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KEY=HISTORY - BAKER WHEELER

Ecclesiastical History of the English People

With Bede's Letter to Egbert and Cuthbert's Letter on the Death of Bede

Penguin UK Written in AD 731, Bede's work opens with a background sketch of Roman Britain's geography and history. It goes on to tell of the kings and bishops, monks and nuns who helped to develop Anglo-Saxon government and religion during the crucial formative years of the English people. Leo Sherley-Price's translation brings us an accurate and readable version, in modern English, of a unique historical document. This edition now includes Bede's Letter to Egbert concerning pastoral care in early Anglo-Saxon England, at the heart of which lay Bede's denunciation of the false monasteries; and The Death of Bede, an admirable eye-witness account by Cuthbert, monk and later Abbot of Jarrow, both translated by D. H. Farmer.

Bede's Ecclesiastical History of the English Nation. A new translation by ... L. Gidley

The Ecclesiastical History of the English People

Oxford Paperbacks The Ecclesiastical History of the English People (731 AD) is Bede's most famous work. A scholarly monk working in the north-east of England, Bede wrote the five books of the History in Latin. Starting with the invasion of Julius Caesar in the fifth century, he recorded the history of the English up to his own day. In particular, he described their conversion and the complex ways in which Christianity was spread among them. As well as providing the authoritative Colgrave translation of the Ecclesiastical History, this edition includes a new translation of the Greater Chronicle, in which Bede examines the Roman Empire and contemporary Europe. His Letter to Egbert gives his final reflections on the English Church just before his death, and all three texts here are further illuminated by a detailed introduction and explanatory notes.

The Ecclesiastical History of the English People

OUP Oxford The Ecclesiastical History of the English People (731 AD) is Bede's most famous work. As well as providing the authoritative Colgrave translation of the Ecclesiastical History, this edition includes a new translation of the Greater Chronicle, in which Bede examines the Roman Empire and contemporary Europe. His Letter to Egbert gives his final reflections on the English Church just before his death, and all three texts here are further illuminated by a detailed introduction and explanatory notes. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

The Ecclesiastical History of the English People

Courier Corporation This masterpiece of medieval historical literature chronicles the growth of Christianity in Anglo-Saxon England. Written by a monk in AD 731, it profiles prominent individuals in the formation of the country's religion and government.

The Old English Version of Bede's Ecclesiastical History of the English People

Ecclesiastical History of the English People

The "Ecclesiastical History of the English People" is considered one of the most important documents of Anglo-Saxon history and was written by Saint Bede, or Bede the Venerable, an English Benedictine monk and well-known scholar who was born around 672 AD. The work, which begins as a general history of England from the time of Julius Caesar's invasion in 55 BC, details the rise of Christianity in England and becomes a detailed study of the different Christian churches and leaders of England. The history focuses chiefly on the conflict between Roman and Celtic Christianity from the introduction of Christianity to the Anglo-Saxons by Augustine of Canterbury in 597 AD until the time of the book's completion in approximately 731 AD. In drawing upon numerous primary and secondary resources, Saint Bede creates not only an important and often accurate historical document, but also advances his own views on politics and religion, which was more supportive of the Roman church leaders than the Anglo-Saxons. One of the most important works of both English and Christian history, the "Ecclesiastical History of the English People" is a must read for scholars or students of either historical discipline. This edition is printed on premium acid-free paper and follows the translation of J. A. Giles.

The History of the English Church and People

Barnes & Noble Publishing

Bede's Ecclesiastical History of the English People

Oxford University Press Bede's Ecclesiastical History of the English People, completed in 731, is a masterpiece of historical writing. Bede's clear narrative, his scrupulous sifting of evidence and his vigorous pursuit of information from many sources written and oral are all features which commend themselves to modern readers. The work was read in every part of Europe throughout the Middle Ages, and today it still remains the best-known text to have survived from Anglo-Saxon England. From its pages we learn the stories of Edwin and Oswald, Cuthbert and Caedmon, and many more which have become an indelible part of English national consciousness. The present edition, first published in 1969, is recognized as standard and authoritative: its text is based on all the important early witnesses (including, for the first time, the 'Leningrad Bede'), and the Introduction contains Sir Roger Mynors's classic account of the work's complex manuscript transmission. A number of printer's errors has now been corrected, and marginal cross-references to discussion in J. M. Wallace-Hadrill Bede's Ecclesiastical History of the English People (Oxford Medieval Texts, 1988) have been added.

The Ecclesiastical History of the English People

The Greater Chronicle ; Bede's Letter to Egbert

Oxford University Press, USA Bede's most famous work, this edition includes includes a translation of "The Greater Chronicle", in which Bede examines the Roman Empire and contemporary Europe. His "Letter to Egbert" gives his final reflections on the English Church just before his death.

Bede's Ecclesiastical History of the English People

An Introduction and Selection

Bloomsbury Publishing Bede's best known work, An Ecclesiastical History of the English People, was written in Latin and is not immediately easy to understand and follow. Yet it is a key text for any student of English history. Rowan Williams shows in his introduction how Bede works to create a sense of national destiny for the new English kingdoms of the seventh century, a sense that has helped to shape English self-awareness through the centuries, by using the imagery both of imperial Rome and of biblical Israel. But Bede also wrestles with the difficult question of how the Church relates to and serves the political order. The attraction and fascination of his work is partly in seeing the tension between the strategic use of wealth and political power for religious ends and the example of self-effacing service and simplicity of life offered by some of Bede's greatest Christian heroes. The issues around these questions are not academic or antiquarian. Understanding Bede is a key to understanding British society in the present as well as the past.

The Old English Version of Bede's Ecclesiastical History of the English People; 1

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A Companion to Bede

A Reader's Commentary on The Ecclesiastical History of the English People

Wm. B. Eerdmans Publishing The Venerable Bede's history of the Christian church in England, written in the early eighth century, still stands as a significant literary work. Translated from Latin into various other languages, Bede's fascinating history has long been widely studied. Thirteen centuries later, this thorough and reliable guide by J. Robert Wright enables today's readers to follow the major English translations of Bede's work and to understand exactly what Bede was saying, what he meant, and why his words and account remain so important. Wright's Companion to Bede provides the answers to most questions that careful, intelligent readers of Bede are apt to ask. Despite the countless numbers of books and articles about Bede, there is no other comprehensive companion to his text that can be read in tandem with the medieval author himself. A Gignier book

Bede's Ecclesiastical History of the English Nation

The Ecclesiastical History of the English People ; The Greater Chronicle ; Bede's Letter to Egbert

Oxford University Press, USA The Ecclesiastical History of the English People (731 AD) is Bede's most famous work. As well as providing the authoritative Colgrave translation of the Ecclesiastical History, this edition includes a new translation of the Greater Chronicle, in which Bede examines the Roman Empire and contemporary Europe. His Letter to Egbert gives his final reflections on the English Church just before his death, and all three texts here are further illuminated by a detailed introduction and explanatory notes. About the Series: For over 100 years Oxford World's Classics has made available the broadest spectrum of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, voluminous notes to clarify the text, up-to-date bibliographies for further study, and much more.

The Old English Version of Bede's Ecclesiastical History of the English People

Ecclesiastical History of the English People

CreateSpace "Ecclesiastical History of the English People" from Bede. Referred to as Saint Bede or the Venerable Bede, was an English monk (672-735).

Bede's Ecclesiastical History of the English People

A Historical Commentary

Bede's Ecclesiastical History of the English People

The Gregorian Mission to Kent in Bede's Ecclesiastical History

Methodology and Sources

Routledge Historians have long relied on Bede's Ecclesiastical History for their narrative of early Christian Anglo-Saxon England, but what material lay behind Bede's own narrative? What were his sources and how reliable were they? How much was based on contemporary material? How much on later evidence? What was rhetoric? What represents his own agendas, deductions or even inventions? This book represents the first systematic attempt to answer these questions for Bede's History, taking as a test case the coherent narrative of the Gregorian mission and the early Church in Kent. Through this critique, it becomes possible, for the first time, to catalogue Bede's sources and assess their origins, provenance and value – even reconstructing the original shape of many that are now lost. The striking paucity of his primary sources for the period emerges clearly. This study explains the reason why this was the case. At the same time, Bede is shown to have had access to a greater variety of texts, especially documentary, than has previously been realised. This volume thus reveals Bede the historian at work, with implications for understanding his monastery, library and intellectual milieu together with the world in which he lived and worked. It also showcases what can be achieved using a similar methodology for the rest of the Ecclesiastical History and for other contemporary works. Most importantly, thanks to this study, it is now feasible – indeed necessary – for subsequent historians to base their reconstructions of the events of c.600 not on Bede but on his sources. As a result, this book lays the foundations for future work on the conversion of Anglo-Saxon England and offers the prospect of replacing and not merely refining Bede's narrative of the history of early Christian Kent.

The Old English Version of Bede's Ecclesiastical History of the English People

Part II

The Old English Version of Bede's Ecclesiastical History of the English People

Section 2

This Elibron Classics title is a reprint of the original edition published by N. Trübner & Co. in London, 1891.

The World of Bede

Cambridge University Press An engaging and accessible introduction to the writings and intellectual development of the Venerable Bede (d. 735), first historian of the English and one of the greatest scholars of the Middle Ages.

The old English version of Bede's ecclesiastical history of the English people

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The Old English Version of Bede's Ecclesiastical History of the English People: Early

Eng. text soc. org. ser., 110-111

Church and People England 1450-1660

Wiley-Blackwell This book provides readers with an account of the rivalry between the two kingdoms of Church and State between the years 1450 and 1660. England inherited, from medieval times, two systems of authority: the Church, governed by Pope and Bishops; and the State, ruled by Monarch and Lords. However, from the late fourteenth century onwards, this division was increasingly challenged by the laity's insistence on their right to choose not only between different systems of Church government but also between different forms of religious belief. The author charts the rivalry between clergy and laity's and shows how political and social developments between 1450 and 1660 were decisively influenced by this conflict. This second edition includes updates throughout the text in the light of recent scholarship and a new bibliography.

Bede's Ecclesiastical History of the English People

Bede's Ecclesiastical History of the English People (Classic Reprint)

Forgotten Books Excerpt from Bede's Ecclesiastical History of the English People Messrs. Mayor and Lumby's edition of Books III and IV, Dr. Bright's Early English Church History, and Dr. Hunt's History of the English Church from its foundation to the Norman Conquest. Many of the articles in the Dictionary of Christian Biography and the Dictionary of Christian Antiquities, Dr. Mason's Mission of St. Augustine, Dr. Rhys's Celtic Britain, and a number of other books, mentioned in the notes, have been consulted. For help received in different ways I wish to express my gratitude to various correspondents and friends. I am particularly indebted to Mr. Edward Bell, who has kindly revised my proofs and made many valuable suggestions. For information on certain points I have to thank the Rev. Charles Plummer, Fellow of Corpus Christi College, Oxford, Professor Lindsay of St. Andrews University, Miss Wordsworth, Principal, and Miss Lodge, vice-principal of Lady Margaret Hall, Oxford; and in a very special sense I wish to acknowledge my obligations to Miss Paterson, Assistant Librarian at the University Library, St. Andrews, whose unfailing kindness in verifying references, and supplying me with books, has greatly lightened my labours. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Complete Works of Venerable Bede: Commentaries on the Scriptures

A History of the English Church and People

Viking Press Written in AD731 Bede describes the struggle for religious and political unity in the crucial formative years of the English people from Ceasar's first invasion in 55BC to Bede's own time.

Christians and Pagans

The Conversion of Britain from Alban to Bede

Yale University Press "Christians and Pagans" offers a comprehensive and highly readable account of the coming of Christianity to Britain, its coexistence or conflict with paganism, and its impact on the lives of both indigenous islanders and invading Anglo-Saxons. The Christianity of Roman Britain, so often treated in isolation, is here deftly integrated with the history of the British churches of the Celtic world, and with the histories of Ireland, Iona, and Pictland. Combining chronicle and literary evidence with the fruits of the latest archaeological research, Malcolm Lambert illuminates how the conversion process changed the hearts and minds of early Britain.

The Old English version of Bede's Ecclesiastical history of the English people

Lives of the First Five Abbots of Wearmouth & Jarrow

Benedict, Ceolfrid, Eosterwine, Sigfrid, and Huetbert - Scholar's Choice Edition

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Text

Old English Version of Bede's Ecclesiastical History of the English People

Edited With a Translation and Introduction

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Part II, 1