University Press *Witchcraft, Witch-hunting, and Politics in Early Modern England* offers a wide-ranging and original overview of the subject of witchcraft and its place in English society, covering the period from the beginning of witch trials in the early years of the reign of Elizabeth I through to the repeal of the Witchcraft Statute in 1736. In contrast to other approaches to the subject, which have tended to focus on the origins of witchcraft in gender and/or socio-economic explanations, this volume situates belief in witchcraft and witch-hunting within the context of the political and religious debates of the period, shedding new light on the subject through a series of original case studies based on extensive archival research.

Constitutional Law, Religion and Equal Liberty

The Impact of Desecularization

Routledge During the 20th century many countries embarked on a process of constitutional secularization by which the role of religion gradually became limited. Yet, by the late 20th century, and increasingly following the end of the Cold War, this development began to be challenged. This book examines the return of religion in constitutions through the concept of constitutional de-secularization. It places this phenomenon in the context of the constitutional memory of the countries in which it has taken place and critically examines it against the development and standards of constitutionalism, as the prevailing constitutional legal and political theory. Central to this analysis is the impact of constitutional de-secularization on the regulation of equality in liberty, that is, both the regulation of constitutional rights and the scope for equality of those who are granted such rights. The book argues that equal liberty forms an essential part of constitutionalism as a theory, and that constitutionalism therefore entails a continuous development towards expanding it. The first and second part of the book presents a conceptual framework for the study of constitutional de-secularization. The third part presents and analyses three cases of constitutional de-secularization in Afghanistan, Iran and Iraq. The book will be of interest to researchers and policy-makers interested in constitutional history and theory, and the role of religion in law and its compatibility with human rights.

Responses to Religious Division, c. 1580-1620

Public and Private, Divine and Temporal

BRILL In *Responses to Religious Division, c. 1580-1620* Natasha Constantinidou considers the views articulated by the scholars Pierre Charron, Justus Lipsius, Paolo Sarpi and James VI and I in reaction to the impact of the religious wars.

The Eye of the Crown

The Development and Evolution of the Elizabethan Secret Service

Taylor & Francis This volume discusses the development of governmental proto-bureaucracy, which led to and was influenced by the inclusion of professional agents and spies in the early modern English government. In the government's attempts to control religious practices, wage war, and expand their mercantile reach both east and west, spies and agents became essential figures of empire, but their presence also fundamentally altered the old hierarchies of class and power. The job of the spy or agent required fluidity of role, the adoption of disguise and alias, and education, all elements that contributed to the ideological breakdown of social and class barriers. The volume argues that the inclusion of the lower classes (commoners, merchants, messengers, and couriers) in the machinery of government ultimately contributed to the creation of governmental proto-bureaucracy. The importance and significance of these spies is demonstrated through the use of statistical social network analysis, analyzing social network maps and statistics to discuss the prominence of particular figures within the network and the overall shape and dynamics of the evolving Elizabethan secret service. *The Eye of the Crown* is a useful resource for students and scholars interested in government, espionage, social hierarchy, and imperial power in Elizabethan England.

English and Catholic

The Lords Baltimore in the Seventeenth Century

JHU Press Skillfully told here, the story of the Calverts' bold experiment in advancing freedom of conscience is the story of the roots of American liberty.

Religion and Governance in England's Emerging Colonial Empire, 1601-1698

Springer Nature This open access book explores the role of religion in England's overseas companies and the formation of English governmental identity abroad in the seventeenth century. Drawing on research into the Virginia, East India, Massachusetts Bay, Plymouth, New England and Levant Companies, it offers a comparative global assessment of the inextricable links between the formation of English overseas government and various models of religious governance across England's emerging colonial empire. While these approaches to governance varied from company to company, each sought to regulate the behaviour of their personnel, as well as the numerous communities and faiths which fell within their jurisdiction. This book provides a crucial reassessment of the seventeenth-century foundations of British imperial governance.

A Confusion of Tongues

Britain's Wars of Reformation, 1625-1642

Oxford University Press A study of the political and religious ideas that contributed to the collapse of the authority of Charles I in 1642. Aids the historical understanding of the causes and nature of the English civil war, and challenges two of the dominant interpretations of the conflict.

The Attack on Higher Education

Cambridge University Press Compares the current right-wing attack on American higher education to Henry VIII's Dissolution of the Monasteries in 1535.

Early Modern Europe, 1450–1789

Cambridge University Press Thoroughly updated edition of a best-selling, acclaimed book, placing early modern European history in a global and environmental context.

When Scotland Was Jewish

DNA Evidence, Archeology, Analysis of Migrations, and Public and Family Records Show Twelfth Century Semitic Roots

McFarland The popular image of Scotland is dominated by widely recognized elements of Celtic culture. But a significant non-Celtic influence on Scotland's history has been largely ignored for centuries? This book argues that much of Scotland's history and culture from 1100 forward is Jewish. The authors provide evidence that many of the national heroes, villains, rulers, nobles, traders, merchants, bishops, guild members, burgesses, and ministers of Scotland were of Jewish descent, their ancestors originating in France and Spain. Much of the traditional historical account of Scotland, it is proposed, rests on fundamental interpretive errors, perpetuated in order to affirm Scotland's identity as a Celtic, Christian society. A more accurate and profound understanding of Scottish history has thus been buried. The authors' wide-ranging research includes examination of census records, archaeological artifacts, castle carvings, cemetery inscriptions, religious seals, coinage, burgess and guild member rolls, noble genealogies, family crests, portraiture, and geographic place names.

The Duchess of Malfi

Litres

Catholicism and Anti-Catholicism in Early Modern English Texts

Springer Responding to recent historical analyses of Post-Reformation English Catholicism, the essays in this collection by both literary scholars and historians focus on polemical, devotional, political, and literary texts that dramatize the conflicts between context-sensitive Catholic and anti-Catholic discourses in early modern England. They foreground some major literary authors and canonical texts, but also examine non-canonical literature as well as other writings that embody ideological fantasies connecting the political and religious discourses of the time with their literary manifestations.

The Excommunication of Elizabeth I

Faith, Politics, and Resistance in Post-Reformation England, 1570-1603

BRILL In *The Excommunication of Elizabeth I*, Aislinn Muller examines the excommunication and deposition of Queen Elizabeth I of England by the Roman Catholic Church, and its political afterlife during her reign.

Military Occupation under the Eyes of the Lord Studies in Erfurt during the Thirty Years War

Vandenhoeck & Ruprecht Diente der Krieg als Katalysator religiösen Wandels? Dieser Frage geht Holger Berg am Beispiel Erfurts in der Zeit des Dreißigjährigen Krieges nach. Zuwiderlaufende Thesen über die Stärkung bzw. den Abbruch bestehender Lehren infolge des Krieges werden anhand des reichhaltigen Quellenmaterials erstmals empirisch überprüft. Während u.a. Predigten und Erbauungsbücher die Lehren vierer Pfarrer dokumentieren, geben historiographische Handschriften Auskunft über die Überzeugungen der Laien. Der breit angelegte Blickwinkel auf Pfarrer und Gemeindeglieder bietet nuancierte Ergebnisse sowohl für die Kirchengeschichte als auch für die historisch-anthropologische Forschung. Wer sich für den Zusammenhang von Leid, gelebtem Glauben und Kriegserfahrungen interessiert, gewinnt hier ungewöhnliche Einblicke.

Bride Ales and Penny Weddings

Recreations, Reciprocity, and Regions in Britain from the Sixteenth to the Nineteenth Centuries

Oxford University Press Looks at regionally distinctive practices of wedding traditions in Britain from the sixteenth to the nineteenth centuries, in order to understand social networks, community attitudes, and local and regional identities.

Pre-suppression Jesuit Activity in the British Isles and Ireland

BRILL Conceived in optimism but baptized with blood, Jesuit missions to the British Isles and Ireland withstood government repression, internal squabbles, theological disputes, political machinations, and overbearing prelates to survive to the Society's suppression in 1773 and beyond.

Travel and Ethnology in the Renaissance

South India Through European Eyes, 1250-1625

Cambridge University Press This book, first published in 2000, offers a wide-ranging and ambitious analysis of how European travellers in India developed their perceptions of ethnic, political and religious diversity over three hundred years. It analyses the growth of novel historical and philosophical concerns, from the early and rare examples of medieval travellers such as Marco Polo, through to the more sophisticated narratives of seventeenth-century observers - religious writers such as Jesuit missionaries, or independent antiquarians such as Pietro della Valle. The book's approach combines the detailed contextual analysis of individual narratives with an original long-term interpretation of the role of cross-cultural encounters in the European Renaissance. An extremely wide range of European sources is discussed, including the often neglected but extremely important Iberian and Italian sources. However, the book also discusses a number of non-European sources, Muslim and Hindu, thereby challenging simplistic interpretations of western 'orientalism'.

Quellen und Forschungen aus italienischen Archiven und

Bibliotheken

1904- (v. 7-) include the institute's Jahresbericht, 1903/04-

The History of the London Water Industry, 1580–1820

JHU Press Beginning in 1580, a number of competing London companies sold water directly to consumers through a large network of wooden mains in the expanding metropolis. This new water industry flourished throughout the 1600s, eventually expanding to serve tens of thousands of homes. By the late eighteenth century, more than 80 percent of the city's houses had water connections—making London the best-served metropolis in the world while demonstrating that it was legally, commercially, and technologically possible to run an infrastructure network within the largest city on earth. In this richly detailed book, historian Leslie Tomory shows how new technologies imported from the Continent, including waterwheel-driven piston pumps, spurred the rapid growth of London's water industry. The business was further sustained by an explosion in consumer demand, particularly in the city's wealthy West End. Meanwhile, several key local innovations reshaped the industry by enlarging the size of the supply network. By 1800, the success of London's water industry made it a model for other cities in Europe and beyond as they began to build their own water networks. The city's water infrastructure even inspired builders of other large-scale urban projects, including gas and sewage supply networks. The History of the London Water Industry, 1580-1820 explores the technological, cultural, and mercantile factors that created and sustained this remarkable industry. Tomory examines how the joint-stock form became popular with water companies, providing a stable legal structure that allowed for expansion. He also explains how the roots of the London water industry's divergence from the Continent and even from other British cities was rooted both in the size of London as a market and in the late seventeenth-century consumer revolution. This fascinating and unique study of essential utilities in the early modern period will interest business historians and historians of science and technology alike.

Continuity and Change

Memorialisation and the Cornish Funeral Monument

Industry 1497-1660

British Archaeological Reports Limited Presents an extensive appraisal of several cohesive style groups of monuments, being the products of specific monument workshops in Cornwall from the end of the fifteenth century to the Commonwealth.

Access to History: The Witchcraze of the 16th and 17th Centuries Second Edition

Hachette UK Exam board: Pearson Edexcel; OCR Level: AS/A-level Subject: History First teaching: September 2015 First exams: Summer 2016 (AS); Summer 2017 (A-level) Put your trust in the textbook series that has given thousands of A-level History students deeper knowledge and better grades for over 30 years. Updated to meet the demands of today's A-level specifications, this new generation of Access to History titles includes accurate exam guidance based on examiners' reports, free online activity worksheets and contextual information that underpins students' understanding of the period. - Develop strong historical knowledge: in-depth analysis of each topic is both authoritative and accessible - Build historical skills and understanding: downloadable activity worksheets can be used independently by students or edited by teachers for classwork and homework - Learn, remember and connect important events and people: an introduction to the period, summary diagrams, timelines and links to additional online resources support lessons, revision and coursework - Achieve exam success: practical advice matched to the requirements of your A-level specification incorporates the lessons learnt from previous exams - Engage with sources, interpretations and the latest historical research: students will evaluate a rich collection of visual and written materials, plus key debates that examine the views of different historians

Religious Tolerance in the Atlantic World

Early Modern and Contemporary Perspectives

Springer Placing topical debates in historical perspective, the essays by leading scholars of history, literature and political science explore issues of difference and diversity, inclusion and exclusion, and faith in relation to a variety of Christian groups, Jews and Muslims in the context of both early modern and contemporary England and America.

The English-American

A New Survey of the West Indies, 1648

Routledge First published in 1928. 'Can be safely named unique and can never quite lose its value.' *Times Literary Supplement*. 'This should be bought not borrowed.' *Saturday Review* The publication in 1648 of the first authentic account of the provinces of New Spain and Central America by a well-known and educated Englishman excited widespread interest, and *The English-American* found many readers even though the country was in the midst of revolution. It played an important part in reviving the anti-Spanish policy of Elizabeth and describes at first hand a stage of American society that was virtually unknown. A. P. Newton's introduction places the book against the background of its time, which is vital in order to understand many of Thomas Gage's allusions. Although abridged from the original, the full chapter headings of the First Edition and the original numbering have been preserved.

Biblical Readings and Literary Writings in Early Modern

England, 1558-1625

Oxford University Press This book considers the relationship between biblical readings and literary writings in early modern England. The Bible had a profound influence on sixteenth- and seventeenth-century culture, and bible-reading shaped the period's drama, poetry, and life-writings, as well as sermons and biblical commentaries. This volume explores the impact of how the Bible was read across a variety of writers and genres. In early modern England the Bible was the lens through which individual and national circumstances were understood. This book illuminates how biblical narratives such as Solomon, Job, and Christ's mother, Mary, and the books of Song of Songs and Revelation, were enmeshed with contemporary concerns. In doing so, it argues that the reading practices popularly used by Protestants shape and problematize literary constructions of a diverse range of theological, political, and social debates.

The Book of Mackay

Рипол Классик

Parents of Poor Children in England 1580-1800

Oxford University Press on Demand The first sustained study of the mothers and fathers of poor children in early modern England, drawing upon a wide range of archival material, including quarter session records, petitions for assistance, applications for places in the London Foundling Hospital, and evidence from criminal trials in London's Old Bailey.

The Conversion of India

From Pantaenus to the Present Time, A.D. 193-1893

The British Atlantic World, 1500-1800

Bloomsbury Publishing This core textbook gathers an international team of historians to present a comprehensive account of the central themes in the histories of Britain, British America, and the British Caribbean seen in Atlantic perspective. This collection of individual essays provides an accessible overview of essential themes, such as the state, empire, migration, the economy, religion, race, class, gender, politics, and slavery. This new and revised edition brings this text up to date with recent work in the field of Atlantic history and extends its scope to cover themes not treated in the first edition, notably the history of science and global history. Placing the British Atlantic world in imperial and global contexts, this book offers an indispensable survey of one of the liveliest fields of current historical enquiry. This text is a primary resource for both undergraduate and postgraduate students of History, particularly those taking modules on Early Modern British History, Colonial American History, Early American History, Caribbean History, Atlantic History and World History. Together, the essays also provide a useful starting point for researchers in British, American, imperial and Atlantic history. New to this Edition: - Updated and expanded to take account of new research - Two new essays treating 'Science' and 'The British Atlantic World in Global Perspective' - Timeline of British Atlantic history - A revised Introduction and updated guides to further reading

Everyday Life in the Early English Caribbean

Irish, Africans, and the Construction of Difference

University of Georgia Press Set along both the physical and social margins of the British Empire in the second half of the seventeenth century, *Everyday Life in the Early English Caribbean* explores the construction of difference through the everyday life of colonial subjects. Jenny Shaw examines how marginalized colonial subjects--Irish and Africans--contributed to these processes. By emphasizing their everyday experiences Shaw makes clear that each group persisted in its own cultural practices; Irish and Africans also worked within--and challenged--the limits of the colonial

regime. Shaw's research demonstrates the extent to which hierarchies were in flux in the early modern Caribbean, allowing even an outcast servant to rise to the position of island planter, and underscores the fallacy that racial categories of black and white were the sole arbiters of difference in the early English Caribbean. The everyday lives of Irish and Africans are obscured by sources constructed by elites. Through her research, Jenny Shaw overcomes the constraints such sources impose by pushing methodological boundaries to fill in the gaps, silences, and absences that dominate the historical record. By examining legal statutes, census material, plantation records, travel narratives, depositions, interrogations, and official colonial correspondence, as much for what they omit as for what they include, *Everyday Life in the Early English Caribbean* uncovers perspectives that would otherwise remain obscured. This book encourages readers to rethink the boundaries of historical research and writing and to think more expansively about questions of race and difference in English slave societies.

Jesuit Intellectual and Physical Exchange between England and Mainland Europe, c. 1580-1789

BRILL *Jesuit Intellectual and Physical Exchange between England and Mainland Europe, c. 1580-1789: 'The World is our House'?* gathers an interdisciplinary group of scholars to explore the Jesuit English Mission's wider impact within the Society and early modern European Catholicism.

Anti-Calvinists

The Rise of English Arminianism, C. 1590-1640

Oxford University Press on Demand This is a study of the rise of English Arminianism and the growing religious division in the Church of England during the decades before the Civil War of the 1640s. The author argues that it was Arminianism, not the rise of puritanism, that was a major cause of the war,

The Government of Scotland 1560-1625

OUP Oxford In The Government of Scotland 1560-1625 Goodare shows how Scotland was governed during the transition from Europe's decentralized medieval realms to modern sovereign states. The expanding institutions of government - crown, parliament, privy council, local courts - are detailed, but the book is structured around an analysis of governmental processes. A new framework is offered for understanding the concept of 'centre and localities': centralization happened in the localities. Various interest groups participated in government and influenced its decisions. The nobility, in particular, exercised influence at every level. There was also English influence, both before and after the union of crowns in 1603. It is argued that the crown's continuing involvement after 1603 shows the common idea of 'absentee monarchy' to be misconceived. Goodare also pays particular attention to the harsh impact of government in the Highlands - where the chiefs were not full members of 'Scottish' political society - and on the common people - who were also excluded from normal political participation.

The Practice of Piety

Directing a Christian how to Walke that He May Please God. Amplified by the Author

Earthly Necessities

Economic Lives in Early Modern Britain, 1470-1750

Penguin UK This important new book, widely praised in hardcover (Yale UP) redefines the economic history of early modern Britain for a new generation of readers. Wrightson writes evocatively about the basic institutions and relationships of economic life, tracing the process of change, and examining how these changes affected men, women

and children at all social levels. Novel in its structure, scope, and emphasis on the lived experience of the period, the book vividly demonstrates the gains and costs of economic change.

The Creation of the British Atlantic World

JHU Press Thompson, Karin Wulf, Avihu Zakai.

The Rights of War and Peace

Including the Law of Nature and of Nations