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KEY=RELIGIONS - LIZETH MARQUEZ

ASIAN RELIGIONS

A CULTURAL PERSPECTIVE

John Wiley & Sons ASIAN RELIGIONS "A unique introduction to Asian religions, combining the scholarly rigor of an established historian of Asian religions with the willingness to engage empathetically with the traditions and to suggest that readers do the same." Joseph A. Adler, Kenyon College "Randall L. Nadeau has accomplished what only a few have tried, but which has been much needed in the study of religions. He has written a genuinely novel approach to the religions of Asia... This is a work that should find its way into Asian humanities, history, religion, and civilization courses." Ronnie Littlejohn, Belmont University This all-embracing introduction to Asian religious practices and beliefs takes a unique approach; not only does it provide a complete overview of the basic tenets of the major Asian religions, but it also demonstrates how Asian spiritualities are lived and practiced, exploring the meaning and significance they hold for believers. In a series of engaging and lively chapters, the book explores the beliefs and practices of Confucianism, Taoism, Hinduism, Buddhism, and Japanese religions, including Shintō. Using a comparative approach, it highlights the contrasts between Asian and Western modes of thinking and living, and debates the influence of religion on real-world issues including work, economic growth, the environment, human rights, and gender relations. Nadeau, a leading figure in this field, takes an empathetic approach to Asian religious and cultural traditions, and considers Asian spiritualities to be viable systems of belief for today's global citizens. Integrating exercises, activities, and an appealing mixture of examples, such as novels and biographies, this refreshing book leads readers to an enhanced understanding of the ideas and practice of Asian religions, and of their continuing relevance today.

DIGITAL CULTURE AND RELIGION IN ASIA

Routledge This book critically analyses the functions and interconnectedness between religion and digital media in a range of East Asian countries. It discusses both how religious organizations make use of new technologies, and also explores how new technologies are reshaping religion in novel and interesting ways. Based on extensive research, the book focuses in particular on Christianity in South Korea, Neo-Shintoism in Japan, Falun Gong in China and Islam in Southeast Asia. Offering a comparative perspective on a broad range of media practices including video gaming, virtual worship, social networking and online testimonials, the book also investigates the idea that use of technology in itself mirrors religious practices. With an analysis of the impact of religion and new technology on national consciousness in a range of geographical locations, the authors offer a broadening of the scope of the study of religion, culture and media.

ASIAN RELIGIOUS RESPONSES TO DARWINISM

EVOLUTIONARY THEORIES IN MIDDLE EASTERN, SOUTH ASIAN, AND EAST ASIAN CULTURAL CONTEXTS

Springer Nature This volume brings together diverse Asian religious perspectives to address critical issues in the encounter between tradition and modern western evolutionary thought. Such thought encompasses the biological theories of Charles Darwin, Jean-Baptiste Lamarck, Earnest Haeckel, Thomas Huxley, and later "neo-Darwinians," as well as the more sociological evolutionary theories of thinkers such as Herbert Spencer, Pyotr Kropotkin, and Henri Bergson. The essays in this volume cover responses from Hindu, Jain, Buddhist (Chinese, Japanese, and Indo-Tibetan), Confucian, Daoist, and Muslim traditions. These responses come from the decades immediately after publication of *The Origin of Species* up to the present, with attention being paid to earlier perspectives and teachings within a tradition that have affected responses to Darwinism and western evolutionary thought in general. The book focuses on three critical issues: the struggle for survival and the moral implications read into it; genetic variation and its seeming randomness as related to the problems of meaning and purpose; and the nature of humankind and human exceptionalism. Each essay deals with one or more of the three issues within the context of a specific tradition.

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an analysis of the impact of religion and new technology on national consciousness in a range of geographical locations, the authors offer a broadening of the scope of the study of religion, culture and media.

DYNAMICS IN THE HISTORY OF RELIGIONS BETWEEN ASIA AND EUROPE

ENCOUNTERS, NOTIONS, AND COMPARATIVE PERSPECTIVES

BRILL The conference volume of the Bochumer Kolleg "Dynamics in the History of Religions between Asia and Europe" outlines the thesis that religion is not a homogeneous cultural phenomenon, but a dense network of diachronically and synchronically differing traditions.

SINS AND SINNERS

PERSPECTIVES FROM ASIAN RELIGIONS

BRILL *Sins and Sinners: Asian Perspectives* brings together essays by leading scholars of Asian religions to explore the diversity of beliefs about sin and its remedies.

CULTURE, RELIGION AND CONFLICT IN MUSLIM SOUTHEAST ASIA

NEGOTIATING TENSE PLURALISMS

Routledge By examining the sometimes surprising and unexpected roles that culture and religion have played in mitigating or exacerbating conflicts, this book explores the cultural repertoires from which Southeast Asian political actors have drawn to negotiate the pluralism that has so long been characteristic of the region. Focusing on the dynamics of identity politics and the range of responses to the socio-political challenges of religious and ethnic pluralism, the authors assembled in this book illuminate the principal regional discourses that attempt to make sense of conflict and tensions. They examine local notions of "dialogue," "reconciliation," "civility" and "conflict resolution" and show how varying interpretations of these terms have informed the responses of different social actors across Southeast Asia to the challenges of conflict, culture and religion. The book demonstrates how stumbling blocks to dialogue and reconciliation can and have been overcome in different parts of Southeast Asia and identifies a range of actors who might be well placed to make useful contributions, propose remedies, and initiate action towards negotiating the region's pluralism. This book provides a much needed regional and comparative analysis that makes a significant contribution to a better understanding of the interfaces between region and politics in Southeast Asia.

SUSTAINABLE DEVELOPMENT GOALS IN THE ASIAN CONTEXT

Springer This book presents research that focuses on Sustainable Development in Asia. Chapters are extended works of papers presented at Communication/Culture and The Sustainable Development Goals (CCSDG): Challenges for a New Generation,

an international conference held in Chiang Mai University in December 2015. The chapters address assessments of Millennium Development Goals in several Asian countries and the region as a whole. The book also identifies and discusses the changes and potential improvements in the transition from Millennium Development Goals (2000-2015) to Sustainable Development Goals (2015-2030). Areas that are covered in the book, which are illustrated with case studies, include Corporate Social Accountability, Information and Communications Technologies, and Small Medium Enterprises (SMEs). The book serves as a useful resource for academics, scholars, students, and policymakers, interested in Development Studies.

CHRISTOLOGIES, CULTURES, AND RELIGIONS

PORTRAITS OF CHRIST IN THE PHILIPPINES

OMF Literature Papers presented at the First Theological Forum of Mindanao (2014) Inter-religious and inter-cultural perspectives on how we view and understand Christ. Contributors: Victor Aguilan Herbert T. Ale Mariano C. Apilado Pascal D. Bazzell Lee Joseph Custodio José M. de Mesa Edgar B. Ebojo Eleazar S. Fernandez (Foreword) Omar Abu Khalil Melba P. Maggay (Epilogue) Muriel Orevillo-Montenegro Aldrin M. Peñamora Brian Powell Chiu Eng Tan Rico Villanueva Emo Yango

ASIAN CHRISTIAN THEOLOGY

EVANGELICAL PERSPECTIVES

Langham Publishing Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

SOUTHEAST ASIAN PERSPECTIVES ON POWER

Routledge Southeast Asia has undergone innumerable far-reaching changes and dramatic transformations over the last half-century. This book explores the concept of power in relation to these transformations, and examines its various social, cultural, religious, economic and political forms. The book works from the ground up, portraying Southeast Asians' own perspectives, conceptualizations and experiences of power through empirically rich case studies. Exploring concepts of power in diverse settings, from the stratagems of Indonesian politicians and the aspirations of marginal Lao bureaucrats, to mass 'Prayer Power' rallies in the Philippines, self-cultivation practices of Thai Buddhists and relations with the dead in Singapore, the book lays out a new framework for the analysis of power in Southeast Asia in which

orientations towards or away from certain models, practices and configurations of power take centre stage in analysis. In doing so the book demonstrates how power cannot be pinned down to a single definition, but is woven into Southeast Asian lives in complex, subtle, and often surprising ways. Integrating theoretical debates with empirical evidence drawn from the contributing authors' own research, this book is of particular interest to scholars and students of Anthropology and Asian Studies.

HEALTH, CULTURE AND RELIGION IN SOUTH ASIA

CRITICAL PERSPECTIVES

Routledge Health, Culture and Religion in South Asia brings together top international scholars from a range of social science disciplines to critically explore the interplay of local cultural and religious practices in the delivery and experiences of health in South Asia. This groundbreaking text provides much needed insight into the relationships between health, culture, community, livelihood, and the nation-state, and in particular, the recent struggles of disadvantaged groups to gain access to health care in South Asia. The book brings together anthropologists, sociologists, economists, health researchers and development specialists to provide the reader with an interdisciplinary approach to the study of South Asian health and a comprehensive understanding of cutting edge research in this area. Addressing key issues affecting a range of geographical areas including India, Nepal and Pakistan, this text will be essential reading for students and researchers interested in Asian Studies and for those interested in gaining a better understanding of health in developing countries. This book was published as a special issue of *South Asian History and Culture*.

WOMEN AND RELIGION: GLOBAL LIVES IN FOCUS

ABC-CLIO Sexism, pervasive in religion, limits access to high leadership positions; dictates gender-related religious practices and roles; portrays women in limited ways in sacred texts; excludes or condemns them if they are lesbian, bisexual, or transgender; and makes them subject to violence by people of other faiths as well as their own. This volume is organized into eight chapters, each focusing on a different region of the world—North America, Latin America and the Caribbean, Europe, North Africa and the Middle East, Sub-Saharan Africa, Central and East Asia, South and Southeast Asia, and Oceania. Chapters cover women's status and experiences in the religions of each region, including indigenous religions and such major world religions as Christianity, Judaism, Islam, Buddhism, and Hinduism. Additionally, they cover issues of religion for women, such as women in religious leadership, women in sacred texts, LGBTQ issues in religion, the intersections of religion and politics for women, the legacy of Christian missionaries on the colonial project, religious violence against women, and women's resistance to religious oppression.

ASIAN CULTURES AND CONTEMPORARY TOURISM

Springer This book focuses on cultures that shape contemporary Asian tourist experiences. The book consists of 10 chapters, which are organised into two themes:

Collectivist Culture and Wellbeing. The chapters cover emerging forms of tourism (e.g., wedding and bridal photography tourism, roots/affinity tourism and shamanic tourism), investigate a wide range of topics (e.g., tourist motivation, tourist anxiety and decision making) and consider Asian perspectives from diverse backgrounds (e.g., China, Hong Kong, Singapore, Taiwan, South Korea, Japan, Philippines, Malaysia, Indonesia, India, Bangladesh, and Nepal). The book provides tourism researchers, students and practitioners a consolidated, comprehensive and updated reference for the understanding of Asian tourists.

POVERTY AND THE POOR IN THE WORLD'S RELIGIOUS TRADITIONS: RELIGIOUS RESPONSES TO THE PROBLEM OF POVERTY

ABC-CLIO This detailed book is a resource for students, practitioners, and leaders interested in how the major world religions have understood poverty and responded to the poor. • Addresses a topic of great importance: the intersection of religion, a universal cultural phenomenon; and the poor, a population whose demographics are on the rise globally • Fills the need for an accurate, authoritative resource on the way poverty and the poor are understood in the world's religions • Coedited by a published specialist in world religions and a recognized specialist, academic, and practitioner in international responses to poverty and emergency response in a variety of cultures

ASIAN WORLDVIEWS

RELIGIONS, PHILOSOPHIES, POLITICAL THEORIES

John Wiley & Sons An ambitious comparative introduction to Asian thought, expertly written for undergraduate courses in Asian Studies, Asian philosophy and neighboring disciplines Recent decades have witnessed a sharp increase of interest in the cultures and regions of South and East Asia, owing in part to the prominent role Asian economies have played in the era of globalization. Asian Worldviews: Religions, Philosophies, Political Theories is a unique, reader-friendly introduction to the intellectual heritage of the region. Assuming no previous background in Asian cultural history, Asian Worldviews moves beyond chronological and geographic boundaries to present an integrated treatment of the beliefs, teachings, and ideologies that have shaped the worldviews of approximately half of the global population. Rein Raud explores forms of knowledge in China, India, Tibet, Japan, Korea, and Southeast Asia, providing balanced coverage of all historical periods from antiquity to the modern day. Asian Worldviews embraces the connections rather than the divisions between the religious and philosophical dimensions of South and East Asian thought, and emphasizes a robust engagement with each culture's political, social, and economic contexts. Clear, accessible chapters discuss the development of religious, philosophical, and political thought in India, China, and Japan, and provide succinct overviews of the history of ideas in Korea, Tibet, and Southeast Asia. Throughout the book, Raud uses a comparative approach to examine the mutual influence and productive dialogue, past and present, between Asian cultures as well as with the West, and considers the impact of various worldviews on

the development of modern Asian societies. Comprehensive and well-informed by recent developments in the scholarship, Asian Worldviews: Religions, Philosophies, Political Theories is an unparalleled resource for a broad range of courses in Asian studies, philosophy, religious studies, and global politics, as well as an excellent introduction for non-specialist readers looking for a contextual foothold in the rich cultural and intellectual history of South and East Asia.

RELIGIOUS DIVERSITY IN ASIA

BRILL This anthology explores religious diversity in Asia seen through the lenses of history, identity, state, ritual and geography. The chapters furthermore address theoretical and methodological reflections using Asia as a laboratory for broader comparative research of 'religious diversity'.

RELIGION AND ECOLOGICAL CRISIS

CHRISTIAN AND MUSLIM PERSPECTIVES FROM JOHN B. COBB AND SEYYED HOSSEIN NASR

Taylor & Francis Religion and Ecological Crisis delves into the complex relationship between religions and ecology, presenting Christian and Islamic perspectives on ecological issues through the work of John Boswell Cobb and Seyyed Hossein Nasr. It examines how faith traditions of the world see and respond to our current unprecedented climate change issues. This is the first comparative study of Cobb and Nasr's eco-religious understanding, and explores how their prescriptions can contribute alternatively to techno-scientific initiatives in environmental sustainability. Taking Cobb's "economism" and Nasr's "scientism" as the key concepts for surveying the roots of the ecological crisis, the book offers interdisciplinary and interreligious insights into the debates about ecological equilibrium, motivational awareness in human mind and about entanglements between religion and the environment. This will be an insightful resource for policy makers, faith leaders and for academics working in Environmental Studies and Religious Studies.

HANDBOOK OF RESEARCH ON DEVELOPMENT AND RELIGION

Edward Elgar Publishing With eighty percent of the world's population professing religious faith, religious belief is a common human characteristic. This fascinating and highly unique Handbook brings together state-of-the-art research on incorporating religion into development studies literature and research. The expert contributors illustrate that as religious identity is integral to a community's culture, exclusion of religious consideration will limit successful development interventions; it is therefore necessary to conflate religion and development to enhance efforts to improve the lives of the poor. Issues addressed include: key tenets, beliefs and histories of religions; religious response to development concerns (gender, environment, education, microfinance, humanitarian assistance); and the role of faith based organisations and missionaries in the wider development context. Practical case studies of countries across Africa, Eastern Europe and the Pacific

(including Australia) underpin the research, providing evidence that the intersection between religion and development is neither new nor static. By way of conclusion, suggestions are prescribed for extensive further research in order to advance understanding of this nascent field. This path-breaking Handbook will prove a thought-provoking and stimulating reference tool for academics, researchers and students in international development, international relations, comparative religion and theology.

CHRISTIANITY AND THE STATE IN ASIA

COMPLICITY AND CONFLICT

Routledge This book examines how Christians in Asia express their religion under the spectre of the nation state and processes of globalization. Considering Christianity's growing prominence, and the various ways Asian nation states respond to this growth, this book brings into sharper analytical focus the ways in which the faith is articulated at the local, regional, and global level.

DEVELOPMENT, GOVERNANCE AND GENDER IN SOUTH ASIA

PERSPECTIVES, ISSUES AND CHALLENGES

Springer Nature

NATURE, ENVIRONMENT AND CULTURE IN EAST ASIA

THE CHALLENGE OF CLIMATE CHANGE

BRILL Nature, Environment and Culture in East Asia. The Challenge of Climate Change explores East Asian cultural variations in approaching and solving environmental challenges in the past, present, and future—important perspectives from cultural studies to the current global environmental and climate crisis.

INDIGENOUS CULTURE, EDUCATION AND GLOBALIZATION

CRITICAL PERSPECTIVES FROM ASIA

Springer The book explores the growing tension between indigenous education, the teaching and learning of native knowledge, cultural heritage and traditions and the dynamics of globalization from the Asian perspective. It brings together a distinguished and multidisciplinary group of Asian scholars and practitioners from Nepal, Korea, India, Japan, Thailand, Indonesia, the Philippines, Hong Kong, Taiwan, mainland China, and the United States. After showcasing six in-depth case studies of local cultural traditions from East, South and Southeast Asia, the book examines a variety of pedagogical strategies in the teaching and learning of indigenous knowledge and culture in the region, reflecting both international trends and the distinctive local and regional characteristics resulting from the tremendous diversity within Asian societies.

CULTURE, IDENTITY AND RELIGION IN SOUTHEAST ASIA

Cambridge Scholars Publishing "I have read the draft of this book sent to me by the editor. After reading this draft, I do think this book is valuable and timely. It discusses the contemporary issues that have worried many people in the present world: terrorism, human rights, Islamic radicalism and the problem of identity in the Singaporean capitalism. These issues are not discussed in the theoretical/abstract way (it also doesn't mean that theories are not discussed at all), but in the context of various concrete societies. The book deals with one of the above issues in Malaysia, Singapore and Indonesia (Aceh and Sumenep in Madura). Each issue is written by a different author that has studied the issue thoroughly. So, the book is a collection of research done by specialists of these issues. Two essays on Southeast Asia (one on health and the other on human security) give the general picture of this region, acting as a broad introduction of the chapters that follow. Each chapter has been written professionally and the readers will learn many things from each of them. One has to read the chapter in order to really appreciate them. Therefore I really recommend that this manuscript to be published as a book in order to get a large audience. One shortcoming though, this book deals with three countries only (Malaysia, Singapore and Indonesia), albeit these three are the important countries in the region. Other important Southeast Asian countries such as Thailand, the Philippines and Burma are not discussed individually. With the omission of these countries, it thus can be argued whether this book can represent the Southeast Asian region? Also in dealing with Indonesia, the chapters talk on sub-national level, namely on Aceh province and a peripheral city Sumenep in the island of Madura, East Java, while Malaysia and Singapore are dealt on the level of nation state. To conclude, even with these shortcomings, this book is still valuable. Therefore I would like to recommend it be published." —Arief Budiman, Foundation Professor of Indonesian, Asia Institute, The University of Melbourne, Australia

RELIGIOUS PERSPECTIVES ON BIOETHICS AND HUMAN RIGHTS

Springer This book deals with the thorny issue of human rights in different cultures and religions, especially in the light of bioethical issues. In this book, experts from Christianity, Judaism, Islam, Buddhism, Daoism, Hinduism and Confucianism discuss the tension between their religious traditions and the claim of universality of human rights. The East-West contrast is particularly evident with regards to human rights. Some writers find the human rights language too individualistic and it is foreign to major religions where the self does not exist in isolation, but is normally immersed in a web of relations and duties towards family, friends, religion community, and society. Is the human rights discourse a predominantly Western liberal ideal, which in bioethics is translated to mean autonomy and free choice? In today's democratic societies, laws have been drafted to protect individuals and communities against slavery, discrimination, torture or genocide. Yet, it appears unclear at what moment universal rights supersede respect for cultural diversity and pluralism. This collection of articles demonstrates a rich spectrum of positions among different religions, as they confront the ever more pressing issues of bioethics and human rights in the modern world. This book is intended for those interested in the contemporary

debates on religious ethics, human rights, bioethics, cultural diversity and multiculturalism.

EVERYDAY SHI'ISM IN SOUTH ASIA

John Wiley & Sons *The first textbook to focus on the history of lived Shi'ism in South Asia* *Everyday Shi'ism in South Asia* is an introduction to the everyday life and cultural memory of Shi'i women and men, focusing on the religious worlds of both individuals and communities at particular historical moments and places in the Indian subcontinent. Author Karen Ruffle draws upon an array primary sources, images, and ethnographic data to present topical case studies offering broad snapshots Shi'i life as well as microscopic analyses of ritual practices, material objects, architectural and artistic forms, and more. Focusing exclusively on South Asian Shi'ism, an area mostly ignored by contemporary scholars who focus on the Arab lands of Iran and Iraq, the author shifts readers' analytical focus from the center of Islam to its periphery. Ruffle provides new perspectives on the diverse ways that the Shi'a intersect with not only South Asian religious culture and history, but also the wider Islamic humanistic tradition. Written for an academic audience, yet accessible to general readers, this unique resource: Explores Shi'i religious practice and the relationship between religious normativity and everyday religious life and material culture Contextualizes Muharram rituals, public performances, festivals, vow-making, and material objects and practices of South Asian Shi'a Draws from author's studies and fieldwork throughout India and Pakistan, featuring numerous color photographs Places Shi'i religious symbols, cultural values, and social systems in historical context Includes an extended survey of scholarship on South Asian Shi'ism from the seventeenth century to the present *Everyday Shi'ism in South Asia* is an important resource for scholars and students in disciplines including Islamic studies, South Asian studies, religious studies, anthropology, art history, material culture studies, history, and gender studies, and for English-speaking members of South Asian Shi'i communities.

SERVING LIBRARY USERS FROM ASIA

A COMPREHENSIVE HANDBOOK OF COUNTRY-SPECIFIC INFORMATION AND OUTREACH RESOURCES

Rowman & Littlefield *Asian populations are among some of the fastest growing cultural groups in the US. This book is a comprehensive guide to serving library users from 24 specific Asian countries. It begins with a broad overview of how libraries can better serve Asian communities and then devotes a chapter to each country, providing wealth of valuable resources.*

THE OXFORD HANDBOOK OF CHINESE PSYCHOLOGY

Oxford University Press, USA *The Oxford Handbook of Chinese psychology is the first book of its kind - a comprehensive and commanding review of Chinese psychology, covering areas of human functioning with unparalleled sophistication and complexity. In 42 chapters, leading authorities cite and integrate both English and*

Chinese-language research in topic areas ranging from the socialization of children, mathematics achievement, emotion, bilingualism and Chinese styles of thinking to Chinese identity, personal relationships, leadership processes and psychopathology. With all chapters accessibly written by the leading researchers in their respective fields, the reader of this volume will learn how and why China has developed in the way it has, and how it is likely to develop. In addition, the book shows how a better understanding of a culture so different to our own can tell us so much about our own culture and sense of identity.

DIASPORA AND IDENTITY

PERSPECTIVES ON SOUTH ASIAN DIASPORA

Routledge This book investigates the identity issues of South Asians in the diaspora. It engages the theoretical and methodological debates concerning processes of culture and identity in the contemporary context of globalisation and transnationalism. It analyses the South Asian diaspora - a perfect route to a deeper understanding of contemporary socio-cultural transformations and the way in which information and communication technology functions as both a catalyst and indicator of such transformations. The book will be of interest to scholars of diaspora studies, cultural studies, international migration studies, and ethnic and racial studies. This book is a collection of papers from the journal South Asian Diaspora.

RELIGIOUS TRANSFORMATION IN MODERN ASIA

A TRANSNATIONAL MOVEMENT

BRILL Religious Transformation in Modern Asia offers phenomenological glimpses of the religious transition in 18th to 20th centuries. The colonial experience of indigenous Asian people, as case studies, will be expounded in relation to the emergence of a new religion, Christianity.

INDIAN AND CHINESE IMMIGRANT COMMUNITIES

COMPARATIVE PERSPECTIVES

Anthem Press This interdisciplinary collection of essays offers a window onto the overseas Indian and Chinese communities in Asia. Contributors discuss the interactive role of the cultural and religious 'other', the diasporic absorption of local beliefs and customs, and the practical business networks and operational mechanisms unique to these communities. Growing out of an international workshop organized by the Institute of Southeast Asian Studies in Singapore and the Centre of Asian Studies at the University of Hong Kong, this volume explores material, cultural and imaginative features of the immigrant communities and brings together these two important communities within a comparative framework.

HERITAGE AND RELIGION IN EAST ASIA

Routledge Heritage and Religion in East Asia examines how religious heritage, in a mobile way, plays across national boundaries in East Asia and, in doing so, the book

provides new theoretical insights into the articulation of heritage and religion. Drawing on primary, comparative research carried out in four East Asian countries, much of which was undertaken by East Asian scholars, the book shows how the inscription of religious items as "Heritage" has stimulated cross-border interactions among religious practitioners and boosted tourism along modern pilgrimage routes. Considering how these forces encourage cross-border links in heritage practices and religious movements in China, Taiwan, South Korea, and Japan, the volume also questions what role heritage plays in a region where Buddhism, Taoism, and other various folk religious practices are dominant. Arguing that it is diversity and vibrancy that makes religious discourse in East Asia unique, the contributors explore how this particularity both energizes and is empowered by heritage practices in East Asia. Heritage and Religion in East Asia enriches understanding of the impact of heritage and religious culture in modern society and will be of interest to academics and students working in heritage studies, anthropology, religion, and East Asian studies.

ECONOMIC OPPORTUNITIES FOR WOMEN IN THE EAST ASIA AND PACIFIC REGION

World Bank Publications The East Asia and Pacific region has made great progress, relative to other regions, with regard to both economic development and, specifically, economic opportunities for women. However, aspiring female entrepreneurs continue to face unequal barriers to starting, operating, and growing their businesses. Not only does this hurt business women in the region, but it also ultimately hurts poverty reduction and economic growth. 'Economic Opportunities for Women in the East Asia and the Pacific Region' brings together data and available evidence on the constraints that female entrepreneurs in the region face with regard to: access to assets, business regulations and governance issues, and available avenues for expanding businesses and trading with larger markets. The authors present recommendations at the end of each chapter. This book will be of interest to policy makers, donors, nongovernmental organizations, and researchers looking to further examine the constraints that are holding back female entrepreneurs in East Asia and the Pacific.

THE SECULARIZATION OF EARLY MODERN ENGLAND

FROM RELIGIOUS CULTURE TO RELIGIOUS FAITH

Oxford University Press on Demand This study overcomes the ambiguity and daunting scale of the subject of secularization by using the insights of anthropology and sociology, and by examining an earlier period than usually considered. Concentrating not only on a decline of religious belief, which is the last aspect of secularization, this study shows that a transformation of England's cultural grammar had to precede that loosening of belief, and that this was largely accomplished between 1500 and 1700. Only when definitions of space and time changed and language and technology were transformed (as well as art and play) could a secular world-view be sustained. As aspects of daily life became divorced from religious values and controls, religious culture was supplanted by religious faith, a reasoned,

rather than an unquestioned, belief in the supernatural. Sommerville shows that this process was more political and theological than economic or social.

RELIGIOUS DIVERSITY IN MUSLIM-MAJORITY STATES IN SOUTHEAST ASIA

Flipside Digital Content Company Inc. "e;This book fills a gap in authoritative analyses of the causes of inter-religious conflict and the practice of religious toleration. The rise of more overt expressions of Islamic piety and greater bureaucratization of Islam in both Indonesia and Malaysia over several decades have tested the "e;live and let live"e; philosophy that used to characterize religious expression in these nations. The analyses in each chapter break new ground with contextualized studies of particular and recent incidents of conflict or harassment in a variety of areas -- from urban centres to more remote and, even complex, locations. As these studies show, legislation stands or falls on the ability and determination of local authorities to enforce it. This volume is essential reading for understanding the dynamics of state-religious interaction in Muslim majority nations and the crucial role civil society organizations play in negotiating interfaith toleration."e; --Emeritus Professor Virginia Hooker FAHA, Department of Political & Social Change, College of Asia & the Pacific, The Australian National University

RE-IMAGINING SOUTH ASIAN RELIGIONS

ESSAYS IN HONOUR OF PROFESSORS HAROLD G. COWARD AND RONALD W. NEUFELDT

BRILL *Re-imagining South Asian Religions* is a collection of essays offering new ways of understanding aspects of Hindu, Tibetan Buddhist, Sikh, Jain, Theosophical, and Indian Christian experiences.

TOURISM PRODUCT DEVELOPMENT IN CHINA, ASIAN AND EUROPEAN COUNTRIES

Springer Nature This book analyzes a broad variety of tourism products in China, Asia and Europe that employ both cutting-edge IT technologies and advanced methodologies. These products are cultural tourism, recreational tourism, sport tourism, adventure tourism, medical tourism and more. Authors from different areas contributed to the book, including academic researchers, graduate students, government administrators and industry practitioners. The book covers the entire chain of tourism product business processes: product development and improvement, tourist behavior analysis, marketing and sales, customer service, etc. In addition, it addresses related issues such as tourism sustainability, policymaking, environmental protection and human resource development. Big data processing, data mining, visual content analysis and textural content analysis, semantic nets and sentiment analysis are among the cutting-edge technological tools used to study tourism product development here. The book gathers selected papers from the 9th International Conference on Tourism and Hospitality between China and Spain (www.china-spain.org) with participants from 18 countries. Though the book is

mainly intended for researchers and policymakers, it will also appeal to a wider audience, due to its first-hand content, insightful analysis and broad geographic coverage.

ORIGINS OF THE VEDIC RELIGION

AND INDUS-GHAGGAR CIVILISATION

Booktango Whether Vedic people were indigenous habitants or emigrants is a hotly debated current issue. Both sides involved in the debate have been vehemently using the available evidences, with twists – caused at times due to sheer neglect and at times even fraudulently - to bring home their point of view, somehow. Nevertheless, what is the truth? Were there ever any migrations of so-called PIE language speakers, located at some hypothetical and yet uncertain homeland, to spread the language and culture? Are migrations necessary from any hypothetical homeland to result into a net of the languages? What was the geography of Rig Veda? Was the Avesta contemporaneous to the Rig Veda? Did any relation ever exist between the Vedic people and the Indus-Ghaggar civilisation? Is there any relationship between the Vedic religion and the modern Hindu religion? While answering to these vital questions, this book postulates a theory on the issue of the so-called IE languages and origins of the Vedic as well as the Zoroastrian religions. It diligently explains how the religious and cultural ethos of the Indus-Ghaggar Civilisation has flowed to us uninterrupted and exposes the schemes of the Vedicist scholars, who are attempting to claim its authorship!

THE CAPABILITY APPROACH

DEVELOPMENT PRACTICE AND PUBLIC POLICY IN THE ASIA-PACIFIC REGION

Routledge This book provides a unique laboratory of ‘capabilities in practice’ in the Asia-Pacific region. It explores the application of the capability approach in development practice and public policy from a multidisciplinary perspective by bringing together scholars and practitioners from a wide range of disciplinary backgrounds, including development studies, health policy, political science, political theory, political economy, architecture, indigenous studies, urban planning and communication technologies. The first part of the book provides a foundational theoretical framework to introduce the empirical applications of the capability theory in different areas of development practice and public policy in the Asia-Pacific region. This part discusses thorny issues in capability theory and raises the potential for capability theory to lead to new ways of thinking about old problems. The second part discusses the application of the capability approach to intransigent problems of marginalisation and the articulation of public policy in New Zealand and Australia. In particular, this part focuses on the potential implications that a capability-based approach can have on the well-being of indigenous peoples in both countries, as well as children, older renters, and urban dwellers in Australia. The third part elucidates how capability theory is being applied by researchers in the Asia-Pacific region to local issues in developing countries such as Samoa, Vanuatu, Papua New Guinea and

Sri Lanka. In doing so, it provides original content to the world market in capability theory by focussing on this often-neglected area of scholarship. As a whole, this volume offers a unique and innovative scrutiny of a multifaceted capability-based analysis of development practice and public policy. The scope and breadth of this volume advance the application of the capability approach and offer an indispensable resource to scholars, researchers, policy makers and policy practitioners interested in the theoretical insights and practical implications of the capability approach.

RELIGION, GLOBALIZATION, AND CULTURE

BRILL The topic of religion and globalization is complex, susceptible to a great variety of approaches. This book combines contributions from many authors who examine a wide range of subjects ranging from overall theoretical considerations to detailed regional perspectives. No single understanding of either religion or globalization is privileged.