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KEY=THEOLOGICAL - DOYLE GAEL

The Choice Between Two Cities

Whore, Bride, and Empire in the Apocalypse

Burns & Oates "This book focuses on the Apocalypse's use of familiar two-women topos (the "whore" or evil woman and the "bride" or good woman) to depict the New Jerusalem as an alternative to Babylon and to exhort the audience to chose between the two cities." "Early apocalyptic language, Rossing writes, can function in two ways, either to control the behavior of individuals or to provide an alternative vision and encouragement of new community structures in the face of oppression. The choice for the good woman advocated by the Apocalypse is not a gendered or individualistic choice but a political one - a choice for God's New Jerusalem, God's alternative city of justice and well being."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Harvard Theological Studies

Harvard Theological Studies

Edited for the Faculty of Divinity in Harvard University by George F. Moore, James H. Ropes, Kirsopp Lake

Out of the Whirlwind

Creation Theology in the Book of Job

Harvard Divinity School theological "Offers a close literary and theological reading of the book of Job--particularly of the speeches of God at the end of the book--in order to articulate the creation theology particularly pertinent in our environmentally conscious age"--Provided by publisher.

The Future of Hindu Christian Studies

A Theological Inquiry

Harvard Theological Studies

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The SBL Handbook of Style

SBL Press The definitive source for how to write and publish in the field of biblical studies The long-awaited second edition of the essential style manual for writing and publishing in biblical studies and related fields includes key style changes, updated and expanded abbreviation and spelling-sample lists, a list of archaeological site names, material on qur'anic sources, detailed information on citing electronic sources, and expanded guidelines for the transliteration and transcription of seventeen ancient languages. Features: Expanded lists of abbreviations for use in ancient Near Eastern, biblical, and early Christian studies Information for transliterating seventeen ancient languages Exhaustive examples for citing print and electronic sources

The Future of Hindu-Christian Studies

A Theological Inquiry

Routledge The field of Hindu-Christian studies revives theology as a particularly useful interreligious discipline. Though a sub-division of the broader Hindu-Christian dialogue, it is also a distinct field of study, proper to a smaller group of religious intellectuals. At its best it envisions a two-sided, mutual conversation, grounded in scholars' knowledge of their own tradition and of the other. Based on the Westcott-Teape Lectures given in India and at the University of Cambridge, this book explores the possibilities and problems attendant upon the field of Hindu-Christian Studies, the reasons for occasional flourishing and decline in such studies, and the fragile conditions under which the field can flourish in the 21st

century. The chapters examine key instances of Christian-Hindu learning, highlighting the Jesuit engagement with Hinduism, the modern Hindu reception of Western thought, and certain advances in the study of religion that enhance intellectual cooperation. This book is a significant contribution to a sophisticated understanding of Christianity and Hinduism in relation. It presents a robust defense of comparative theology and of Hindu-Christian Studies as a necessarily theological discipline. It will be of wide interest in the fields of Religious Studies, Theology, Christianity and Hindu Studies.

Soldiers of God in a Secular World

Catholic Theology and Twentieth-Century French Politics

Harvard University Press A revelatory account of the *nouvelle théologie*, a clerical movement that revitalized the Catholic Church's role in twentieth-century French political life. Secularism has been a cornerstone of French political culture since 1905, when the republic formalized the separation of church and state. At times the barrier of secularism has seemed impenetrable, stifling religious actors wishing to take part in political life. Yet in other instances, secularism has actually nurtured movements of the faithful. *Soldiers of God in a Secular World* explores one such case, that of the *nouvelle théologie*, or new theology. Developed in the interwar years by Jesuits and Dominicans, the *nouvelle théologie* reimagined the Church's relationship to public life, encouraging political activism, engaging with secular philosophy, and inspiring doctrinal changes adopted by the Second Vatican Council in the 1960s. *Nouveaux théologiens* charted a path between the old alliance of throne and altar and secularism's demand for the privatization of religion. Envisioning a Church in but not of the public sphere, Catholic thinkers drew on theological principles to intervene in political questions while claiming to remain at arm's length from politics proper. Sarah Shortall argues that this "counter-politics" was central to the mission of the *nouveaux théologiens*: by recoding political statements in the ostensibly apolitical language of doctrine, priests were able to enter into debates over fascism and communism, democracy and human rights, colonialism and nuclear war. This approach found its highest expression during the Second World War, when the *nouveaux théologiens* led the spiritual resistance against Nazism. Claiming a powerful public voice, they collectively forged a new role for the Church amid the momentous political shifts of the twentieth century.

The Surprising Election and Confirmation of King David

Harvard Divinity School theological Some of the best-known biblical episodes are found in the story of David's rise to kingship in First and Second Samuel. Why was this series of stories included in the Bible? An answer that has become increasingly popular is that this narrative should be interpreted as the "apology of David," that is, the personal justification of King David against charges that he illegitimately usurped Saul's throne. Comparisons between "the History of David's Rise" and the Hittite "Apology of Hattusili," in particular, appear to support this view that the biblical account belongs to the genre of ancient Near Eastern royal apology. Having presented this approach, Randall Short argues that the biblical account has less in common with the Hittite apology than scholars have asserted, and he demonstrates how interpretive assumptions about the historical reality behind the text inform the meaning that these scholars discern in the text. His central contention is that this story should not be interpreted as the personal exoneration of David composed to win over suspicious readers. Rather, composed for faithful readers represented by David, the story depicts the dramatic confirmation of David's surprising election through his gradual emergence as the beloved son of Jesse, Saul, all Israel, and yhwh Himself.

Harvard Theological Studies

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An Ecstasy of Folly

Prophecy and Authority in Early Christianity

Harvard Divinity School theological **Early Christian communities accused each other's prophets of madness and of making false claims to divine knowledge. This book argues that they did not seek to answer questions about true prophecy or to define madness and rationality, but rather used this discourse to control knowledge, to establish authority, and to define Christian identity.**

The Exegetical Imagination

On Jewish Thought and Theology

Harvard University Press **Exegesis - interpretation and explanation of sacred texts - is the quintessence of rabbinic thought. This volume delineates the connections between biblical interpretation and Jewish religious thought.**

Christianity and the New Spirit of Capitalism

Yale University Press **One of the world's most celebrated theologians argues for a Protestant anti-work ethic In his classic *The Protestant Ethic and the Spirit of Capitalism*, Max Weber famously showed how Christian beliefs and practices could shape persons in line with capitalism. In this significant reimagining of Weber's work, Kathryn Tanner provocatively reverses this thesis, arguing that Christianity can offer a direct challenge to the largely uncontested growth of capitalism. Exploring the cultural forms typical of the current finance-dominated system of capitalism, Tanner shows how they can be countered by Christian beliefs and practices with a comparable person-shaping capacity. Addressing head-on the issues of economic inequality, structural under- and unemployment, and capitalism's unstable boom/bust cycles, she draws deeply on the theological resources within Christianity to imagine anew a world of human flourishing. This book promises to be one of the most important theological books in recent years.**

The Poetics of Iblis

Narrative Theology in the Qur'an

Harvard Divinity School theological **Iblīs, the character in the Qur'an who refuses God's command to bow to Adam and is punished by eviction from heaven, is commonly depicted as a fiendish character no different from Satan. However, some Sufi stories describe Iblīs as the ultimate monotheist, a lover of God, but tragically rejected. This volume seeks the origins of this alternative Iblīs within the Qur'an itself, by looking at each of the seven Qur'anic versions of the Iblīs story as a unique rendering of the basic narrative. Whitney Bodman finds that the likely earliest version of the Iblīs story presents him as a tragic figure, an elder sibling of Adam unjustly displaced from God's favor. Subsequent renderings present an Iblīs more hostile to humanity, and in the last two abbreviated versions Iblīs becomes an incidental figure in the extended story of Adam. In modern Arab literature the character of Iblīs is deployed to reveal tragic dimensions of modern life. Although it is often said that there is no place for tragedy in Islam, Bodman's careful examination of the Iblīs story shows that the tragic exists even in the Qur'an and forms part of the vision of medieval Sufi mystics and modern social critics alike.**

Community and Authority

The Rhetoric of Obedience in the Pauline Tradition

Burns & Oates Employs rhetorical criticism to illuminate points of tension between differing perspectives within the Christian churches.

Urban Religion in Roman Corinth

Interdisciplinary Approaches

Harvard Divinity School theological "Seventeen essays on the history, archaeology, urban development, and religious practices of ancient Corinth, with special attention to the early history of Christianity. Topics include burial customs, water supply, city planning, and sociology. Results of an interdisciplinary conference held at Harvard University, January 2002-- Provided by publisher.

Harvard Theological Studies. Edited for the Faculty of Divinity ... by George F. Moore, James H. Ropes, Kirsopp Lake

In Face of Mystery

A Constructive Theology

Harvard University Press The craze in positive thinking that swept American culture thanks to celebrity endorsements from such popular figures as Oprah Winfrey comes from the page to the screen with *The Secret*. Derived from a tradition said to date back hundreds of years, the philosophy of *The Secret* is believed to help people reach their goals and lead happier lives, with a technique for thinking and doing that's been employed by some of history's most accomplished people. ~ Cammila Collar, Rovi

Harvard Theological Studies VI

The Style and Literary Method of Luke

Alpha Edition This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature.

Harvard Theological Studies

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Announcement of the Divinity School of Harvard University

Harvard Theological Studies (series on Order).

Spiritual Harvard

Brattle West In *Spiritual Harvard*, Werner de Saeger brings together twelve distinct voices from America's oldest university to explore religious education and the role of Harvard Divinity School. In engaging and often playful conversations, faculty and students paint a portrait of this unique institution and the myriad perspectives that come together within it. *Spiritual Harvard* is a book for those who want to know more about Harvard Divinity School as well as those interested in the current state of religious studies in a society where religious illiteracy is juxtaposed with religious conflict. Amongst others, this book includes interviews with former Dean of Harvard Divinity School William Graham, Harvey Cox, Diane Moore, Dudley Rose, and Charles Adams.

Harvard Theological Studies III

Ephod and Ark, a Study in the Records and Religion of the Ancient Hebrews

Harvard Theological Studies

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Singular Problem of the Epistle to the Galatians

Harvard Theological Studies IX. an Answer to John Robinson of Leyden by a Puritan Friend, Now First Published from a Manuscript of A

Trieste Publishing Trieste Publishing has a massive catalogue of classic book titles. Our aim is to provide readers with the highest quality reproductions of fiction and non-fiction literature that has stood the test of time. The many thousands of books in our collection have been sourced from libraries and private collections around the world. The titles that Trieste Publishing has chosen to be part of the collection have been scanned to simulate the original. Our readers see the books the same way that their first readers did decades or a hundred or more years ago. Books from that period are often spoiled by imperfections that did not exist in the original. Imperfections could be in the form of blurred text, photographs, or missing pages. It is highly unlikely that this would occur with one of our books. Our extensive quality control ensures that the readers of Trieste Publishing's books will be delighted with their purchase. Our staff has thoroughly reviewed every page of all the books in the collection, repairing, or if necessary, rejecting titles that are not of the highest quality. This process ensures that the reader of one of Trieste Publishing's titles receives a volume that faithfully reproduces the original, and to the maximum degree possible, gives them the experience of owning the original work. We pride ourselves on not only creating a pathway to an extensive reservoir of books of the finest quality, but also providing value to every one of our readers. Generally, Trieste books are purchased singly - on demand, however they may also be purchased in bulk. Readers interested in bulk purchases are invited to contact us directly to enquire about our tailored bulk rates.

From Shame to Sin

Harvard University Press The transformation of the Roman world from polytheistic to Christian is one of the most sweeping ideological changes of premodern history. At the center was sex. Kyle Harper examines how Christianity changed the ethics of sexual behavior from shame to sin, and shows how the roots of modern sexuality are grounded in an ancient religious revolution.

The Fabric of Early Christianity

Reflections in Honor of Helmut Koester by Fifty Years of Harvard Students Presented on the Occasion of His 80th Birthday

Wipf and Stock Publishers This volume celebrates the unique contributions of Helmut Koester, who has been a leader for fifty years as scholar, professor, editor, and mentor. Having studied at the universities of Heidelberg and Marburg, Koester was a student of both Gunther Bornkamm and Rudolf Bultmann. He began teaching at Harvard Divinity School in 1958, where he is currently John H. Morison Research Professor of Divinity and Winn Research Professor of Ecclesiastical History. He is the chair of the New Testament Editorial Board of *Hermeneia: A Critical and Historical Commentary on the Bible* and long-time editor of *Harvard Theological Review* (1975-1999). Among his numerous publications are *Trajectories through Early Christianity* (with James M. Robinson); *Ancient Christian Gospels; History, Culture, and Religion of the Hellenistic Age; History and Literature of Early Christianity*; and *The Cities of Paul: Images and Interpretations from the Harvard Archaeology Project* (CD-ROM). He was President of the Society of Biblical Literature in 1991 and was awarded an honorary doctorate from Humboldt University (Berlin) in 2006.

God of Becoming and Relationship

The Dynamic Nature of Process Theology

Jewish Lights Publishing **You no longer have to choose between what you know and what you believe—an accessible introduction to a theological game-changer. “I wrote this book for you if you want to be able to locate your life in a single, encompassing story, one that includes everything from the first moment the universe began until yesterday, a narrative that embraces deepest personal meaning, a yearning to love and be loved, a quest for social justice and compassion.” —from the Introduction** Much of what you were told you should believe when you were younger forces you to choose between your spirit and your intellect, between science and religion, between morality and dogma: unchanging laws of nature vs. miracles that sound magical; a good God vs. the tragedies that strike all living creatures; a God who knows the future absolutely vs. an open future that you help to shape through your choices. This fascinating introduction to Process Theology from a Jewish perspective shows that these are false choices. Inspiring speaker, spiritual leader and philosopher Rabbi Bradley Shavit Artson presents an overview of what Process Theology is and what it can mean for your spiritual life. He explains how Process Theology can break you free from the strictures of ancient Greek and medieval European philosophy, allowing you to see all creation not as this or that, us or them, but as related patterns of energy through which we connect to everything. Armed with Process insights and tools, you can break free from outdated religious dichotomies and affirm that your religiosity, your spirit, your mind and your ethics all strengthen and refine each other.

Essays in Church History and Theology in Courses in the Harvard Divinity School

Honoring the 50th Anniversary of the Admission of Women to Harvard Divinity School and the 25th Anniversary of Women's Studies in Religion Program

Ephesos, Metropolis of Asia

An Interdisciplinary Approach to Its Archaeology, Religion, and Culture

Harvard Divinity School theological **This volume brings together studies of Ephesos—a major city in the Greco-Roman period and a primary center for the spread of Christianity into the Western world--by an international array of scholars from the fields of classics, fine arts, history of religion, New Testament, ancient Christianity, and archaeology. The studies were presented at a spring 1994 Harvard Divinity School symposium on Ephesos, focusing on the results of one hundred years of archaeological work at Ephesos by members of the Austrian Archaeological Institute. The contributors to this volume discuss some of the most interesting and controversial results of recent investigations: the Processional Way of Artemis, the Hadrianic Olympieion and the Church of Mary, the so-called Temple of Domitian, and the heroa of Androkolos and Arsinoe. Since very little about the Austrian excavations at Ephesos has been published in English, this volume should prove useful in introducing the archaeology of this metropolis to a wider readership.**

Jesus Research

New Methodologies and Perceptions -- The Second Princeton-Prague Symposium on Jesus Research, Princeton 2007

Wm. B. Eerdmans Publishing This volume explores nearly every facet of Jesus research -- from eyewitness criteria to the reliability of memory, from archaeology to psychobiography, from oral traditions to literary sources, and from narrative criticism to Gospel criticism. Bringing together a wide variety of topics and perspectives in one volume, this ambitious collaborative enterprise casts light on important debates and encourages creative links between ideas new and old. This distinguished collection of articles by internationally renowned Jewish and Christian scholars originates with the Princeton-Prague Symposium on Jesus Research. It summarizes the significant advances in understanding Jesus that scholars have made in recent years, chiefly through the development of diverse methodologies. Even readers who are already knowledgeable in the field will discover unique angles from well-known New Testament scholars, and all will be brought up to speed on the current state-of-play within Jesus studies.

William James and the Metaphysics of Experience

Cambridge University Press William James is frequently considered one of America's most important philosophers, as well as a foundational thinker for the study of religion. Despite his reputation as the founder of pragmatism, he is rarely considered a serious philosopher or religious thinker. In this new interpretation David Lamberth argues that James's major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas. Lamberth systematically interprets James's radically empiricist world-view and argues for an early dating (1895) for his commitment to the metaphysics of radical empiricism. He offers a close reading of *Varieties of Religious Experience*; and concludes by connecting James's ideas about experience, pluralism and truth to current debates in philosophy, the philosophy of religion, and theology, suggesting James's functional, experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism.

Greetings in the Lord

Early Christians and the Oxyrhynchus Papyri

Harvard Divinity School theological "Investigates private letters and official documents found at the ancient Egyptian city of Oxyrhynchus pertaining to Christians in the pre-Constantinian era, taking the reader to the marketplace, church, and court room. Analyzes scribal habits, discoverst

From Roman to Early Christian Thessalonikē

Studies in Religion and Archaeology

Harvard University Press This volume brings together international scholars of religion, archaeologists, and scholars of art and architectural history to investigate social, political, and religious life in Roman and early Christian Thessalonikē, an important metropolis in the Hellenistic, Roman, and early Christian periods and beyond. This volume is the first broadly interdisciplinary investigation of Roman and early Christian Thessalonikē in English and offers new data and new interpretations by scholars of ancient religion and archaeology. The book covers materials usually treated by a broad range of disciplines: New Testament and early Christian literature, art historical materials, urban planning in antiquity, material culture and daily life, and archaeological artifacts from the Roman to the late antique period.

History and Presence

Harvard University Press **Honorable Mention, PROSE Award A Choice Outstanding Academic Title of the Year A Junto Favorite Book of the Year** Beginning with metaphysical debates in the sixteenth century over the nature of Christ's presence in the host, the distinguished historian and scholar of religion Robert Orsi imagines an alternative to the future of religion that early moderns proclaimed was inevitable. "This book is classic Orsi: careful, layered, humane, and subtle... If reformed theology has led to the gods' ostensible absence in modern religion, *History and Presence* is a sort of counter-reformation literature that revels in the excesses of divine materiality: the contradictions, the redundancies, the scrambling of borders between the sacred and profane, the dead and the living, the past and the present, the original and the imitator...*History and Presence* is a thought-provoking, expertly arranged tour of precisely those abundant, excessive phenomena which scholars have historically found so difficult to think." —Sonja Anderson, *Reading Religion* "With reference to Marian apparitions, the cult of the saints and other divine-human encounters, Orsi constructs a theory of presence for the study of contemporary religion and history. Many interviews with individuals devoted to particular saints and relics are included in this fascinating study of how people process what they believe." —Catholic Herald