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KEY=THE - JAMAL RIVAS

Jesus the Pharisee

A New Look at the Jewishness of Jesus

Jesus the Pharisee

A New Look at the Jewishness of Jesus

Wipf and Stock Publishers **This book is an important and provocative study of the thought of the Pharisees in the time of Jesus and marks the first attempt by a rabbinic writer to demonstrate that Jesus of Nazareth consistently upheld the views of the rabbis of the School of Hillel, and that all his criticism was directed at the School of Shammai and their followers. After the School of Shammai disappeared from the Jewish scene following the destruction of the Jerusalem Temple in the first century, Judaism developed according to the teachings of Bet Hillel. This alone increases the common grounds for dialogue between Jews and Christians. Some important findings of this book include the following: The Pharisees of Bet Shammai controlled Jewish life and thought during the first century; the School of Shammai denied salvation to the Gentiles; the Shammaite Pharisees and priests considered Jesus a danger to the Jewish people; the Jerusalem Temple was destroyed because of Bet Shammai's hatred of the Gentile world; the prophet Elijah condemned Jesus' crucifixion. These new insights will help achieve a new understanding of the seemingly anti-Jewish passages contained in the Christian scriptures, and make possible improved relations between Christians and Jews. It is acclaimed by scholars of both faiths.**

Jesus and the Pharisees

CUP Archive **The main part of this book brings together the most important Greek and Semitic source material in translation ... The author shows that the Pharisees were far from constituting a static, uniform sect, and that they had an important history of their own.**

Jesus the Pharisee

Scm Press **In this text, Hyam Maccoby controversially suggests that Jesus was not only friendly to the Pharisees, but was actually a member of their group. He aims to throw new light on the relationship between Jesus and John the Baptist, exploring the political aspect of their movements and their adherence to the Torah. He looks at evidence from the rabbinic sources to show a strong affinity between Jesus and the Pharisees and discusses previously misunderstood or ignored stories about Jesus found in the Talmud. The book rehabilitates the Pharisees and uses the New Testament to show that there is continuity between Pharisaism and rabbinism. It should prove influential in the strategy to combat anti-Semitism.**

You Might Be a Pharisee If

Twenty-five Bad Things Some Christians Do

Charisma House **We all have a little bit of Pharisaism in us. Pharisaism is one of the sins that angered Jesus the most. Yet we are often in bondage to it without realizing it. How can we recognize the warning signs in our own hearts and lives and be set free? Do you consider yourself a better Christian than others? Do you enjoy pointing out others' faults while ignoring your own? Do you fail to practice what you preach? If so, you might be a Pharisee--a modern-day version of the religious leaders in Jesus' day whom He condemned for their legalism and self-righteousness. It's time to take a**

hard look at your attitudes and behavior and allow the Holy Spirit to set you free. You will learn the following: Twenty-five signs that indicate you might be a Pharisee Why the sin of pharisaism angered Jesus The opposite character trait Jesus modeled Steps to take to rid pharisaism from your heart and mind This book will help you recognize the signs of pharisaism--that is, legalism and self-righteousness--in your own heart and know the steps to avoid this sin.

The New Pharisee

Strategic Book Publishing & Rights Agency **Jeff Saxton** exposes several hidden dangers that may be limiting the quality and effectiveness of your spiritual growth in *The New Pharisee* - one of the most enlightening books available today regarding religious hypocrisy. Discover how to identify key areas in your life that are void of spiritual authenticity, and learn how to take steps toward recovery and removal of the Pharisee within you. *The New Pharisee* is a clarion call for Christians to see and understand the dangers that lurk within us and to undergo a complete spiritual makeover! "They're back! Those Pharisees who gave Jesus such a hard time have returned. But today they're in the church. Jeff Saxton examines the life that resists Jesus more than obeys him. It's an important read. But be ready. This book turns on the stadium lights." — Mark Nysewander, Teaching pastor at RiverStone Church; Author of *The Fasting Key* "The New Pharisee is a sobering look at the characteristics of the New Testament era Pharisee and the reappearance of nearly identical attitudes in the Church today." — Dr. George O. Wood, General Superintendent, The General Council of the Assemblies of God "In this courageous first book, Jeff Saxton redefines self-righteousness through an insightful evaluation of our own disillusionment. The New Pharisee is as prophetic as it is pastoral, not simply deconstructing and dismantling the flaws in modern Christianity, but offering a hopeful alternative that reflects the humility of Christ. You will be inspired and challenged by Jeff's honesty." — Christopher L. Heuertz, International Director Word Made Flesh; Author of *Simple Spirituality* "Jeff Saxton is a man after God's heart and this book is born out of his genuine pursuit of an authentic Christian faith. You will see the heart of Jesus more clearly and your heart will respond with deep love for Him as you read this book." — Kenneth Krause, Director of Bethany College of Missions

The Pharisees and Jesus

The Stone Lectures for 1915-1916

Wipf and Stock Publishers

Hypocrites or Heroes?

The Paradoxical Portrayal of the Pharisees in the New Testament

Wipf and Stock Publishers It is easy to dismiss the Pharisees as Jesus' implacable adversaries, the hypocrites with whom he frequently debated and who even plotted his downfall. That picture, however, ignores other gospel passages that show Jesus on friendly terms with them. This study explores every New Testament reference to the Pharisees, paying special attention to Jesus' encounters with them, and offers a feasible resolution of the seeming discrepancies. Unlike those proposed by some scholars, this solution preserves the integrity of the gospel texts and also explains other paradoxical aspects of Jesus' ministry. This subject contains more than academic importance. Since much of the gospel record of the actions and teachings of Jesus falls within the context of his encounters with the Pharisees, some knowledge of these people with whom he so frequently engaged is an essential prerequisite to understanding Jesus himself. This study's historical reconstructions of the Pharisee movement origins, of its characteristics at the time of Jesus, and of Jesus' relationship with the Pharisees themselves, provide not only a clearer picture of the social and religious environment in which the Christian faith originated, but also fresh insight into Jesus.

The Pharisee Factory

Is the Church Producing Pharisees or Disciples?

Christian Faith Publishing, Inc. A factory produces, but what if the product was not what the manufacturer ordered? In this book, *The Pharisee Factory*, Glenn describes where the church has drifted off mission""choosing rules, knowledge, and power over God's glorious reflection of himself. Like the Pharisees, who started out trying to protect the words of God, they move toward controlling the words of God. Powerful leaders chose to operate much like the very ones that Jesus called "white washed sepulchers." Who is responsible for the condition of the modern church? It lies with us, the local church leadership. We may know about the New Testament leadership model, yet we continue to sustain and promote practices that Jesus hated. Church leaders and church attenders have always known there is something off with our current model of "doing" church. They just didn't know exactly what went wrong and why. We now realize the modern model is too top-heavy, hierarchical, and authoritarian when held up next to the flattened, gift-rich, and flexible style of the New Testament church. We may even know the historical damage that our modern models have caused. But

have we actually looked at the results of our systems and structures over the past couple millennia? The book just asks a simple question: have we produced more Pharisees than disciples?

The Christian and the Pharisee

Two Outspoken Religious Leaders Debate the Road to Heaven

Hachette UK The book reproduces a candid exchange of letters between two leading religious figures ' an evangelical preacher and a senior Jewish rabbi. This groundbreaking publication is a rare opportunity to read the heartfelt correspondence of two prolific and acclaimed theologians, as they both seek to vigorously defend their own beliefs and allow themselves to be challenged by the claims of the other. As the discussion continues we see mutual respect grow and a strong friendship forged before the relationship is inevitably tested as they encounter points of seemingly irreconcilable differences. Though there are issues and beliefs which separate the two theological camps, this book shows how they share enough to not only get along, but form strong alliances.

Jesus' Meals with Pharisees and their Liturgical Roots

Gregorian Biblical BookShop Luke's presentation of the deeds and words of Jesus features an emphasis on Jesus at table unique among the Synoptic Gospels. Luke alone portrays Jesus dining in the house of a Pharisee, and he does this on three separate occasions (7:36-50; 11:37-54; 14:1-24). An analysis of these three scenes and their surrounding narrative contexts reveals that Luke presents Jesus' historical practice of commensality [συνεσθίειν] as a model for Christian believers struggling to implement that teaching in their own communities. Jesus exhorts his disciples to avoid the trap of the "Pharisaic mindset", which leads to the exclusion of others (and even auto-exclusion) from the communal meal. Excessive scholarly recourse to the Hellenistic symposium genre to interpret these meals ignores the fact that the meal itself is the message for both Jews and Gentiles. The book concludes with a suggestion that the Synoptic manner of portraying Jesus coming, going, and encountering people in need of healing or salvation has its origin in the liturgical life of the early Christian communities. This "Gospel pericopal structure" or "genre of encounter" allows Luke to present meal scenes to the believers gathered to encounter Jesus in the breaking of bread around their shared table (Lk 7:37; 24:31), just as the characters in the written Gospels do.

The Pharisees and Jesus

The Stone Lectures for 1915-16

The Pharisee Philosophy

Lulu.com They say history repeats itself as there are philosophies that serve as the undercurrent for particular beliefs and behaviors rooted not only in a culture, but are also quietly passed onto another culture. At some point the under riding philosophy will again surface, resulting in history repeating itself. Jesus came to walk among the poor, the prostitutes and the lost, bringing them dignity, healing, and forgiveness. Not only those in the world, but many inside the four walls of the church wonder why Christians of today aren't following the footsteps of Jesus. If you're not ready to serve others, you're not ready to serve Christ. Jesus is looking for elemental, childlike faith, not religious rules. The world doesn't care about your title; they just want love, acceptance and dignity. Are you living out of Jesus' philosophy or the Pharisee philosophy?

The Pharisee In Us All

Pharisaism: A Good "Bad Example" of a New Testament Church

AuthorHouse In the Pharisee In Us All, author Ronald N. Hesser presents an in depth research of the character traits of Pharisees. They challenged Jesus' ministry on many occasions, while at other times He sought them out for public debate and criticism. Descriptions of these incidents and dialogue compose over one third of the Gospels. Because Jesus had not yet been able to establish His New Covenant Church, He used the errors of the Pharisees to indirectly point out the character He wanted demonstrated in a New Covenant believer. Dr. Hesser examines seventeen areas in Scripture the Pharisees failed in, and he then suggests a positive trait in the Word for Christians to exemplify instead. This book is a must for all Christians, but will especially enlighten leaders in the Body of Christ.

Paul the Jewish Theologian

A Pharisee among Christians, Jews, and Gentiles

Baker Books **Paul the Jewish Theologian** reveals Saul of Tarsus as a man who, though rejected in the synagogue, never truly left Judaism. Author Young disagrees with long held notions that Hellenism was the context which most influenced Paul's communication of the Gospel. This skewed notion has led to widely divergent interpretations of Paul's writings. Only in rightly aligning Paul as rooted in his Jewishness and training as a Pharisee can he be correctly interpreted. Young asserts that Paul's view of the Torah was always positive, and he separates Jesus' mission among the Jews from Paul's call to the Gentiles.

The Pharisees Are Coming to Jesus: Secret Orthodox Believers in Israel and America

Xulon Press **The Pharisees Are Coming to Jesus: Secret Believers in Israel and America** reveals how the Holy Spirit is removing the scales from the eyes of Orthodox Jews, the descendants of the Pharisees who opposed Jesus 2,000 years ago. In Israel today, Orthodox and Chasidic Jews meet privately as believers in Yeshua (Jesus) during the week but return to their usual synagogues on the Sabbath, waiting for the others to be inspired by the Holy Spirit. They are replicating the first Jewish believers in Jerusalem, who met secretly to worship Yeshua but continued to visit the Temple daily. After all, why would a Jew who has found Jesus to be the Messiah leave the Judaism that Jesus practiced? After revealing this, the author goes on to explore concepts in Judaism that were suppressed by the First Century rabbis as sounding too Christian. He then identifies these Christian truths hidden in Judaism by critically reviewing the biblical teachings of world-renowned Rabbi Samson Raphael Hirsch, who often sounds like a Spirit-filled evangelist whose eyes have been opened. "Anthony Cardinale is a gifted journalist and author who has immersed himself for over 30 years in a move of God that is for the most part unknown to most Christians. I'm referring to a promise God made throughout the Scriptures to restore the Jewish People to Himself at a set time in history (Jeremiah 31:33-34). Anthony is on the forefront of this revival. This, his third book, follows *The Red Heifer: A Jewish Cry for Messiah*, and *The Revolt of Rabbi Morris Cohen*." - RABBI JONATHAN BERNIS, President, Jewish Voice Ministries, International. ANTHONY CARDINALE is an award-winning Christian Zionist who began writing about Israel and the Jewish people long before discovering his own Jewish bloodlines. A member of the National Association of Scholars, he was nominated for a Pulitzer Prize three times during his years as a reporter with the Buffalo News. He has written for *Messianic Times*, *Jewish Voice Today*, *Charisma* and *Ministries* magazines, as well as the Orthodox weekly *Yated Ne'eman*. He also brings to his writings his dramatic touch as an award-winning playwright.

The Pharisees

Wm. B. Eerdmans Publishing **A multidisciplinary appraisal of the Pharisees: who they were, what they taught, and how they've been understood and depicted throughout history** For centuries, Pharisees have been well known but little understood—due at least in part to their outsized role in the Christian imagination arising from select negative stereotypes based in part on the Gospels. Yet historians see Pharisees as respected teachers and forward-thinking innovators who helped make the Jewish tradition more adaptable to changing circumstances and more egalitarian in practice. Seeking to bridge this gap, the contributors to this volume provide a multidisciplinary appraisal of who the Pharisees actually were, what they believed and taught, and how they have been depicted throughout history. The topics explored within this authoritative resource include: the origins of the Pharisees the meaning of the name "Pharisee" Pharisaic leniency, relative to the temple priesthood, in judicial matters Pharisaic concerns for the Jewish laity Pharisaic purity practices and why they became popular the varying depictions of Pharisaic practices and beliefs in the New Testament Jesus's relationship to the Pharisees the apostle Paul and his situation within the Pharisaic tradition the question of continuity between the Pharisaic tradition and Rabbinic Judaism the reception history of the Pharisees, including among the rabbis, the church fathers, Rashi, Maimonides, Luther, and Calvin the failures of past scholarship to deal justly with the Pharisees the representations, both positive and negative, of the Pharisees in art, film, passion plays, and Christian educational resources how Christian leaders can and should address the Pharisees in sermons and in Bible studies Following the exploration of these and other topics by a team of internationally renowned scholars, this volume concludes with an address by Pope Francis on correcting the negative stereotypes of Pharisees that have led to antisemitic prejudices and finding resources that "will positively contribute to the relationship between Jews and Christians, in view of an ever more profound and fraternal dialogue." Contributors: Luca Angelelli, Harold W. Attridge, Vasile Babota, Shaye J. D. Cohen, Philip A. Cunningham, Deborah Forger, Paula Fredriksen, Yair Furstenburg, Massimo Grilli, Susannah Heschel, Angela La Delfa, Amy-Jill Levine, Hermut Löhr, Steve Mason, Eric M. Meyers, Craig E. Morrison, Vered Noam, Henry Pattarumadathil, Adele Reinhartz, Jens Schröter, Joseph Sievers, Matthias Skeb, Abraham Skorka, Günter Stemberger, Christian Stückl, Adela Yarbro Collins, and Randall Zachman.

The Tax Collector and the Pharisee

Exploring the Plausible Origin of the Parable's Justification Theme

Wipf and Stock Publishers The idea of "justification by faith" is noticeably illustrated in narrative form in the parable of the tax collector and the Pharisee (Luke 18:9-14). Did Luke the evangelist copy or import this idea from the apostle Paul? Or is there a better likelihood that Luke derived the theme from the teachings of Jesus himself? The answers to these questions have implications on the likely origin of this central Christian theme, and the connection between Jesus and Paul. In *The Tax Collector and the Pharisee*, Peter Tan-Gatue builds a plausible case that this notion of "justification by faith" comes from material sources that already exist in the Jesus tradition. Through biblical exegesis, critical use of authenticity criteria, and contributions in ancient and current historical-cultural studies, this work challenges the idea that justification is a Pauline innovation and also affirms the intrinsic authenticity of the Lukan parable.

Seven Woes to the Modern Day Pharisee

We can all see the issues of controversy within the churches and it is so easy today to point the finger at others. If we can all see the problems, why can't we change it? This book is about exposing and dealing with hypocrisy in church, and is a study on the modern day application of the woes Jesus spoke to the Pharisees and Teachers of the law in Matthew 23 and Luke 11. The focus is on the yeast of the Pharisees, which Jesus stated was hypocrisy. Josie Burness sets out to challenge long standing concepts that have been engrained in followers of Christ. Whether or not the propositions she makes are correct or not are not important. The significance of this work is that the conversations are started, and the problems are no longer just complained about, but addressed. Revolutions can start in a number of ways, but this study is set to ignite the type of revolution that comes from the people. If we can all deal with these attitudes in ourselves, then we can see clearly to help others.

The Passion Story

From Visual Representation to Social Drama

Penn State Press "The incidence of Passion imagery in diverse media is fundamental to the histories of Christian piety, church politics, and art in European and American societies. At the same time, the visualization and reenactment of Christ's suffering has for centuries been the principal engine generating popular perceptions of Jews and Judaism. The essays collected in this book, written by eminent scholars with an eye toward the nonspecialist reader, broadly survey the depiction and dramatization of the Passion and consider the significance of this representational focus for both Christians and Jews. This anthology provides a unique, multifaceted overview of a subject of enduring importance in today's religiously pluralistic societies."--BOOK JACKET.

Saul of Tarsus; the Pharisee, the Convert, the Apostle, and the Martyr

The Tax Collector and the Pharisee

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Dining with Pharisees

Liturgical Press Calls upon Luke 7:36-50 as a starting point for studying the Pharisees from a perspective that aims to "redeem" them from anti-Semitic readings of the New Testament and establishes Jesus as a first-century Jew. Also, by comparing Luke and Mark, by posing questions and at times resolving them, the book demonstrates how Luke's themes, particularly those regarding the poor and marginalized, shape his conflation of Mark's story of Simon the Leper with other Lukan traditions.

The Jerusalem Sinner Saved: The Pharisee and the Publican: The Trinity and a Christian: The Law and a Christian: &c. &c

Accidental Pharisees

Avoiding Pride, Exclusivity, and the Other Dangers of Overzealous Faith

Zondervan Zealous faith can have a dangerous, dark side. While recent calls for radical Christians have challenged many to be more passionate about their faith, the down side can be a budding arrogance and self-righteousness that "accidentally" sneaks into our outlook. In *Accidental Pharisees*, bestselling author Larry Osborne diagnoses nine of the most common traps that can ensnare Christians on the road to a deeper life of faith. Rejecting attempts to turn the call to follow Christ into a new form of legalism, he shows readers how to avoid the temptations of pride, exclusivity, legalism, and hypocrisy, Larry reminds us that attempts to fan the flames of full-on discipleship and call people to Christlikeness should be rooted in love and humility. Christians stirred by calls to radical discipleship, but unsure how to respond, will be challenged and encouraged to develop a truly Christlike zeal for God.

12 Steps for the Recovering Pharisee (like me)

Baker Books Who Are We to Judge? We have met the Pharisees, and they are...us. That's because we are all slaves to self-righteousness and judgmentalism. It's built into human nature. We set "the standard"--the list of do's and don'ts--to which others must adhere. Then we associate this predetermined behavior with righteousness and declare, "A 'Christian' wouldn't do that." In this book, John Fischer points out that Jesus defined the truth in such a way as to leave no one righteous--not one. We cannot be made right before God by being "better" than anyone else. Instead, by recognizing and laying aside the Pharisee in all of us, we can embrace the grace, gratitude, and joy of the spirit-filled life.

Remarks on the Parable of the Pharisee and the Publican

The Pharisee and the Publican

BoD - Books on Demand Reproduction of the original: The Pharisee and the Publican by John Buyan

Was Jesus a Pharisee?

In this lecture, probe the rise of the Sadducees and Pharisees during the late Second Temple Period. You'll learn how the Pharisaic approach became dominant in Judaism, and you'll spend time investigating what the Gospels say about whether or not Jesus identified as a Pharisee.

The Jerusalem Sinner Saved

The Pharisee and the Publican : The Trinity and a Christian : The Law and a Christian : &c. &c. : To which is

Appended An Exhortation to Peace and Unity

The Pharisees and Jesus

The Stone Lectures for 1915-16 Delivered at the Princeton Theological Seminary (Classic Reprint)

Excerpt from *The Pharisees and Jesus: The Stone Lectures for 1915-16 Delivered at the Princeton Theological Seminary* Portions of this volume were delivered as lectures on the L. P. Stone Foundation the last week in February 1916, before the Princeton Theological Seminary. The author recalls with pleasure the kindly interest of Faculty and Students during those days. The lectures have been revised and enlarged and adapted to the purpose of the present volume. It is a gratifying sign of the times that modern Jewish scholars exhibit a friendly spirit towards Jesus and Christianity. It is highly important that Jews and Christians understand each other. That is the best way to appreciate and to admire the good in each other. The treatment of Jesus by the Pharisees and of the Pharisees by Jesus is an inflammable subject for some minds, but it is one that has to be discussed and, indeed, has been discussed with great fidelity. Recent efforts to get a new conception of the Pharisees make it necessary to review the whole problem in the light of the new knowledge. If the story is a sad one, it must be remembered that the facts of history cannot be changed. We must learn the lesson of love and mutual forbearance from the strife of the past. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Spiritual Profiling

How Jesus Interacted with 8 Different Types of People. . . and Why it Matters for You

Moody Publishers Jesus' world was far more religiously pluralistic than most of us imagine. He grew up and headquartered His ministry in "Galilee of the Gentiles." He regularly rubbed shoulders with polytheistic and superstitious Romans, with philosophical and sophisticated Greeks, with hard-partying pagans, and with God-fearing Africans. The Bible tells us that Jesus, unlike His fellow countrymen, did not avoid the despised and syncretistic Samaritans. Nor did Jesus shun the Jews who were considered persona non grata in the local synagogues, like those who worked for the occupying government, or who rejected Hebrew ways in favor of Greek, or who lived hellion lifestyles. Moreover, Jesus interacted with individuals representing all of the major sects of Judaism--Sadducees, Pharisees, Zealots, and Essenes. And these included a huge variety of spiritual expression from the emotional to the contemplative, from the spontaneous to the staid, from Bible-thumpers to compassion-lovers, from those who push religion to the four corners of their lives while others passionately seek to push it to the four corners of the globe. Is there some way to categorize, organize and understand the varieties of spiritual expression that Jesus encountered? Is it possible that the kinds of people Jesus dealt with in His day are similar to the ones we face today? Are there prototypical and stereotypical religious patterns to which people gravitate? And why do we do so? If we lived in Jesus' day, what spiritual "camp" would be most like ours? How would Jesus approach us? What would he do with us? What would our Spiritual Profile be?

Inside the Churches of Christ

The Reflection of a Former Pharisee on What Every Christian Should Know about the Nondenomination Denomination

AuthorHouse Poetry Collection Embracing the Beauty of Plus-Sized Women Though a huge number of Americans are overweight, a social stigma remains for big women. Poet Phil Moore seeks to remove this stigma with his collection of poems, *Are You Fat?* Written to inspire and uplift plus-size women, Moore's poetry reminds big women that they are "beautiful, sexy, fantastic, attractive and terrific human beings!" The poems are also aimed at men who deny their

preference for plus-sized women or have yet to see the beauty in them. Moore's message is clear: women should be proud of their bodies, and men should be proud to love women, no matter their size. "Plus-size women need to know they are just as beautiful, sexy and desirable as thin women," he says. "There are a lot of men who admire the plus-size woman, and they need to know that there is no shame in being attracted to or being in love with a fat lady. Society needs to know that the way they have been treating and discriminating against fat people is wrong, causes a lot of emotional pain and is unacceptable.

Moses Interpreted by the Pharisees and Jesus

Matthew's Antitheses in the Light of Early Rabbinic Literature

Gregorian Biblical BookShop The study deals with one of the central parts of Jesus' Sermon on the Mount, commonly called the antitheses. Matthew 5:17-48 presents these contrapositions of the Pharisees and Jesus on certain biblical injunctions in an abbreviated and biased form. By studying the antitheses in the light of early rabbinic sources we gain adequate background information enabling us to discover - apart from some points that do not correspond to present-day conceptions - valuable teachings and insights, many of which were shared by Jesus.

A Discourse upon the Pharisee and the Publicane

Luke 7

36 Notebook: When One of the Pharisees Invited Jesus to Have Dinner with Him, He Went to the Pharisee's House and Reclined at the Table. : Luke 7:36 Notebook, Bible Verse Christian Journal/Diary Gift, Doodle Present

This Luke 7 36 Bible Verse Notebook / Journal (New International Version) makes an excellent Birthday, School, Graduation or Christmas gift for any Christian and Bible Verse Lover. It is 7x10 inches and has 109 blank pages.

A Discourse Upon the Pharisee and the Publican

Reflections of a Teacher of Israel: The Gospel of the Jews: The Gospel of John

Gospel of the Jews Book is based on the reflections of a Pharisee. Christ Jesus speaking to his disciples said, 'beware the yeast of the Pharisees'. this book gives the real and honest interpretation of what Jesus meant by that warning. Largely based on the Gospel of John, it is an account of what it means to have Jesus in your heart and how to view the world from that perspective. It also gives a different way of how a Christian should view the gospels. It is a refreshing account of what it means to be a true believer, and not just another church goer or Christian claimant.

Shemaiah

A Pharisee for Christ

When Shemaiah, a young Pharisee, is sent on an assignment by his teacher, Joseph, to discredit a rumor that John the Baptist is claiming to be the Messiah, he ends up discovering more than he could have imagined. Intrigued by his findings, yet fearing harsh punishment from the Romans, and the Jewish elite, Shemaiah is forced to disguise himself as a merchant to go on a life-changing journey. Shemaiah provides an intimate firsthand account of what it would have been like to witness Jesus' teachings and miracles. A reference image has been provided

A Peep into the Temple: or, the Pharisee and Publican.

Illustrated in a few poetical remarks on these characters
in the present day